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Daniel Scot Seminar 9th March 2002

Session 1

Jihad from the Qur'an

TRANSCRIPTION KEY

< ... >	Parenthetical comments and asides.
[...]	Audience responses.
[RESP]	Non-specific audible audience response from the audience.
...	A truncated phrase.
???	Unclear text.
CAPS	Headings, explanation added: not transcribed text.
{ ... }	A correction of what has been identified during the transcription process as an error of speech.
(*)	Inserted for the purposes of the transcript on instructions from Daniel Scot

Bold Contrastive stress on a word.

Paragraphs indicate prosodic and thematic divisions.

Footnotes give sources for references. Qur'anic references in the footnotes are from Pickthall's translation which was one of the English versions used by Scot in his seminar. The footnotes do not form part of the transcription but are presented for ease of reference.

TAPE 1, SIDE 1.

WELCOME TO THE DAY.

NOT DANIEL SCOT (GUITARS IN BACKGROUND): Good morning everyone. Why don't you stand with me as we honour the Lord. We're going to be listening to things that are certainly going to build us up, going to excite us. Now specially for someone like myself and for the others that come from Malaysia ???

It's encouraging to be able to be at a seminar like this to hear how we are to reach out to Muslims, because in our nation we can't. If we, if we do, we'd be put behind bars. Or if we did we'd be put behind bars. So it's going to be exciting today for us ...

GAP IN THE TAPE FOR ABOUT 20 MINUTES

DANIEL SCOT: ... Islam what Muslim people believe, or what the holy book teaches.

And I often give one illustration that suppose somebody is lost in the forest and you know that that fellow, that sister, that brother is lost in the forest there, and you start searching for that person, it will take you very long time. And by the time you reach that person, he or she may be dead. [RESP] But if you know exact whereabouts where person is, [RESP] where they stand, it will save you lot of trouble and you may reach them in time to save the person as well. [That's right]

Sometimes we have this theory that Muslims need is love, love of Christ, Yes that's right. But if we don't understand their mindset, our true intention to love them can be misunderstood. [Yes] It is important that we know their mindset and we learn about them.

Now, there is no guarantee that you will know everything. I have been learning about Islam for last 36 years and I am still learning. I study only 6 days a week, and 7th day, Sunday is a holiday, so I only preach in three

churches sometimes two churches. So I only work seven days.

[LAUGHTER] So and I'm still learning. So I believe we need to learn.

But as far as sharing gospel is concerned, whether we have learnt or not, we have responsibility. Rather I will say we have privilege to share gospel with all people. [Yes]

Briefly, about myself, I as brother mentioned, I originally come from Pakistan. I was born, brought up in a Christian family. From a very young age God gave me burden to share gospel with Muslim people. So I started sharing gospel with Muslims when I was in high school. So from age of 15 onward I have been sharing gospel. And I will continue, by God's grace, [Yes] til my last breath. And that's what we need to do.

We have two unique and very great privileges being Christian. One is that we know the true God so we worship Him. So worship is one great privilege that we have. It's not a burdensome thing, it's a great privilege. [Amen] And the other greatest privilege, which we have, is we are witness for Jesus. So wherever we are, we witness for Jesus. [Yes] We share the love of Christ by our word as well as by our deed. Very important. And we should not forget one on cost of the other. Both are very important, to be worshiper of the true God, and to be witness of Lord Jesus Christ.

You know when we will be in heaven we will have opportunity to worship God. We will be worshipping Him for eternity. [RESP] But there will be no opportunity to be witness for Jesus, [Yes] because only saved people will reach heaven, [That's right] and other will never make it there. Very important. [Yes]

I, I don't believe in theories, I have read lot of theories. I have done few degrees in mathematics and in theology, and I know learning is good thing, but it's only useful if we put it into practice [RESP] and unless you put things in practice it doesn't really help anybody. [Yes] There are many doctors who teach 'Don't smoke!', but they don't give up smoking. They know all the theories about lung cancer and all those, and they die in age of 40, 50 year age [That's right] because of lung cancer. So they know all the theory. They are very good in teaching, and telling, learning but they are not practicing it, so it is not helping them. So if we are of similar nature, there is no use of wasting your five, six hour today. So I will urge you that you put into practice. [Yup]

Now, there are many things we can learn and I have been asked to teach what the Qur'an teaches on subject of the Holy War. What is real belief in Islam concerning the Holy War.

The reason is that because there is so much teaching about jihad and we hear conflicting teaching on the subject. I have read, I have seen a few books on that but people who have written books, they have not much knowledge of Islam.

One fellow I ... I spent \$70 and bought his book. That was very ... I heard that that's a great book on jihad written in America. When I got it he had five or six reference concerning jihad from Qur'an. So he has written a book but he has no clue what actually Qur'an the Holy Book of Muslim teaches on jihad. [RESP]

I bought another book, which was written by an academic published for Oxford University again on jihad, and because he was an academic, he was able to cite about sixty references from Qur'an on jihad. [RESP]

I have written... it's called 'Selected Teaching of the Qur'an'. In that ... that booklet — it is about sixty pages A4 size — I have cited more than 300 references concerning jihad in the Qur'an. So there's a lot more concerning jihad in Qur'an.

Concerning prayer: there is a great Islamic scholar – Al-Tibri, he mention there are 99 verses in Qur'an concerning prayer, but concerning jihad there are more than 300 verses. So there's more writing on jihad than any other pillar of Islam in Qur'an.

Ok so, now when we learn from Muslim scholars, and there are not many Christians who understand Qur'an, especially, and so we can excuse them because they don't know, so they are speaking out of ignorance, so that's fine. They don't know, so they think they know, and that is why they are telling us many stories. And ...

But Muslim scholar, they have a dilemma, when they are talking to you in Western world, they have to present one side of the Qur'an that is not violent, there is no room of fighting, killing. Not at all. And they will read for you verses from Qur'an.

On other hand, the same Muslim scholar, when he addresses to Pakistani Muslim, or a say Saudi Arabian Muslim, or Iranian Muslim, he will be telling you {them} that how important it is to kill people, to fight for sake of Allah. So same scholar just speaking here, totally different picture. Same scholar goes to Pakistan he totally paints different picture.

Why it is so? It's not his fault. Actually Qur'an is a wonderful book. It has both teaching. So when we read Qur'an carefully we find out that there are many verses in Qur'an, which speak non-violence. And then there are many, many more verses in Qur'an, which speak nothing but violence.

Why it is so? [RESP] Because when Mohammed the Prophet of Allah, the founder of Islam, when he was poor, when he was needy, when he has no manpower, that time he was teaching gentle gentle things: [RESP] "No violence. Don't do this. Don't do that." But when he became powerful, he has army, then he was receiving new revelation.

So I will be now teaching you a few things concerning this jihad, systematically.

I think most of you know about Islam.

BREAK, SOUNDS OF MICROPHONE BEING ADJUSTED

(*) SLIDE 1

<OK. Let's adjust it a bit.>

OK so ... We know that Mohammed the Prophet of Islam, he was born in seven hundred, sorry 570 AD in city of Mecca. And he was orphaned at early age. His father died even before his birth and his mother died when he was only 6 year old. So Mohammed's father, Abdullah, he was a merchant. Mohammed belonged to a merchant family, called Quraish and he ... when his mother died then, his grandfather, he looked after him couple of year. And then when after death of his grandfather, his uncle Abu Talib, he looked after him. And we are told that Abu Talib, who was again another merchant, he used to take Mohammed on his business trip from various ... to various countries and on those business trips Mohammed met monks, Christian people. In Mecca there was also some Christian and Jewish people living. And in Mecca they have, every year, a sort of gathering. They have, what we

can say, as we have, convention or something like that. So they have similar nature, where people will come from all over Arabia, different representative group. Christian, they are preaching their Gospel, Jewish, they are telling from the Old Testament writings, and so on. There were idol worshipper, there were poets, there were business people, they were spreading their whatever article they want to sell.

So there were all type gathering in Mecca every year. So Mohammed had been hearing about Christianity, about Judaism, about other religion, from young age.

And we are told that when Mohammed was 40 year old he received revelation. So Angel Gabriel came to him and Mohammed was in a cave near Mecca. And Angel Gabriel asked him to read, but Mohammed could not read so Angel Gabriel choked his throat, and Mohammed thought he may be dead soon, but then Angel Gabriel released his throat, and he was able to breath. He asked him to read again, but again Mohammed was not able to read and Moham... the Angel Gabriel, according to Islamic tradition, did the same thing again. Finally, we are told that Mohammed asked Angel Gabriel, "What should I read?" And then Angel Gabriel told him from the Qur'an Sura 96 verse 1-5. So then those verses were recited by Angel Gabriel and Mohammed learnt it by heart and that was his first revelation.

Now, we are told that Mohammed, when he was in Mecca, he was preaching non-violence. He was trying to convert people, basically to his friends, so he was using friendship evangelism. But during 13 year of his preaching, he was able to only convert 186 people. Now out of 186, there were only six men of any position, other were woman and children.

And in Islamic teaching, according to the Holy Qur'an, there is not much value of woman. We read in Qur'an, chapter 2 verse 226 it say there ... chapter 2, verse two hundred ... sorry, chapter means Sura in Arabic. chapter is called Sura, so Sura 2, verse 223, it say there that woman is like a field to plough, so you use her as you wish.¹ So it's like a piece of land. So that's the value which the holy book of Muslim people put on a woman.

¹ Sura 2:223: 'Your women are a tilth for you (to cultivate) so go to your tilth as ye will...'

And so I will be discussing a bit more about that later. And in Hadith the value of woman is not very high. Hadith Bukhari says that when Muslim man is praying, if a dog passes by then his pray... prayer is annulled, or if some donkey passes by when Muslim man is praying, his pray is annulled, or if some woman passes by, then his prayer is annulled.² So woman, dog, a donkey, they are of equal value influencing prayer of a Muslim man. So that is the value we read in Hadith Bukhari.

So, so that is why Mohammed was not very encouraged that he has been preaching for 13 year and he had not many converts, so he was bit disappointed. And I think...

(*) SLIDE 2

OK. Then we see next stage during the silent jihad, Mohammed was teaching to people, we read in chapter 109 verse 1-6, that 'you worship your gods, that's good for you, I worship my god that's good for me'.³ And he said 'For you, your religion, for me my religion'⁴ so he was not aggressive person.

We read in chapter 6 verse 106-109 there Mohammed said that Allah has made people idol worshippers so that's no problem. So you can worship idols, there is no difficulty there. And then Mohammed told that if Allah had willed, he would have made them differently. But Allah guides people and

² *Sahih al-Bukhari. Volume 1, Book 9, Number 493: 'Narrated 'Aisha: The things which annul the prayers were mentioned before me. They said, "Prayer is annulled by a dog, a donkey and a woman (if they pass in front of the praying people)." I said, "You have made us (i.e. women) dogs. I saw the Prophet praying while I used to lie in my bed between him and the Qibla. Whenever I was in need of something, I would slip away. for I disliked to face him."'*

Volume 1, Book 9, Number 493: 'Narrated 'Aisha: The things which annual prayer were mentioned before me (and those were): a dog, a donkey and a woman. I said, "You have compared us (women) to donkeys and dogs. By Allah! I saw the Prophet praying while I used to lie in (my) bed between him and the Qibla. Whenever I was in need of something, I disliked to sit and trouble the Prophet. So, I would slip away by the side of his feet."'

³ *Sura 109:1-5 Say: "O disbelievers! I worship not that which ye worship; Nor worship ye that which I worship. And I shall not worship that which ye worship. Nor will ye worship that which I worship.."*

⁴ *Sura 109:6 Say: "Unto you your religion, and unto me my religion."*

people think whatever they are doing is right. So Allah has made them like that. And then Allah... Mohammed gave another reason, that if you will talk against the idols then people will start talking against your Allah, so which is not good thing. So he had every reason to help people to see that it's all right, that people should worship idols, there is no... nothing wrong with that.

And, during that time, there was one important man in Mecca, his name was Kalib... Umar, Umar bin Khatab. He became Muslim and because of influence, his strong influence, Mohammed started speaking openly against idols.

So when Mohammed started doing that, that time the people of Mecca, they got very upset, and they started beating their slaves. Because they were ... As I told, apart from six men there was women, children and slaves. So, so those slaves who belonged to non-Muslim people, they started beating them for becoming Muslim. So Mohammed planned to... lot of Muslim, to go to Abyssinia. Abyssinia was a neighboring country, which was ruled by a Christian king. So they went in Abyssinia. And the people in Abyssinia, they helped them a lot, they treated them well.

And we read in Qur'an later Mohammed wrote lot of verses in favour of Christianity. So Mohammed tells like that last verse mentioned in chapter 5, please previous one it says there that in chapter 57 verse 27⁵ and chapter 5 verse 82,⁶ that Christians are wonderful people, they're humble, they are full of love, full of compassion. So they are great people, and they are not proud. So there were a lot of things, which Mohammed started speaking in favor of Christianity during this time of his life.

⁵ *Sura 57:27: Then We caused Our messengers to follow in their footsteps; and We caused Jesus, son of Mary, to follow, and gave him the Gospel, and placed compassion and mercy in the hearts of those who followed him. But monasticism they invented - We ordained it not for them - only seeking Allah's pleasure, and they observed it not with right observance. So We give those of them who believe their reward, but many of them are evil-livers.*

⁶ *Sura 5:82: Thou wilt find the most vehement of mankind in hostility to those who believe (to be) the Jews and the idolaters. And thou wilt find the nearest of them in affection to those who believe (to be) those who say: Lo! We are Christians. That is because there are among them priests and monks, and because they are not proud.*

<Then next slide please.> SLIDE 3

Then we see that at one stage, we read that... that in this book called 'Life of Mohammed' by... it's written by Ibn Ishaq. And translated by... <Excuse me I will just take some books here. If you may please put it here.... Thank you.> [???] This book here is called 'The Life of Mohammed' by Ibn Ishaq. This is Islamic classic book, which was written 1300 years ago. It's a great, famous Islamic book on Life of Mohammed. Now, in this book, it tells on pages 165, 66 that Mohammed wanted to win favor of the idol-worshipper. So when he was reciting Qur'an, chapter 53 verse 19, he said Al-Alat, Al-Uzza, Al-Manat, they are three goddesses and you can depend on their intercession.⁷

Now if you will read Qur'an, most of the Koran does not have this verse, but this is one Qur'an, it's called Jim Rodwell's translation. In footnote, he explains that Mohammed received this revelation. And I will explain to you why it is removed from the other Korans. Now please remember one other thing, that there are many, many translations of Qur'an. Here I have got only three. In my personal library I have thirty-seven Korans.

None of the two Qur'an has exactly same verse numbers. Please keep that in mind. So all of the references which I am giving you here, they are from this Pickthall translation. Now Pickthall translation have five editions, which I have got in my library. All the five editions, their verse numbers are different. So please keep that in mind. Don't accuse me, when you go home, and you find that verse is not there. That verse may be five verses up or five verses down.

I give you one illustration. I was... There was one man who was missionary in Islamic country. And when he came back he became Muslim. And he was

⁷ *The Life of Muhammad. Trans. Alfred Guillaume. OUP 1955. 'Now the apostle was anxious for the welfare of this people, wishing to attract them as far as he could. It has been mentioned that he longed for a way to attract them... Satan, when he was meditating upon it ... put upon his tongue 'these are the exalted Gharaniq whose intercession is approved.' When Quraysh heard that, they were delighted and greatly pleased at the way in which he spoke of their gods and they listened to him... Then the people dispersed and Quraysh went out, delighted at what had been said about their gods, saying 'Muhammad has spoken of our gods in splendid fashion.'* (pp.165-166) REFERENCE ON SLIDE.

giving his testimony that he was a born again believer, he had done Bible College and now he has found truth in Islam. So I rang him and I said, “Will you please tell me some truth. I want to know the truth you have found in Islam?” He said definitely, so he invited me for dinner. So after dinner we had discussion for three hours, and I thank God his Islam was washed away so he is no more Muslim, [RESP] by God’s grace. [Hallelujah. APPLAUSE.]

So, now the same man, when he was giving testimony in mosques, one of lady who went and I told her... because the opening statement was Bismillah Al-Rahman ul Rahim - “In the name of Allah, the most merciful and beneficent”. So I told some of the people, “Ask him, when he is saying Allah is merciful, but in the Qur’an, chapter 5 verse 38, it says - right hand of a thief should be cut off.⁸ Now if Allah is merciful, why thief’s hand should be chopped off? And according history of Islam, Mohammed did not spare anybody. If anybody is found stealing, even stealing an egg, his right hand is chopped off.

So they asked this question and Muslim Imam he pulled up the Qur’an, he opened chapter 5 verse 38, it was different verse. It was not written there that right hand of a thief, either be male or female, should be chopped off.

So that Muslim priest said look, “You are lying it is not in Qur’an.” and she was very upset. So after her meeting she came to my home and said “Daniel you have cheated me, you don’t know Islam and you are making up things, and here I was in a g... big gathering and I told it was in Qur’an, but it was not in Qur’an.” I said “Lady, calm down.” I pulled out two three Qur’an and I opened all the chapters... I mean all the Qur’an, and in different Qur’an it was different verse numbers. So I said, “That Muslim priest he knows it’s in Qur’an.” But because lying for sake of Islam is all right. [RESP] So he know that. He had just to go four verses up and it’s there. But why he will tell that this is what Allah says. They have to hide the truth. [Yeah]

Now Bible tells us you know the truth, the truth will set you free, [Amen] but Muslim people, when they come some teaching, which they don’t like

⁸ *Sura 5:38: As for the thief, both male and female, cut off their hands. It is the reward of their own deeds, an exemplary punishment from Allah. Allah is Mighty, Wise.*

people should know, they will tell the truth. They will not tell the truth. They will hide the truth. [Yes] They will tell lies. [Yes] So that's something.

TAPE 1 SIDE 2

DANIEL SCOT: You will see those references here. If you've try to find in this Qur'an you will not find it there. OK? Please keep in mind. [Yes] So, so that's very important.

Now I cannot tell you when it was published. There is no date of publication in this Qur'an. So that is another beauty, sometimes there is not date of publication given. OK.

[INAUDIBLE QUESTION FROM THE FLOOR.]

This is Pickthall's translation, it doesn't say which edition. So it's not very obvious sometime when you are dealing with Islamic books and Qur'an especially. [???] Yes, Pickthall's translation. And I said that Pickthall's translation I have five editions in those thirty-seven Qur'ans which I have in my library. So those five editions of same translation they have different verse number. But in Pickthall's translation it may be varying only three, four verses up or down, it is not very large variation. But if you look at Rodwell's translation or Sale's translation, variation may be 10 verses up, 10 verses down. So that's very important that you keep that in mind.

Now what we are learning here, we are not learning here to put down Islam, but we are learning what is the real teaching in Islam: [Yeah] how did Mohammed teach in his time. [Yeah]

So this verse which Mohammed received, then later, Mohammed realized that if he will accept Al-Alat, Al-Uzza, Al-Manat as high goddesses then these priests may be claiming equal to Mohammed, and Mohammed could not tolerate that. So Mohammed received another revelation chapter 22 verse twen... chapter 22 verse 52.⁹ Chapter 22 verse 52 says that when any prophet recites a verse then Satan also come in, and Satan interjects some of

⁹ *Sura 22:52. Never sent We a messenger or a prophet before thee but when He recited (the message) Satan proposed (opposition) in respect of that which he recited thereof. But Allah abolisheth that which Satan proposeth. Then Allah establisheth His revelations. Allah is Knower, Wise.*

his thoughts but Allah will cancel the thoughts of Satan and will establish thoughts of Allah. And this verse, chapter 53 verse 19, it is called Satanic Verses.¹⁰ And you might have heard of a man called Salman Rushdie, [Yeah] who is famous, for writing a book called 'Satanic Verses'. He is referring to that verse. [Yes] Now that's not found in Islamic translation of the Qur'an. That is only found in translation of the Qur'an which are translated by Christian people. So they write it in footnote and you can find it in Islamic history book that Mohammed did receive that verse, but Muslims don't want you to know that. And that's when somebody makes it public they don't like that at all. Because that is a truth not to be revealed, but to be hidden.

Ok now when Mohammed received this revelation, then the people of Mecca, they got very upset, they said, "Mohammed you are not reliable man. You say one thing today, and tomorrow you change your mind." And then we , we read in ...

<Next slide please> SLIDE 4

We read in chapter 2 and in chapter 16 Mohammed received revelation, but it's not Mohammed who's changing his revelation, but it's Allah who is changing the revelation. So he put the blame on Allah, God of Islam.
[RESP]

So then those idol-worshippers they were still not very convinced, so what Mohammed did, Mohammed was boycotted and he moved he went to another city called Al-Taif. It's not in your notes there but I'm just giving you a bit of extra information. When he went to Al-Taif, another town, he tried to convince people that he is prophet of Allah.

<And, by the way, please, you are not allowed to record my speech. So if you have recorded please turn it off because this is not for public hearing.>

The people of Al-Taif, they didn't accept Mohammed either, so Mohammed got rejected there and he got disappointed.

¹⁰ *Sura 53:19. Have ye thought upon Al-Lat and Al-'Uzza*

And when he left the city, we are told in Islamic history, this book tells life of Mohammed that even some people threw stone at him, so he was... his face was bleeding and he started praying to Allah, that “Allah help me”.

And Allah helped him and we read in Qur’an, the holy book of Islam, in chapter 46 of the Qur’an, verse 28 to 31, chapter 46 verse 28 — as I told, chapter in Arabic is called Sura — Sura 46 verse 28 to 31.¹¹ It says there that Allah sent a group of demons — in Arabic it’s called a ‘jinn’ — a group of jinn, a group of demons came to Mohammed and those demon — we read in the holy Qur’an — that those demon they heard the Qur’an and they became Muslim. And not only they became Muslim, they said that now they would go to the people and they will tell other people that now a prophet has come after Moses who has a book, and if you’ll hear him then some of your sin will be forgiven. So those demons, those jinn, they not only became Muslim, they became Muslim missionary demon.

So we read that story in the holy Qur’an, chapter 46 verse 28 to 31. But if you read translation by Yusuf Ali he writes in footnote, in this translation he writes footnote. “Here jinn does not mean demon, here jinn means clever people.” So if you do not have much understanding of Islam you’ll say, “Oh, It’s just a clever people it’s not demon.”

But if you read the same story in chapter 72 of the Qur’an, that’s called Sura Al Jinn. It’s chapter 72 verse 1 to 15 you read the same came story. That Allah sent a group of demon to Mohammed and they became Muslim. And then these demons, they tried to enter heaven. When they tried to enter heaven, Allah hits them with shooting star. So when you look at night and you see the shooting star in heaven, actually they are Muslim demons, their

¹¹ *Sura 46:28-31. Then why did those whom they had chosen for gods as a way of approach (unto Allah) not help them? Nay, but they did fail them utterly. And (all) that was their lie, and what they used to invent. And when We inclined toward thee (Muhammad) certain of the jinn, who wished to hear the Qur’an and, when they were in its presence, said: Give ear! and, when it was finished, turned back to their people, warning. They said: O our people! Lo! we have heard a scripture which hath been revealed after Moses, confirming that which was before it, guiding unto the truth and a right road. O our people! respond to Allah’s summoner and believe in Him. He will forgive you some of your sins and guard you from a painful doom.*

trying to enter heaven and Allah is hitting them with shooting star. That is the real reason according to the Holy Qur'an, chapter 72. [LAUGHTER]

So here in this translation, Yusuf Ali doesn't write footnote that these are clever people, because he understands that these are not clever people, they are demons.

So what I mean, is you need to learn a bit more about Islam, it's not that you can give them reason and they will accept it. If you don't know much they will just brush it off very easily. OK.

Anyway, as a result of these demons becoming Muslim there were many people in Medina, they became Muslim as well. Now Mohammed did not go there Mohammed did not go there to preach at this stage, but they automatically became Muslim. And they came to Mecca and they invited Mohammed - "Mohammed you go to our city and we are now Muslim and we will follow you and you rule us." So next year, in 622 AD, 622 AD Mohammed left Mecca, went to Medina. He went to Medina and he tried to ...

<Now here, next...> I want to explain you a but ...

<Previous one sorry.> SLIDE 4 CONTINUES

I want to explain this concept of abrogation. The abrogation means cancellation. So there are 33 types of abrogations, cancellations. I will not go in detail that is a total different subject. But three, four of these I thought I will explain it to you.

One is that the words of Qur'an and its legal application is cancelled. So, like chapter 53 verse 19¹² it was once received by Mohammed, as it's recorded in this book, 'Life of Mohammed' and in... There is even a clue in... It's what you call 'tradition' or Hadith but now it's not found in Qur'an. So that is the example.

The other is that the words are in Qur'an, but its legal application is not functional anymore and we give the example of... There's Sura, chapter 24

¹² *I.e. the Satanic verse. Cf The Life of Muhammad p.166 'So God annulled what Satan had suggested...'*

{4} of the Qur'an says, that adulterer woman should be confined into her house till death.¹³ So that's life imprisonment. But they are not, they don't do it now. According the other revelation they have to stone woman to death. So this verse is in Qur'an but it is not applicable.

Now the other verse, which I am telling you, that woman has to be stoned to death that verse was in Qur'an but then Allah cancelled it. It's legal application is still practiced where there is full Islamic Law, OK, but the verses are not in Qur'an. So that is the third type of abrogation.

And fourth kind of abrogation is called... we call it ambiguous abrogation. That mean, we call it dormant, sleeping. It's circumstantial abrogation. So both things are in Qur'an, but you apply according to the circumstances and until the circumstances are reached, one part remains cancelled. So it becomes functional as the circumstances change.

So there are that, that type of verses in Qur'an. Like when Muslim are in a minority, they are not in power, they will tell you from Qur'an, it says in Qur'an that you can worship your idol, you can worship your god,¹⁴ there is no compulsion in religion.¹⁵ We read in chapter 2 of the Qur'an, verse 256 it says, "There is no compulsion in religion". Chapter 2, Sura 2 and verse 256. It's not in the reference there. So it says "There is no compulsion in religion.'

So Muslim can show you: "Look Qur'an says wonderful things and there is no room for violence." And it's true, Qur'an does teach. Why? Because that time Mohammed was not a very powerful man. He has not a big army, so it was a different type of teaching that time.

¹³ *Sura 4:15. As for those of your women who are guilty of lewdness, call to witness four of you against them. And if they testify (to the truth of the allegation) then confine them to the houses until death take them or (until) Allah appoint for them a way (through new legislation).*

¹⁴ *Sura 109:1-6: Say: "O disbelievers! I worship not that which ye worship; Nor worship ye that which I worship. And I shall not worship that which ye worship. Nor will ye worship that which I worship." Say: "Unto you your religion, and unto me my religion."*

¹⁵ *Sura 2:256. There is no compulsion in religion. The right direction is henceforth distinct from error. And he who rejecteth false deities and believeth in Allah hath grasped a firm handhold which will never break. Allah is Hearer, Knower.*

So these are four abrogation. I thought I will explain it to you.

Now let's ... <The next slide please.> [POWERPOINT SLIDE 5]

Here I have called it 'Silent Jihad Six M Approach.' OK. That's just I was con... med... concentrating on this subject and I... I came across these six.

One is merchant. Mohammed, as I told, he started his life as a merchant. So you can go for your business, and on the way you share your faith with other people, convert them to Islam, that's a silent jihad, merchant.

And then you can marry people and then gradually you can convert them to Islamic religion.

Now in Islamic religion we find in chapter 5 of the Qur'an, verse 5, that Muslim man can marry a Christian woman and a Jewish woman.¹⁶ OK. But Muslim woman she cannot marry a Christian wom... Christian man or a Jewish man. That's forbidden. And as you remember, couple of years ago there was one Muslim young woman, she became interested in a Catholic boy, and her father killed her, because that's not allowed in the Qur'an. OK. So that's a strict thing.

However, when Mohammed became powerful, then he gave another revelation, chapter 24 verse 3, that believers should only marry believer.¹⁷ So then this previous one was cancelled.

¹⁶ *Sura 5:5. This day are (all) good things made lawful for you. The food of those who have received the Scripture is lawful for you, and your food is lawful for them. And so are the virtuous women of the believers and the virtuous women of those who received the Scripture before you (lawful for you) when ye give them their marriage portions and live with them in honour, not in fornication, nor taking them as secret concubines. Whoso denieth the faith, his work is vain and he will be among the losers in the Hereafter.*

¹⁷ *Sura 24:3. The adulterer shall not marry save an adulteress or an idolatress, and the adulteress none shall marry save an adulterer or an idolater. All that is forbidden unto believers. ALSO REFERENCED ON SLIDE IS: Sura 2:221. Wed not idolatresses till they believe; for lo! a believing bondwoman is better than an idolatress though she please you; and give not your daughters in marriage to idolaters till they believe, for lo! a believing slave is better than an idolater though he please you. These invite unto the Fire, and Allah inviteth unto the Garden, and unto forgiveness by His grace, and expoundeth His revelations to mankind that haply they may remember.*

And that's why those people who have heard of a country called the Sudan. You know there is some country called Sudan? [Yes.] Thousands of Christian women they are kidnapped. Then they're raped and they're converted to Islam. Because if you're powerful then you should not marry non-believer. But if you are rapist, if you have... because Allah says the adulterer man he can marry an adulteress woman. And that's why it become much easier. And so that's... it's practiced in.. in Sudan, in Egypt, and in Pakistan, in Islamic country.

So they practice only when they're strong. If they are not very strong then of course they don't practice. Then they practice chapter 5 verse 5,¹⁸ which says that Muslim man can marry a Christian woman and a Jewish woman. So that's circumstantial abrogation.

Then we go a bit further: money, it is a valid way. You can tempt people by money. You offer them money so that they become Muslim.

I was offered money many time in Pakistan, that I should become Muslim. They will give me money, they will give me four wives, they will give me this, they will give me that. But I thank God I am not a fool, so ha-ha [LAUGHTER] I needed Jesus and I have Him by his grace.

That's a common way and it is not illegal. We read in the Holy Qur'an chapter 9 verse 60 that there is money, zakat, the alms giving, that can be used to help people to become Muslim.¹⁹ And if you have been working in Saudi Arabia other people there offer you money that {if} you get this money, you become Muslim. Your pay will be raised and you will getting more facilities as well. So that is a valid way of doing it.

Even in Australia, I was told by a Coptic church, their secretary told me that their members had been approached if they become Muslim they will be given \$10,000 here. So they are offering money here. It is not only

¹⁸ *Sura 5:5 cited above.*

¹⁹ *Sura 9:60. The alms are only for the poor and the needy, and those who collect them, and those whose hearts are to be reconciled, and to free the captives and the debtors, and for the cause of Allah, and (for) the wayfarer; a duty imposed by Allah. Allah is Knower, Wise.*

happening in seventh century Arabia, or in Pakistan or another country, right here, [Yup] under our nose. So that's a valid way of converting, it's a silent jihad.

Then we look at mosque. When there are some Muslim then they build up a mosque and then through mosque they start some movement to help people and then spread Islam that way.

And then you might of heard called Madarassa. Madarassa is a training institute where Muslim people are trained. Madarassa is like a school, but the difference is in Madarassa Muslim people are taught only Qur'an, this holy book, and then Hadith.

Now Hadith is not a one book. There are more than forty volumes of Hadith, more then forty volume. Big, thick, this is one volume. OK. So... and then they're taught Islamic history. So when they are taught Islamic history, Islamic Law, Hadith and Qur'an, then they become true Muslim. It takes them six to seven year.

There was an article written last month, in magazine called 'Readers Digest'. In Readers Digest, edition of February 2002 there's a article on page 72 to page 79, which explains about Madarassa. One journalist, American journalist, he went to America {Pakistan} and he was there in that Madarassa, in that training school for whole month. And he tells that there are 10,000 Madarassas of that type. But couple of months ago I was in America and I was hearing a debate between some scholar. One scholar pointed out that in Pakistan there are 39,000 training schools. Now this training school, where he studied, there were 2,500 students there in that training school. So there are millions of people right now, under training in Madarassas, in Pakistan, and they are true Muslim.

When you learn what Qur'an says, then you see what Qur'an means. Now we cannot understand Qur'an simply by reading it. We have to go to Hadith. We need to ... Many things are not clear in Qur'an, so people have to go to Hadith so that they can understand what is meant. Hadith is a commentary on Qur'an but it is superior than commentary. Because it was written, it was told rather, it was explained by the prophet of Allah. So like people asked Mohammed, "O Prophet of Allah you have taught us in Qur'an that Muslims will have many wives in heaven. But Qur'an doesn't say how many wives each Muslim man will have in heaven. So Hadith tells us that each Muslim man will have, not many wives, but only seventy-two wives." [RESP Oh

my God. LAUGHTER. Really.] So in heaven, Islamic heaven there'll be only seventy-two wives for each Muslim man and also men, young men will be given to them. So I will not go in that that detail. But that... those explanations come from Hadith. [Yes]

And like, Allah says in Qur'an that Muslim should pray. Now how many times they pray? It's three times mentioned in Qur'an, but Hadith says that Muslim should pray five times a day. So that five times prayer, that comes from Hadith and so on.

There are many things which in Qur'an that are not completely clear, not very clear, so then you read Hadith, you read the explanation. OK. So when people read that, they study that for six year, seven year, they become true Muslim. And we call them terrorist, but actually they are true Muslim because they have read the Qur'an, they have understood it, and now they are practising it.

OK. Then then next one is mysticisms. That is also not violent jihad. There are many Western drawn to mysticism. Now mystic people they are called Sufis. They are linked with spiritual powers. You know I told you a group of demon had become Muslim, and they are good demons. They are not bad demons, they are Muslim demons. So they contact them and with the help of those demon they can do lot of things. So that bring them spiritual calmness and if in like country like Pakistan, if you want to commit adultery with a woman, what do you do? You go to a holy man and he will write down love potion for you and then that will fix the problem. So [RESP] So that's a... That's .. [RESP] We will not go in more detail. [RESP]

<Let's go a bit further please.> [COMMENTS] SLIDE 6

So to understand jihad, we have to not look on Qur'an only, because in Qur'an there is no order. This is the only book where absent... order is absent. [Yuh] So if you are looking for a chronological order, that's also absent in the Holy Qur'an. The book, it's a order according length of the Sura. Longest Sura in the beginning, longest chapter in the beginning and shortest chapter toward the end. So most of the Qur'an has 114 chapters. But there are some Qur'an which have more than that, some have less than that. Some have 112 chapter, some have 116 chapter. But that's not a big deal. So generally it's 114 chapters in Qur'an. So shorter chapter towards the end and longer chapter in the beginning, except again, exception: chapter 1 is not the longest, but chapter 2 is the longest. [mm]

OK, So, within the chapter again, there is no order, there is no chronological order. Like chapter 2 verse 34, chapter 2 verse 234²⁰ cancels chapter 2 verse 240.²¹ So earlier verse cancels the later verse. Why? Because there is no chronological order.

Similarly, chapter 5 verse 3 is the last verse of the Qur'an.²² That was the final verse, which says that Allah says today I have completed your religion. Now that is not at the end of the chapter that is at the beginning of chapter, because there is no chronological order, there is no chronological order.

So that's why we need to look at life of Mohammed, written by Islamic scholar so then we can make some head or tail, because of the sequence of life of Mohammed. How things happen in history. And that is why I am using these three things.

<Next slide please.> SLIDE 7

So Mohammed, when Mohe... moved from Mecca to Medina, as I told, in beginning he was saying there was "no compulsion in religion", chapter 2 verse 256²³ and then he said that we need to fight, but fight is for defensive purpose.

So jihad is not to attack people, it is to defend if somebody attacks you, you defend yourself.²⁴ So many Muslim scholar will tell you look Allah says in

²⁰ *Sura 2:234. Such of you as die and leave behind them wives, they (the wives) shall wait, keeping themselves apart, four months and ten days. And when they reach the term (prescribed for them) then there is no sin for you in aught that they may do with themselves in decency. Allah is informed of what ye do.*

²¹ *Sura 2:240. (In the case of) those of you who are about to die and leave behind them wives, they should bequeath unto their wives a provision for the year without turning them out, but if they go out (of their own accord) there is no sin for you in that which they do of themselves within their rights. Allah is Mighty, Wise.*

²² *Sura 5:3 includes the sentence: 'This day have I perfected your religion for you and completed My favour unto you, and have chosen for you as religion al-Islam.'*

²³ *Sura 2:256. There is no compulsion in religion. The right direction is henceforth distinct from error. And he who rejecteth false deities and believeth in Allah hath grasped a firm handhold which will never break. Allah is Hearer, Knower.*

²⁴ *Sura 2:190 Fight in the way of Allah against those who fight against you, but begin not hostilities. Lo! Allah loveth not aggressors.*

Qur'an "Jihad is to defend yourself, it's not to attack people." So they are not wrong. It's in Qur'an. It says there.

Then Allah says in Qur'an, that jihad is to defend churches, jihad is to defend Synagogues, jihad is to defend Mosque - the place of worship.²⁵ So you say it's a reasonable thing. If somebody attacks your church you have to defend it. So Qur'an is telling that, and that's not wrong.

Then jihad also is against {on behalf of} people who are weak, against {on behalf of} woman and children. You have to defend them. So if somebody attacks your wife you defend your wife and your children.²⁶ So that's defensive jihad.

So jihad is wonderful thing. It's just for defensive purpose. Why? Because so far Mohammed was not in position to attack people, but when he got into position...

<Next slide please.> SLIDE 8

Now let's look at the dictionary definition of jihad. I was disappointed to look in few encyclopedias they don't even mention the word jihad. There is one famous encyclopedia, its called Shorter Encyclopedia. It's printed by Brill. It's a... you know, it's a very famous publishing company. And I think it's \$240 worth, it's about 1300 pages, that encyclopedia, which I'm mentioning. But he never dared even to mention the word jihad or Holy War in his whole encyclopedia. And that's published in Holland, in England. {The Netherlands} So they don't want you to know what is the nature there.

Sura 22:39. Sanction is given unto those who fight because they have been wronged; and Allah is indeed Able to give them victory; BOTH VERSES CITED ON SLIDE.

²⁵ Sura 22:20. Those who have been driven from their homes unjustly only because they said: Our Lord is Allah - For had it not been for Allah's repelling some men by means of others, cloisters and churches and oratories and mosques, wherein the name of Allah is oft mentioned, would assuredly have been pulled down. Verily Allah helpeth one who helpeth Him. Lo! Allah is Strong, Almighty - CITED ON SLIDE.

²⁶ Sura 4:75. How should ye not fight for the cause of Allah and of the feeble among men and of the women and the children who are crying: Our Lord! Bring us forth from out this town of which the people are oppressors! Oh, give us from thy presence some protecting friend! Oh, give us from Thy presence some defender!

Now this dictionary is published in Pakistan, as the next slide you'll see that and here it says jihad is literally "an effort or a striving, a religious war with those who are unbeliever{s} in the mission of Mohammed." So the mission of Mohammed was, to fight with the unbeliever, and this, this is not an optional thing. This is, we will learn about that in the Holy Qur'an, it is... Muslims are bound to do that. And we are told further down here that it is an encumbering {encumbent} religious duty established in the Qur'an and Traditions as a divine institution and enjoined especially for the purpose of advancing Islam and of repelling evil from Muslim{s}. When an infidel's country is conquered by a Muslim ruler, its inhabitants are offered three options {alternatives}.

So this is the definition of jihad. This book is published in Pakistan. It's by... This dictionary is a very, very useful dictionary if you can get hold of that. It's a very, very valuable, it's a fairly big book, but very valuable.

SLIDE 9

Now these are the three options.²⁷ Conquered country has option to become Muslim. People they become ... can become Muslim, or if ... only if they are not pagans of Saudi Arabia. For pagans of Saudi Arabia they was different dealing, which we'll look in detail later. Otherwise that they should pay jizya. Jizya means protection money. You know there's very... there are some nice people that ask you, "Give me \$10,000 otherwise you will be dead man, dead women." Jizya. Protection money. Muslim {non-muslims}, if you are living in Islamic country you have to pay jizya, protection money. OK. And if you refuse to, this third option says "death by the sword to those who will not pay jizya."

So if you do not pay Jizya, you don't pay protection money, that's automatic thing follows there. So you are dead fellow.

²⁷ *Text of the slide reads: "According to the Dictionary of Islam: Continued (1) The reception of Islam, in which case the conquered become enfranchised citizens of the Muslim states. (2) The payment of a poll-tax (jizyay), by which unbelievers in Islam obtain protection, and become Zimmis, provided they are not the idolaters of Arabia. (3) Death by the sword, to those who will not pay the poll tax. [Dictionary of Islam. T.P. Hughes. Lahore: The Book House Publishers and Booksellers Trust Bldg., Uргу Bazar, Post Box 734 Lahore-2, Pakistan. N.d., Pp243-8.]*

There was an article written September last year, that was first week of September 2001. There's that magazine called Maccabees {The Maccabean}. That's a Jewish magazine published in Sydney. That magazine says, in first week of September 2001 edition of that magazine says, that one Rabbi he met Chief Mufti of Muslim people, Islamic community.

A Mufti is like a... he is like, say, it's a religious leader who has the greatest political as well as religious authority for the Muslim people.

So that Chief Mufti, that... when he was interviewed, Rabbi asked him, that what is your plan for Australia? And that Chief Mufti said "Our plan for Australia is that we will declare it Islamic nation when there'll be 51 % Australian."

He said, "OK, so what will be your plan for other 49% who are not Muslim that stage?" He said "The other 49% will have choice to become Muslim or leave Australia." [RESP] That was declaration not in Pakistan, not in Saudi Arabia, not in Iran, here in our own city called Sydney.

Third thing, which he didn't mention, according to this dictionary definition, which we are reading previous slide, that if they don't, if you don't become Muslim then your head should be chopped off... Or if you don't pay the poll tax. You have option to leave the country, if you don't do that then your head should be chopped off.

So that's Islam. So this is... So we need to be aware of, Muslim have not forgotten the definition. They know that it means but they will not tell you what it means. OK. Unless {until} appropriate time. [Yeah]

<Next one.> SLIDE 10

We read in the Qur'an chapter 4 verse 84²⁸ that God of Islam who is called Allah, he urges Mohammed, he urged Mohammed to excite people for the Holy, for Holy War. So Mohammed was urging Muslim people that they

²⁸ *Sura 4:84. So fight (O Muhammad) in the way of Allah Thou art not taxed (with the responsibility for anyone) except thyself - and urge on the believers. Peradventure Allah will restrain the might of those who disbelieve. Allah is stronger in might and stronger in inflicting punishment.*

should fight. They should start killing people for sake of Allah, the Holy War.

Then we read in chapter 8 verse 65, Mohammed was commanded by Allah that he should exhort Muslim by telling that twenty Muslim they will be overcoming 200 non-Muslim.²⁹ So if there are twenty Muslim they can easily defeat an army of 20... 200 non-Muslim people. So we read that in Qur'an chapter 8 verse 65.

However, chapter 8 verse 65 was cancelled later. We read in chapter 8 verse 65, 8:66 says — oh it's too much for twenty people to defeat 2000 {200}, so you will defeat double of the people.³⁰

But you know that again that's not true, because Israel is a very tiny country and the surrounding nations have been trying to destroy it for fifty years, and they have not succeeded. So but that's what Allah says here in chapter 8 verse 65 and 66. [Yeah]

Then we further will see Allah has told in chapter 2 verse 216 that “warfare is ordained for you”.³¹ There is no escape. You have to fight. You have to kill. And Allah says that “you may not like it, but it is good for you that you take part in the Holy War.”

So when we think of good thing, or bad thing, what Islam says good, need not to be good, as we understand. So Allah says “fighting — warfare — is ordained” and “it's good for you.” It's good for you that you loot people, you kill people, you destroy people. You may not like it but Allah says “It's good for Muslim people.”

²⁹ *Sura 8:65. O Prophet! Exhort the believers to fight. If there be of you twenty steadfast they shall overcome two hundred, and if there be of you a hundred (steadfast) they shall overcome a thousand of those who disbelieve, because they (the disbelievers) are a folk without intelligence.*

³⁰ *Sura 8:66. Now hath Allah lightened your burden, for He knoweth that there is weakness in you. So if there be of you a steadfast hundred they shall overcome two hundred, and if there be of you a thousand (steadfast) they shall overcome two thousand by permission of Allah. Allah is with the steadfast*

³¹ *Sura 2:216. Warfare is ordained for you, though it is hateful unto you; but it may happen that ye hate a thing which is good for you, and it may happen that ye love a thing which is bad for you. Allah knoweth, ye know not.*

So we read in the Holy Qur'an chapter 9 verse 123 that prophet said, "O you who believe, fight those disbeliever who are in your neighborhood." So when it's needed, then Muslim they will act on this verse, chapter 9 verse 23 and people in their neighborhood, that's where the trouble will start first. And that's according the Holy Qur'an.

<Next slide please.> SLIDE 11

Then Allah told it, that if you will become Muslim, Allah tells in chapter 48 verse 18 to 20, that Allah will give you plenty of booty. So you will loot people, you will destroy their houses, you will kill men, you will take woman and children. And you will become very rich. Allah has promised a great booty. Not little bit of booty, but great booty, if you take part in the Holy War. So that's the Holy Qur'an.

And then we read further in chapter... ah that's Mishkat all-Masabih, "The best thing any Muslim can do is take part in the Holy War."³²

And then we read in chapter 9, chapter 4 verse 94³³ that what actually happened by this time, Muslim became very expert in looting people and they started even looting other Muslims. So we read many incident in this book, the 'Life of Mohammed', that how Muslim they were looting other Muslims. It was not very pleasant to Allah, neither to Mohammed.

So Allah gave another revelation, that Muslim should not loot non-Musl... {opposite intended} Muslims should only loot non-Muslim, they should not loot other Muslims. So Allah has to put full stop looting at looting somewhere. [LAUGHTER]

³² Referenced on Slide 11 as 'Al-Hadis Miskhat – ul- Masahib. Vol 2 chapter 23:19. P.249.'

³³ Sura 4:94. *O ye who believe! When ye go forth (to fight) in the way of Allah, be careful to discriminate, and say not unto one who offereth you peace: "Thou art not a believer," seeking the chance profits of this life (so that ye may despoil him). With Allah are plenteous spoils. Even thus (as he now is) were ye before; but Allah hath since then been gracious unto you. Therefore take care to discriminate. Allah is ever Informed of what ye do.*

So then when Mohammed started the holy wars, he thought that all the booty and plunder is Mohammed's portion, so everything will be given to him. So we read in chapter 8 verse 1 and 2, that all the booty — this reference is not there — that all the booty and plunder they belong to Mohammed.³⁴ People ask Mohammed, “O whom do the booty and plunder belong?” That was mostly referring to the Jewish of Medina, who are forced to leave Medina. So their money, everything was taken from them. Their houses and all those things, and Mohammed said this all belongs to me.

But then Muslims started protesting, they said that “O prophet you are cheating us on looting.” So and then Allah gave advice to Mohammed that the prophet should not embezzle with these things. Then Allah made bit more clear, we read in chapter 8 verse 41 that only 20% of all the looting should be given to Mohammed, Allah and the needy people.³⁵ So chapter 8 verse 41, so there was new revelation given to the holy prophet of Allah.

<Next slide please> SLIDE 12

So then Allah told there were some people who were not interested to take part in the Holy War. They didn't want to kill people, they didn't want to loot people, so they wanted to live with their wives and children. And Allah said that they want to live with the useless.³⁶ So your wife and your children they become useless when it's a matter of jihad. Jihad is the best thing you

³⁴ *Sura 8:1-2. They ask thee (O Muhammad) of the spoils of war. Say: The spoils of war belong to Allah and the messenger, so keep your duty to Allah, and adjust the matter of your difference, and obey Allah and His messenger, if ye are (true) believers. They only are the (true) believers whose hearts feel fear when Allah is mentioned, and when His revelations are recited unto them they increase their faith, and who trust in their Lord;*

³⁵ *Sura 8:41. And know that whatever ye take as spoils of war, lo! a fifth thereof is for Allah, and for the messenger and for the kinsman (who hath need) and orphans and the needy and the wayfarer, if ye believe in Allah and that which We revealed unto Our slave on the Day of Discrimination, the day when the two armies met. And Allah is Able to do all things.*

³⁶ *Sura 9:83. If Allah bring thee back (from the campaign) unto a party of them and they ask of thee leave to go out (to fight), then say unto them: Ye shall never more go out with me nor fight with me against a foe. Ye were content with sitting still the first time. So sit still, with the useless. REFERENCED ON SLIDE.*

can do. So Allah was very upset, very angry with these people who were not going for the holy war.

And then there were other Muslims they were making lame excuse, “O for fighting we have to go long distance, we have to travel long distance to kill people to loot them. So if it was an easy campaign, it was just a caravan, business caravan going there we would looted that easily, but we do not want to travel long distance.”³⁷

So Allah give this revelation that if they are not prepared to go for long distance, they will not be allowed to loot the neighboring tribe or when it becomes the case. So they will not be allowed to take part in Holy War, when it is not a far distance thing.

So that was ... Then some Muslims were saying, look we have to travel in the hot season. And, like... You know in month of June/July it is very hot, in Arabia? [‘yeah’] So they were scared of heat there and Allah said, “Look it’s not good excuse. The fire of hell will be far greater than the heat of Arabia.” So you should go and kill people even in the hot season.³⁸

And there were other people they were making excuse that when they go for the Holy War in Syria, Syrian woman are very beautiful and that’s very tempting, so they are not very much willing to take part in the Holy War.³⁹

³⁷ *Sura 9:41-42. Go forth, light-armed and heavy-armed, and strive with your wealth and your lives in the way of Allah! That is best for you if ye but knew. Had it been a near adventure and an easy journey they had followed thee, but the distance seemed too far for them. Yet will they swear by Allah (saying): If we had been able we would surely have set out with you. They destroy their souls, and Allah knoweth that they verily are liars. REFERENCED ON SLIDE*

³⁸ *Sura 9:81. Those who were left behind rejoiced at sitting still behind the messenger of Allah, and were averse to striving with their wealth and their lives in Allah’s way. And they said: Go not forth in the heat! Say: The fire of hell is more intense of heat, if they but understood. REFERENCED ON SLIDE*

³⁹ *Sura 9:86-87. And when a surah is revealed (which saith): Believe in Allah and strive along with His messenger, the men of wealth among them still ask leave of thee and say: Suffer us to be with those who sit (at home). They are content that they should be with the useless and their hearts are sealed, so that they apprehend not.*

So we read that in footnote of this chapter 9 verse 86. In footnote he gives the rev... r... reason of this excuse.⁴⁰

<Now next please.> SLIDE 13

Then Mohammed received a **new** revelation. So we read in Qur'an chapter 49 verse 15,⁴¹ chapter 9 verse 44,⁴² that true Muslim, they are true Muslim who take part in Holy War. That means if you are not true Muslim then you will not go for the Holy War, but if you **are** true Muslim then you will go for the Holy War.

Then Mohammed received this revelation also that Muslim who take part in jihad, they are a rank above other Muslim.⁴³ Now rank is not defined in Qur'an, but Hadith says rank is a difference between heaven and earth. So it's a very big difference. So those Muslim who fight for Allah they are far, far above other Muslim.

So and then we read in chapter 48 verse 16, 17,⁴⁴ and many verse reference in chapter 9,⁴⁵ that if people will not take part in jihad, in the Holy War, then

⁴⁰ Footnote in the Pickthall translation. REFERENCED ON SLIDE.

⁴¹ Sura 49:15. *The (true) believers are those only who believe in Allah and His messenger and afterward doubt not, but strive with their wealth and their lives for the cause of Allah. Such are the sincere.*

⁴² Sura 9:44. *Those who believe in Allah and the Last Day ask no leave of thee lest they should strive with their wealth and their lives. Allah is Aware of those who keep their duty (unto Him).*

⁴³ Sura 57:10. *And what aileth you that ye spend not in the way of Allah when unto Allah belongeth the inheritance of the heavens and the earth? Those who spent and fought before the victory are not upon a level (with the rest of you). Such are greater in rank than those who spent and fought afterwards. Unto each hath Allah promised good. And Allah is Informed of what ye do. REFERENCED ON SLIDE*

⁴⁴ Sura 48:16-17. *Say unto those of the wandering Arabs who were left behind: Ye will be called against a folk of mighty prowess, to fight them until they surrender; and if ye obey, Allah will give you a fair reward; but if ye turn away as ye did turn away before, He will punish you with a painful doom. There is no blame for the blind, nor is there blame for the lame, nor is there blame for the sick (that they go not forth to war). And whoso obeyeth Allah and His messenger, He will make him enter Gardens underneath which rivers flow; and whoso turneth back, him will He punish with a painful doom.*

they will go to hell. They will have painful doom. So when need arises, Muslim scholar, Muslim cleric, he have... they have to read these verses from Qur'an and help Muslim people to see how important it is to kill, to destroy, to loot non-Muslim.

And they're not told these things unless {until} the need arises. So Muslim scholars they don't release this information to general Islamic public, because this will only be released when the time will be right. Then they will say, "Look you are true Muslim and Allah says this is the definition of true Muslim."

"Otherwise you are all going to hell. You want to go to hell? Or do you want to go to heaven?" Of course Muslim want to go to heaven. So they have to take part in the Holy War otherwise they will be in hell.

And then... Then Mohammed does advise that he should not pray for people who do not take part in the Holy War. Neither Mohammed should attend their funeral because they are like other pagans. So we read that in the Holy Qur'an, as I mentioned that Muhamed chapter 9 verse 64, 65 {84, 85}.⁴⁶ I'm not giving the reference because you can read these references here. I

⁴⁵ *Sura 9:90. And those among the wandering Arabs who had an excuse came in order that permission might be granted them. And those who lied to Allah and His messenger sat at home. A painful doom will fall on those of them who disbelieve.*

Sura 9:81. Those who were left behind rejoiced at sitting still behind the messenger of Allah, and were averse to striving with their wealth and their lives in Allah's way. And they said: Go not forth in the heat! Say: The fire of hell is more intense of heat, if they but understood.

Sura 9:94-95. They will make excuse to you (Muslims) when ye return unto them. Say: Make no excuse, for we shall not believe you. Allah hath told us tidings of you. Allah and His messenger will see your conduct, and then ye will be brought back unto Him Who knoweth the Invisible as well as the Visible, and He will tell you what ye used to do. They will swear by Allah unto you, when ye return unto them, that ye may let them be. Let them be, for lo! they are unclean, and their abode is hell as the reward for what they used to earn. ALL REFERENCED ON SLIDE

⁴⁶ *Sura 9:84-85. And never (O Muhammad) pray for one of them who dieth, nor stand by his grave. Lo! they disbelieved in Allah and His messenger, and they died while they were evil-doers. Let not their wealth nor their children please thee! Allah purposeth only to punish them thereby in the world, and that their souls shall pass away while they are disbelievers. CORRECTLY REFERENCED ON SLIDE, INCORRECT IN TALK.*

know these verses by heart so I am just going through so we can cover bit more material.

Then people, they thought, if they will fight for Allah they may be killed, so Mohammed explained in chapter 4 that you will be killed, even if you are sitting in a mighty tower. It cannot save you. So that's why they have to take part in h... in jihad. So that's chapter 4 verse 77 to 78.⁴⁷

Then Mohammed also give them example that the followers of previous prophet they were fighting for **them**, now you are following **me** I am prophet of Allah so you should fight for **me**.⁴⁸

<So next slide please.> SLIDE 14

Then Mohammed give illustration, that there was a group of people, they didn't want to fight for Allah, they were afraid of death, and Allah killed thousands of them, so we read that in chapter 9 verse 86, {2 verse 243}⁴⁹ Allah killed thousands of them and then he brought them back to life. So that

⁴⁷ *Sura 4:77-78. Hast thou not seen those unto whom it was said: Withhold your hands, establish worship and pay the poor due, but when fighting was prescribed for them behold! a party of them fear mankind even as their fear of Allah or with greater fear, and say: Our Lord! Why hast Thou ordained fighting for us? If only Thou wouldst give us respite yet a while! Say (unto them, O Muhammad): The comfort of this world is scant; the Hereafter will be better for him who wardeth off (evil); and ye will not be wronged the down upon a date-stone. Wheresoever ye may be, death will overtake you, even though ye were in lofty towers. Yet if a happy thing befalleth them they say: This is from Allah; and if an evil thing befalleth them they say: This is of thy doing (O Muhammad). Say (unto them)*

⁴⁸ *Sura 3:146-147. And with how many a prophet have there been a number of devoted men who fought (beside him). They quailed not for aught that befell them in the way of Allah, nor did they weaken, nor were they brought low. Allah loveth the steadfast. Their cry was only that they said: Our Lord! forgive us for our sins and wasted efforts, make our foothold sure, and give us victory over the disbelieving folk. REFERENCED ON SLIDE.*

⁴⁹ *Sura 2:243. Bethink thee (O Muhammad) of those of old, who went forth from their habitations in their thousands, fearing death, and Allah said unto them: Die; and then He brought them back to life. Lo! Allah is a Lord of Kindness to mankind, but most of mankind give not thanks. SLIDE & TRANSCRIPT REFERENCE TO 9:86 IS IN ERROR.*

also encourages that Muslim should fight for sake of Allah, they should not be afraid of death.

And then we read in chapter 9 verse 19 & 20, Allah tells that those people who go for pilgrimage or th... those who do other good works, they are not as good as those people who fight for Allah.⁵⁰ So the best action is not prayer, not other thing, but to fight for sake of Allah – Jihad fi Sabil Allah ‘fighting in the name of Allah’.

<OK. Next one please.> (*) SLIDE 15

Is, now. According... By this time, Mohammed has been able to raise a lot of interest in people, and he was able to train the entire nation for the Holy War.⁵¹

And you may remember if you have read Islamic history, some of the outstanding general of Islam they were 17 year old. Man who conquered part of India in 600, 712AD – Qasim — he was 17 year old general.

When Mohammed was dying the man who attacked Syria, he was again an 17, 17 year old general. Many generals of Islam, very out standing, and brilliant fellows they were only 16-17 years old. They were leading generals in the army.

⁵⁰ *Sura 9: 19-20. Count ye the slaking of a pilgrim's thirst and tendance of the Inviolable Place of Worship as (equal to the worth of) him who believeth in Allah and the Last Day, and striveth in the way of Allah? They are not equal in the sight of Allah. Allah guideth not wrongdoing folk. Those who believe, and have left their homes and striven with their wealth and their lives in Allah's way are of much greater worth in Allah's sight. These are they who are triumphant.*

⁵¹ *SLIDE 15 READS ON THIS: "the Hadiths that the Prophet of Islam trained every man and woman forming a national militia whose wole object was to establish the kingdom of Allah on earth. He created a taste for military life and he directly inspired his men with courage and bravey by himself taking an active part in all their military exercises and parades. He had proper arrangements for the nursing of the sick and the wounded in the battlefield. Instead of a paid army Mohammed used to divide the booties among the soldiers who acquired them. [1] the system of paying to the holy warriors, according to their looting made the Muslims more enthusiastic for the Jihad. [1] Al-Hadis Miskat ul-Masahib Vol.2 Chapter 23 Under Military Organization P.341-2.*

So Mohammed trained the entire nation, and he took literally part in the holy war. And he showed them how pleasant it is. And he told many Hadith that I desire that I should be killed in the Holy War, and then I should be brought back to life, and then I shall start fighting and kill people, and be killed in the Holy War and then brought back to life because dying as a martyr is such a wonderful thing.

And Mohammed explained in Hadith that pain of a martyr is like an ant, little tiny bit, it's biting you.⁵² That's the pain of a martyr so there is no pain when you are a martyr. So it's a wonderful thing.

So by that he rose interest with the entire nation and he welded them together. And you know that within very short interval of time, surrounding nation they were conquered by the Islamic army.

<Next slide please.> SLIDE 16

So this is... This comes from Mishkat-ul-Masabih Volume 2, then there were other Muslim he wanted... When we read Qur'an there was... I'll be teaching about that later but there's no assurance of salvation. In Islam, in the Holy Qur'an, there is no assurance of salvation. Allah says he will forgive whom he will and he will punish whom he will. So there is no certainty.

Concerning even Mohammed we read in chapter 46 of the Qur'an verse 9 it says there, "O Mohammed, tell people I do not know what will happen to you and I do not know what will happen to me."⁵³ So Mohammed himself told, that he was not sure what will happen to him. He may be in heaven or he may be in hell. He didn't know that. [RESP] That's the Holy Qur'an. [RESP] The founder of Islam was saying that he did not know what would happen to him. [RESP] So there was no assurance of salvation.

⁵² *Narrated Abu Hurayrah: The Prophet (peace be upon him and grant him pace) said: A martyr does not suffer when he is slain any more that one of you suffers from being bitten by an ant. (Al-Tirmidhi Hadith; Hadith 402.)*

⁵³ *Sura 46:9. Say: I am no new thing among the messengers (of Allah), nor know I what will be done with me or with you. I do but follow that which is inspired in me, and I am but a plain warner.*

However, these are the cases we read in chapter 3 verse 197 {195}.⁵⁴ We read there “truly Allah will remit the sins of the martyr and then bring them into paradise.” So if you want to be sure of your paradise you should be surely dead man. To dead sure, you have to be dead OK [Yeah] in Islam for salvation and that's why there are hundreds of thousands Muslim people waiting in queue for suicide bombing. [RESP] That can be... then they can be dead sure, because they will be definitely dead and then they'll be dead sure of their salvation. [LAUGHTER]

So we read in Qur'an chapter 3 verse 157 “Surely pardon and mercy for the martyrs.”⁵⁵ So if you are martyr Allah is saying “I will... I will pardon your sin.”

Then we read that in Qur'an chapter 3 verse 169 “martyrs are alive with the Lord,” so they never die, they are alive.⁵⁶

Further we see “martyrs are with their reward and light,” chapter 57 of the Qur'an, verse 19.⁵⁷

Then martyrs' feet will not touch hell, because their feet have been on battlefield. So once you have been on battlefield, you are martyr, have been martyred for Allah your feet will never touch hell, hellfire.⁵⁸

<Next slide please.> SLIDE 17

⁵⁴ *Sura 3:195. [CORRECT REFERENCE IS ON SLIDE] And their Lord hath heard them (and He saith): Lo! I suffer not the work of any worker, male or female, to be lost. Ye proceed one from another. So those who fled and were driven forth from their homes and suffered damage for My cause, and fought and were slain, verily I shall remit their evil deeds from them and verily I shall bring them into Gardens underneath which rivers flow - A reward from Allah. And with Allah is the fairest of rewards.*

⁵⁵ *Sura 3:157. And what though ye be slain in Allah's way or die therein? Surely pardon from Allah and mercy are better than all that they amass.*

⁵⁶ *Sura 3:169. Think not of those, who are slain in the way of Allah, as dead. Nay, they are living. With their Lord they have provision.*

⁵⁷ *Sura 57:19. And those who believe in Allah and His messengers, they are the loyal, and the martyrs are with their Lord; they have their reward and their light; while as for those who disbelieve and deny Our revelations, they are owners of hell-fire.*

⁵⁸ *SLIDE 16 REFERENCES THIS AS: “Martyrs will not touch Hell-fire; Al-Hadith Mishkat Vol.2 Ch. 23:8; p.345.”*

Now we read here “Martyrs are jubilant because of their reward.” So that’s chapter 3 verse 169 to 171.⁵⁹

Now you might remember, few years ago, one general of Sudanese army, he got killed when he was fighting in Southern Sudan. And that general was brother of President Abdul Bashir, President of Sudan. So President of Sudan he did not have any regret, he did not have any mourning party, but he had a big celebration, big celebration. Why? Because his brother was getting married in heaven with 72 wives. [RESP] Allah says they are jubilant because of their reward. So they are enjoying sex with their 72 wives in heaven. So why should a brother, President of Sudan, should be having any regret or mourning, because he is so happy his brother is getting married with 72 woman in heaven. That is great reward Allah has promised in the Qur’an.

Then we, we read in Qur’an chapter 4 verse 69⁶⁰ that martyrs, they can intercede. So that’s a big attraction for parents to give their children for martyrdom. Because if their son, teenage son will be suicide bombing, he is killed there, then that son can intercede for his mum, for his dad, for his aunties, for his uncles for brother, sister. So it is a big thing, it’s very attractive, so they are very proud of those, their sons who kill themselves in the suicide bombing.

There was... I think last month there was a statement in... I received in email the Attorney General of America. What’s his name? Ashleigh [‘Ashcroft’] Ashcroft - he said that “God of Christianity sends his Son to save humanity. God of Islam demands the death of their sons.” And that is the big difference. [RESP] So God of Christianity saved you by the death of

⁵⁹ *Sura 3:169-171. Think not of those, who are slain in the way of Allah, as dead. Nay, they are living. With their Lord they have provision. Jubilant (are they) because of that which Allah hath bestowed upon them of His bounty, rejoicing for the sake of those who have not joined them but are left behind: That there shall no fear come upon them neither shall they grieve. They rejoice because of favour from Allah and kindness, and that Allah wasteth not the wage of the believers.*

⁶⁰ *Sura 4:69. Whoso obeyeth Allah and the messenger, they are with those unto whom Allah hath shown favour, of the prophets and the saints and the martyrs and the righteous. The best of company are they!*

His Son, god of Islam demands death of Muslim sons [Yeah] to do something for them.

And we read in Mishkat-ul-Masabih, if you don't know where the gates of paradise are Mohammed has told they are under the shadow of the swords.⁶¹ So the moment Muslim die, he is martyr, he enters paradise.

<Next slide please.> SLIDE 18

It says there. Now, this is Hadith Al Tirmidhi. It's Hadith 1067. So here, those things which I was telling you from Qur'an, they are summed up in one Hadith.

So we read here that the Muslim martyr, they will not be in hell. They will abide in paradise.

Then we read here that Muslim martyr, they will be preserved from punishment of grave. There is Islamic teaching that when Muslim man, Muslim woman dies, then 2 angels come to interview a Muslim in grave. So in the grave he or she is questioned and if they have not been good Muslim then the grave starts squeezing it, and their bones are broken inside the grave. So there's a great torment going on in Islamic graves, according Islamic teaching.

But if you are martyr you will escape that all and then it says that they will also escape the punishment of the terror of that day. That's the Day of Judgment. According to Islamic tradition, sun will be very close to earth, only 4 feet higher than earth and everything will be burnt. But if you martyr you will save {escape} that also, because you will not suffer that.

Then Allah says that martyr will be given crown of ruby, and that's a great honor, so that only will be for those people who are martyred in way of Allah.

Then we read that martyr, they will have 72, not others, mentioned earlier. They will have 72 wives in heaven. And their wives are just waiting on the gates of paradise they enter and they get married with those wives.

⁶¹ **REFERENCED ON SLIDE 17 AS** *“The doors of paradise are under the shadow of swords; Al-Hadith Mishkat Vol. 2 ch. 23, p.345”.*

And then martyrs, they can intercede for their 70 relatives. Now Qur'an does not give number 70, but as I mention Hadith makes more clear. So Hadith tells that they will intercede for 70 of their relatives.

SLIDE 19

Further, we look in jihad that by that time people are well prepared to fight for Allah. Now Mohammed told, that all the infidel, those who are worshipping idol, they are unclean. Previously, you remember, in chapter 109 verse 1-6, chapter 6 verse 106 to 109⁶² and so on, other verses, they say that it's alright to worship idol and Allah has made them so, and "You follow your religion, I follow my religion."⁶³

But **now** Mohammed is this powerful man. He has a strong army. So Allah is giving him revelation in relation, in proportion to the strength of the prophet, the strength of his army. Now Allah is saying the idol-worshipper, they're unclean. Now what do you do with unclean thing? You clean it up. You make it a Muslim.

So they are {non}Muslim, they are unclean.⁶⁴ So we read in Qur'an, chapter 9 verse 5.⁶⁵ It say there... I will read that verse for you, chapter 9, verse 5. So we read here "Then, when the sacred months have passed slay," — what does 'slay' mean? 'kill', "kill the idol-worshipper wherever you find them or take them captive."

⁶² *Sura 109:1-6 Say: "O disbelievers! I worship not that which ye worship; Nor worship ye that which I worship. And I shall not worship that which ye worship. Nor will ye worship that which I worship. Unto you your religion, and unto me my religion."*

⁶³ *Sura 109:6.*

⁶⁴ *Sura 9:28. O ye who believe! The idolaters only are unclean. So let them not come near the Inviolable Place of Worship after this their year. If ye fear poverty (from the loss of their merchandise) Allah shall preserve you of His bounty if He will. Lo! Allah is Knower, Wise. REFERENCED ON SLIDE.*

⁶⁵ *Sura 9:5. Then, when the sacred months have passed, slay the idolaters wherever ye find them, and take them (captive), and besiege them, and prepare for them each ambush. But if they repent and establish worship and pay the poor-due, then leave their way free. Lo! Allah is Forgiving, Merciful.*

So Allah is saying that now there are 4 holy months in Arabic culture. First month of Islamic calendar seventh month, then eleventh month then twelfth month. These are called sacred months, holy months. So during those holy months Allah is saying, “Don’t kill people. But after that wherever you find idol worshipper chop their heads off or take them captive.”

But Allah says further “But if they repent and pray and pay the zakat {jizya}, then leave them their way.”⁶⁶ Allah is forgiving and merciful.

TAPE 2, SIDE 1

DANIEL SCOT: We read in chapter Sura 8 verse 67:⁶⁷ “It says it is not for any prophet to have a captive until he has made slaughter in the land.” So Allah says don’t take captive because if you take captive then you have to feed them and you have to look after them. Just slaughter them, it’s a much simpler solution. And Allah is very merciful, he, he doesn’t want much trouble. [LAUGHTER]. So this was the new revelation, which the prophet of Allah got.

SLIDE 20

Further, now, by that time you may think ‘but it’s only for idol-worshipper’. Let’s look Allah... what Allah says about People of the Book, about Christian and Jewish people. If somebody may read for me, we’re reading from the holy Qur’an, chapter 9 and verse 29. Chapter 9 verse 29. That’s from the Noble Qur’an. That’s published in Saudi Arabia. Medina Manowara University has published this... this Qur’an. Yeah.

ANOTHER SPEAKER: “Fight against those who believe not in Allah nor in the Last Day nor forbid that which has been forbidden by Allah and his Messenger. And those who acknowledge not the religion of the truth, example Islam, among the people of the scriptures, the Jews and the

⁶⁶ *Sura 9:29. Fight against such of those who have been given the Scripture as believe not in Allah nor the Last Day, and forbid not that which Allah hath forbidden by His messenger, and follow not the Religion of Truth, until they pay the tribute readily, being brought low.*

⁶⁷ *Sura 8:67. It is not for any prophet to have captives until he hath made slaughter in the land. Ye desire the lure of this world and Allah desireth (for you) the Hereafter, and Allah is Mighty, Wise.*

Christians, until they pay the Jizya or the poll tax, with willing submission and feel themselves subdued.”⁶⁸

Yeah. So here Allah is saying that Muslim people, they have to fight with the People of the Book. Why? Because people of the Book are, we read there, they are cursed by Allah. Christians and Jews are cursed by Allah. Why? Because they worship idols and they worship false deity.

What are the false deity, according to the Qur'an?⁶⁹ We read that in the Qur'an chapter 9 verse 30⁷⁰ that Jews say Ezra is the Son of God. You know that? It's a new revelation, which Allah gave to the prophet of Allah. So Jews say “Ezra is the Son of God”, and Christians say “Messiah is the Son of God” and that's why we are worshipping false deities. OK. And that so Muslims they have to fight.

And we read in chapter 5 verse 17,⁷¹ Jim Rodwell's translation, “Infidels now are they who say verily, ‘God is Messiah’.” So when we say, “Jesus is God”, we are infidels, we are... we are pagans, we are unbelievers. So that's why Muslims have responsibility to fight with us. And... Allah says in the Qur'an that this is unforgivable sin, the only sin, which can... Allah can never forgive is associating anybody else with God. So when we say, “Jesus is God” that is unforgivable sin.⁷²

⁶⁸ Sura 9:29.

⁶⁹ Sura 4:51-52. *Hast thou not seen those unto whom a portion of the Scripture hath been given, how they believe in idols and false deities, and how they say of those (idolaters) who disbelieve: “These are more rightly guided than those who believe”? Those are they whom Allah hath cursed, and he whom Allah hath cursed, thou (O Muhammad) wilt find for him no helper. REFERENCED ON SLIDE.*

⁷⁰ Sura 9:30. *And the Jews say: Ezra is the son of Allah, and the Christians say: The Messiah is the son of Allah. That is their saying with their mouths. They imitate the saying of those who disbelieved of old. Allah (Himself) fighteth against them. How perverse are they!*

⁷¹ Sura 5:17. *They indeed have disbelieved who say: Lo! Allah is the Messiah, son of Mary. Say: Who then can do aught against Allah, if He had willed to destroy the Messiah son of Mary, and his mother and everyone on earth? Allah's is the Sovereignty of the heavens and the earth and all that is between them. He createth what He will. And Allah is Able to do all things. (Pickthall's translation.)*

⁷² The reference is to: Sura 4:48. *Lo! Allah forgiveth not that a partner should be ascribed unto Him. He forgiveth (all) save that to whom He will. Whoso ascribeth partners to Allah, he hath indeed invented a tremendous sin. Also: Sura 5:72-73.*

This... chapter 19 verse 88 to 92 it says,⁷³ when people say God has a son it's such a big sin that all the heavens, according to Islam there are seven heavens, they all want to break into pieces, [RESP] because they are hearing such a big lie. [RESP] All the earth want to break into pieces, all the mountain they want to break into pieces with shame by hearing that God has a son. It's such a big lie, such a big sin, according the Holy Qur'an.

And that's why, in chapter 9 verse 29, Allah says that Muslim have to fight with people of the Book.⁷⁴ And if they... if they become Muslims then that's wonderful, if they don't become Muslims then they have to pay Jizya, poll tax, protection money. And if they don't pay protection... Not only do they have to pay protection money, they have to be humiliated, make them low, utterly subdue them. Not only that you pay them Jizya, but also they can ask you your wife, your daughter. They can humiliate you doing anything and we don't have time to look... look into history the whole Muslims have been doing that. Because Allah says they have to humiliate them. They have to utterly subdue them so to disgrace them, make them very little, according to the holy Qur'an –saghiroon⁷⁵ — so that's what they have to do.

<Next slide please.> SLIDE 21

So we read in Qur'an chapter 8 verse 39 in the Noble Qur'an... If somebody may again read it for me please. What was the commandment of

They surely disbelieve who say: Lo! Allah is the Messiah, son of Mary. The Messiah (himself) said: O Children of Israel, worship Allah, my Lord and your Lord. Lo! whoso ascribeth partners unto Allah, for him Allah hath forbidden paradise. His abode is the Fire. For evil-doers there will be no helpers. They surely disbelieve who say: Lo! Allah is the third of three; when there is no Allah save the One Allah. If they desist not from so saying a painful doom will fall on those of them who disbelieve.

⁷³ *Sura 19:88-92. And they say: The Beneficent hath taken unto Himself a son.*

Assuredly ye utter a disastrous thing whereby almost the heavens are torn, and the earth is split asunder and the mountains fall in ruins, that ye ascribe unto the Beneficent a son, When it is not meet for (the Majesty of) the Beneficent that He should choose a son.

⁷⁴ *Sura 9:29. Fight against such of those who have been given the Scripture as believe not in Allah nor the Last Day, and forbid not that which Allah hath forbidden by His messenger, and follow not the Religion of Truth, until they pay the tribute readily, being brought low.*

⁷⁵ *The Arabic saghiroon means 'humbled, humiliated'.*

Allah? How long Muslim people have to fight? So you may avoid Arabic words please.

ANOTHER SPEAKER, NOT DANIEL SCOT: “And fight them until there is no more disbelief and polytheism, example worshipping others beside Allah, and the religion will all be for Allah alone in the whole of the world. But if they cease worshipping others besides Allah then certainly Allah is all-see-er of what they do.”⁷⁶

DANIEL SCOT: So Allah is saying that Muslim people they have to fight <bit more> Muslim people they have to fight unless {until} everybody becomes Muslim, unless {until} they accept true religion.

<This one. What, the whole lot? This bit. O just this bit here. OK>

Now let’s read the explanation how Mohammed, the prophet of Islam, explained it. The explanation comes from Hadith al-Bukhari, Volume 1. Hadith al-Bukhari has 9 Volumes. So in Volume 1, Hadith No. 24, this is the explanation written in this Qur’an in footnote. So brother reading that for you:

ANOTHER SPEAKER, NOT DANIEL SCOT What, the whole lot?
“Narra... Narrated by Ibn Umar: Allah’s messenger. I have been ordered by Allah to fight against the people until they testify that... Mohammed al-Rashid Allah. None has the right to be worshipped but... but Allah and that Mohammed is Allah’s messenger and offers prayers perfectly and to give zakat. So if they perform all that, then they shall save their lives and properties from me, except for Islamic laws, and then their reckoning and accounts will be done by Allah.”⁷⁷

⁷⁶ *Read from the Noble Qur’an. Pickthall’s translation is: Sura 8:39. And fight them until persecution is no more, and religion is all for Allah. But if they cease, then lo! Allah is Seer of what they do.*

⁷⁷ *Published in translation of Musid Khan as:
Narrated Ibn ‘Umar: Allah’s Apostle said: “I have been ordered (by Allah) to fight against the people until they testify that none has the right to be worshipped but Allah and that Muhammad is Allah’s Apostle, and offer the prayers perfectly and give the obligatory charity, so if they perform all that, then they save their lives and property*

DANIEL SCOT: So Allah is saying here that Muslim people, they are commanded to fight unless {until} everybody become Muslim. And Mohammed is saying “If they become Muslim then their properties are safe from me, and their lives are safe from me.” But if they don’t become Muslim, then of course you have to kill them too, destroy them. You have to do those things, according the Qur’an.

So we read further, this is not isolated case. There are many, many verses in Qur’an where Allah has commanded to do so.

So we read in chapter 61 verse 9 it says there that Allah has sent the true religion, that is the Islamic religion, to conquer all the other religion, not one religion, not two religion, but all the other religion.⁷⁸

Similar thing we read in chapter 48 verse 28 that Muslim have to conquer, Islam has to conquer <excuse me> all the other religions.⁷⁹

We read in Qur’an 9 verse 56, 57, <I’m conscious of time> it say there that Mohammed when he became powerful, then people started becoming Muslim.⁸⁰ Allah says in Qur’an, they are becoming Muslim because they have no place to run away from you. If there was any place to run away from you they would have done so. But they cannot run away from you that’s why they are becoming Muslim.

So that’s why within ten year when Mohammed picked up the sword, whole Arabia was converted to Islam. And that is the practicality of jihad.

from me except for Islamic laws and then their reckoning (accounts) will be done by Allah.”

⁷⁸ *Sura 61:9. He it is Who hath sent His messenger with the guidance and the religion of truth, that He may make it conqueror of all religion however much idolaters may be averse.*

⁷⁹ *Sura 48:28. He it is Who hath sent His messenger with the guidance and the religion of truth, that He may cause it to prevail over all religion. And Allah sufficeth as a Witness.*

⁸⁰ *Sura 9:56-57. And they swear by Allah that they are in truth of you, when they are not of you, but they are folk who are afraid. Had they but found a refuge, or caverns, or a place to enter, they surely had resorted thither swift as runaways.*

So Mohammed, when he was practicing silent jihad, he had not much success. But as he started fighting, killing people, within ten year he has converted the whole nation. So there's a difference in silent and real jihad.

So Muslim people they have to wait until they get powerful. When they get powerful then they start doing thing which Allah has commanded them to do. But before that they will not confess. "Oh no, no, no, there's no room for violence in Islam. Islam, Qur'an doesn't teach violence at all. Yes jihad, Allah says to defend yourself, to defend the poor people, defend your wife and children, to defend churches. **That** is jihad. It's not to kill people. Allah says in Qur'an, 'Killing one man is like killing of whole humanity.' There's no room for killing in Islam."

But if you read it with diligence and analytical mind, and you understand it, then this picture comes through to your mind.

<Ok, you may have short break. I think lunch break.>

ANOTHER PERSON, NOT DANIEL SCOT: Yes. We're... We're gonna have our lunch break now. [When do we come back?] We'll come back at 1 o'clock if we can. Let's come back at 1 o'clock. That's 45 minutes. Unfortunately the hall has been double booked. So you'll have to get your lunch down the road or somewhere. If you brought your lunch with you that's fine. Is that right? The hall's been double booked, pastor? Sorry? Yep. Because there's another function going on there, so you can grab some stuff from the... from the place nearby, from the shops, and just have it outside in the lovely sunshine. Let's meet again at one o'clock if we can please. These books: there's one for ten dollars and one for fifteen.
[SOUND OF TAPED MUSIC]

Two cars parked in the car park here. The yellow car and the one behind it, they need to move it now, because the residents can't get out. If you're parked in the carpark, there's a yellow van and a silver Hyundai behind it, and needs to move it ASAP.

Yes, some areas outside...

Yeah, and some of the areas outside are two hours only. If you haven't registered please register over there, and after lunch, in one of the breaks, you'll be able to order videos as well.

[NOISE OF CROWD AND BACKGROUND MUSIC]

Daniel Scot Seminar 9th March 2002

Session 2

The Qur'an and the Bible

After lunch session

TAPE 2, SIDE 2

DANIEL SCOT: ... source of Islam, there was one Islamic scholar in University of Al-Azhar. Do you know where Al-Azhar is? [RESP] That's in Cairo that is the oldest and the greatest Islamic University. And the man I'm referring, his name is Sheik Umar. You might have heard there was a bombing of the Trade Center few years ago in New York. He was the mastermind behind it. And when he was teaching at Al-Azhar University one junior lecturer asked him, "Why do you emphasise so much about the Holy War?" And Sheik Umar said that ji... the Holy War is the spirit, it is the soul of Islam. If you remove it, nothing left. So that is the truth about the matter.

However, as I said the other younger scholar, he was of the opinion that we can be normal. So there are some Muslim who think that violence is not the only way and they believe. And that Muslim scholar who was also teaching at Al-Azhar University, later he became Christian. So if there are true seeker in Islam and they believe violence is not the only way and they are searching for truth, then thank God they come to know Jesus as their Lord and Saviour. But they have to be truthful. Ah if... This.

Now there... there are some Christians who also don't believe about these verses. They say, "Oh, no, no, no. They're not relevant. People don't practice that today. That was only seven hundred years, in seventh century – fourteen hundred years ago. That was fine but now it's not the time. Nobody thinks about it like that."

But you might have heard of a man called Imam Khomeini, from Iran, and his people who took after him, they have the same belief. As I mentioned in Pakistan, millions, not 1, 2, 3 but millions of people are trained in these Madrasas where they are taught these things and where every group goes to

get training in Islam, in Pakistan, in those Madrasas. Because they want to learn true Islam.

However, we have not to be fearful of Muslim people because all Muslims are not same. Majority, vast majority of Muslim they don't know what's in Qur'an.

And I'm not talking about ordinary Muslim people, I'm talking of even very educated Muslim people.

Early last year I was asked to talk to a group of people in Sydney. And there was a group of Muslim people and a group of Christian people. And that Muslim scholar who had done a Ph. D. and he is a great Islamic scholar, he asked me, "What would you like to discuss?" And I said, "I would like you to teach us what your holy book Qur'an teaches about sin." So he was very happy to teach us about sin. I started guiding him to read verses from Qur'an. So when he started doing that, after one hour of reading Qur'an explaining, he said, " Oh, I understand the concept of sin is not very deep in Islam, in Qur'an. It is much deeper in Bible. So let's start some other topic." I said, "No, I want to learn bit more."

So after four hour discussion he asked the question, "Do you think Qur'an is from Satan?" And I did not answer his question, but I wanted him to realize there is a big difference in teaching of Bible and the Qur'an. And that I'm talking of not an ordinary man, Muslim scholar with a PhD, OK? So that is... He was Arabic background, so he knew Islam very well, so he was not ignorant man. But because he had been reading Qur'an, in his own way, and nobody has guided him to see. When we Christians, who are born again believers, when we help them to see then Holy Spirit illuminates things and then they can see the difference. And that is something, which we cannot do in our own strength; it is done by the power of the Holy Spirit.

Now, this session is not as bad as the first one [LAUGHTER] because now we are getting into comparison. When you read Qur'an, it's a wonderful book. This is the only book where there is no consistency of any teaching. [LAUGHTER] I'm not talking that, oh I have just seen ten books. In my personal library I have more than 6,000 books, so I do fair bit of reading. [RESP] So when I was interviewed for lectureship in mathematics, in in Pakistan there is a part which is Islamic study, if you fail that path you are no good to be lecturer in mathematics. But thank God I got 100% in Islamic studies [Ooh] so I know what I am talking about. So I'm not that I have read

one book and I know all Islam. That's not the case. I have read quite a few books.

So what we are... We are... learning about Islam. There's a lot of similarity in the Bible and the Qur'an. Because there was great influence of Christian people and Jewish people in life of Mohammed. And, you know, to sell something, which people may not like, you have to add something on top of that which people will like and then they will sell something, which they may not like it. And so that is with Qur'an. When you read Qur'an there are teaching on subjects, which are very similar to Bible, and it's so good, so nice.

So now please remember, we are not here learning how to fight with Muslim, we are learning here how we can love Muslims and help them to see the truth. This is the purpose of the sitting here. OK, we are learning we need to know Islam so that we know what their holy book teaches we also know what our Bible teaches and then we can present gospel to Muslim people. Like in Pakistan it's forbidden to share gospel with Muslim. Many, you might have heard people are even given death sentence and so on because people can charge you with blasphemy and that's very serious.

But in spite of all those circumstances in Pakistan, I shared gospel for very long time, from 1965 'till 1987. So that's a few years there. And I was able to share gospel on all levels, on ordinary level, people on the street, and villages and suburbs and in cities ,and people who are very educated, people who are illiterate.

Now when I'm talking with Muslim scholar then I present them fair bit from Qur'an, but when I'm talking with ordinary Muslim I hardly mention anything from Qur'an because they have not much concept what's in the Qur'an You say anything and they will say, "That's also in Qur'an." You say "Our Bible says that." Muslim say, "That also Qur'an teaches." You ask him "Where?" he will say, "Oh, I don't know. My priest, my Imam, he knows that." So that's something we need to be aware of that all Muslims they're not well versed in Qur'an. It's a very, very small percentage; maybe 1 in 10,000 or maybe 100,000 Muslims he may understand what's in Qur'an. [RESP] It's very, very rare. So that's the sad story that that majority, vast majority of Muslims they don't know what's in Qur'an.

When you read Qur'an, it is not simple book to understand, because there is no order in Qur'an, so it is hard to understand. And when you read it often it

give you a headache. [LAUGHTER] So within one hour, you get so bad headache, you're not... 've done enough, so you don't want to look back to that, so that's the difficulty with this. Muslim people, for them, the great attraction is not to read Qur'an and understand it, the great attraction is to recite Qur'an in Arabic language, because they have to earn their brownie points, earn their merit. And they can earn their merit only by reciting Qur'an in Arabic language because Arabic is the only holy language where there are more rewards than any other language.

Mohammed has taught that if you will read one letter, not one word but one letter of the Qur'an from from, in Arabic language you get ten credit points. So instead of doing ten good works you can just recite one letter from Qur'an, you say "Alif" and you have got ten credit for that. [LAUGHTER] So, it's so powerful. So the main attraction is that you learn how to read Arabic, and then you recite the Qur'an in the Arabic language. [RESP] And that fix up so much for you, because it's a religion of reward so they have to earn their reward.

So, so the majority the vast majority of Muslims they don't know what's in Qur'an. Please keep that in mind. And don't show up your knowledge. Once you will, you will give the clue that you understand about Islam, you understand the Qur'an, they will run away from you. They want to do nothing with you. That's your last meeting with them. They will say "Yes, yes, yes, yes", and you will never see them again because they don't want to really know the truth, what's in their book, that scares them.

You know, according to Islamic Law there's a death sentence if Muslim becomes a Christian. So that that scares them that if they become Christian it's a dangerous thing so it's better to keep away. So it's very, very useful, very important then that you don't tell Muslim people that you know about Islam, about the Qur'an. Wait upon the Holy Spirit and when appropriate time come, when you have built good friendship, good relationship then you share something if you, if it's needed. If it's needed, again, not that you have to, but if it's needed, then you may mention something from Qur'an otherwise it's not useful at all.

Ok, when we look in Qur'an concerning, we're now looking at some of the topics in comparative religion and we will be looking at what Qur'an teaches concerning God. Now there're vast majority of Muslim people as well as vast majority of Christian people, they believe god of Islam is same as God of Christianity, no doubt about that. In many Bible colleges they teach that.

In many Seminaries they teach that. In universities they teach that. That is the common denominator. However, if you go to Malaysia you are not allowed to use “Allah” for your God. Allah is only Islamic god. Only Muslim can use name Allah for God. It cannot be used for other gods. So that very important. You may be in big trouble if you are Malaysian, living in Malaysia, if you use name “Allah”. Any Malaysian’s here? You know that? [RESP] Yes, you know that. So they cannot use name “Allah” for God because their god, Islamic god, is different than God of the Bible. Malaysian government understand that, Malaysian law understand that. OK. Yeah.

[God and Allah are not the same]

So now when we look at the characteristics of Allah and characteristics of God, the name... the personal name of God in Bible. What is the personal name of God according to the Bible? [Yahweh]. Yahweh is the personal name of God in Bible. Now that name Yahweh for God is not used for Allah in Qur’an because it’s not the same person. OK. The personal name of God in Bible is Yahweh. In Qur’an, Allah is never mentioned as Yahweh because that’s the God of the Bible.

Now, however, god of the Qur’an says many times that Jews and Christians and Muslim they worship same God. So god of the Qur’an pretends to be God of the Bible. He doesn’t use his personal name. Allah never says that he is Yahweh. Allah doesn’t say that because he, he knows he is a different person, but he pretends to be Yahweh though he never uses his name ‘Yahweh’ as God in the Qur’an. So we need to understand from beginning that the personal name of God Yahweh is never used for god of the Qur’an.

The god of the Qur’an as God of the Bible claim to be the creator of the universe. So that’s similarity there. God of the Qur’an and God of the Bible also says that he is sovereign, he is omnipotent. That mean he can do all things. He is omniscient. He knows everything. And he is omnipresent, he is everywhere present everywhere. So these are many similarities, there are many similarities in God of the Bible and god of the Qur’an. OK. And as I said vast majority of the Christian people they believe God of the Bible is god of the Qur’an. Large, large 99.999 % Christian people they believe that. Those who don’t know what Qur’an is, what the teaching of Islam is. They believe it is same god.

Ok now there are other similarities like God is just, God punishes for sins. So that is common denominator in Islamic and Christian teaching.

Now there... God of the Bible reveals Himself in His Word, that is the Old Testament and New Testament, portion-by-portion, precept upon precept, little here, little there. So that is pattern we find in book of Isaiah then in book of Hebrews and so on. So God has revealed Himself. And He has revealed His nature. And finally He revealed Himself in flesh, Lord Jesus Christ, the Son of God.

Now god of the Qur'an he does not reveal himself. He reveals only his will. So god of the Qur'an does not reveal his personality but reveals his will. We can come to know about god of the Qur'an by reading Qur'an and by studying the names of Allah.

Do you know how many names of Allah Muslim people believe have? Yes, ninety-nine that's right. So Muslim people they believe Allah has ninety-nine names and Hadith tells us Allah has actually hundred names but the hundredth name is not known to Muslim people, that's only known to a camel. So you have to enquiry from a camel to find out the hundredth name. [LAUGHTER]

Anyway, those names they have wonderful titles for Allah, wonderful title and one commonly used is 'Allah is merciful'. That's very common title. There are some title, which are not mentioned in those ninety-nine names. One is, in Qur'an... Those people who have got this booklet, 'Selected Teaching', here on page, I think it's page three, I have listed, on page four, I have listed more than thirty references where Allah says that he guides whom he will and he misleads whom he wills. So Allah deceives whom he will and Allah guides whom he will. Not one time, not two time, not ten time, not twenty time but more than thirty time Allah says that he deceives whom he will and he guides whom he will. If you want to believe him, believe him. If you don't want, don't believe. But he says, in his holy book, that he deceives whom he wills and he guides whom he will.

I was talking with one of the greatest Islamic scholar of last century, and he is still alive but he, he cannot speak now. God has shut his mouth. [LAUGHTER] His name is... His name is... Ahmad Deedat, you might have heard of him. Ahmad Deedat, he travels internationally. And actually I was not very pleased with his approach so I went to South Africa where he lives, in 1995, and during that time he was under investigation because of

some embezzlement, so I couldn't meet him. And then in '96 he came to to Australia. So he spoke in Sydney and somebody confronted him and then that man was taken out because you are not supposed to confront Islamic scholar in a way, which is not acceptable to Muslim people.

When he was in Brisbane he again spoke against Christianity and then the manager of that meeting, he said, "Oh, if any Christian want to ask question he is most welcome." So people queued up, there were two microphone one on that side, one on this side. So I queued up on that side and he said, "Not you." because at that time I had very long beard, so they assumed I am Muslim. So I told them that "I am not Muslim I am Christian." So they said "That is fine then". So I stood up there and I asked Mr. Deedat, "Will you please read from the holy Qur'an chapter 3 verse 54?"⁸¹ Chapter 3, sura 3, that the name of sura is Al Imran and verse 54. And he got very upset. He started shouting and yelling at me and say... "Who are you to ask me to read Qur'an!" I said, "Sir, I have not asked you to do anything wrong. I am just asking you to read chapter 3 verse 54 from your holy Qur'an in Arabic language and then explain it to us." And he was very, very angry, very upset. I said, "OK, you don't like chapter 3 verse 54, please read chapter 8 verse 30."⁸² And he screamed even louder. [LAUGHTER] Now it may surprise you that what I was doing to him, I was just asking him to read a verse from Qur'an. Now that verse actually say "Allah Khair-ul-Makrin". Now mukar means 'deceit'. Mukar means 'deceit' in Arabic language. Khair-ul-Makrin means 'greatest of all the deceivers'. I was asking him to please read it and explain it. Now in English translation they don't translate that because they should not tell, let people know what is there. But I know a bit of Arabic, I can read I can write Arabic, so I knew what it said. So that's why he was very upset. And then I read long list of verses, I said, "In all these verses." — as I told more than thirty verses I've listed here "...

GAP IN THE TAPE HERE

⁸¹ *Sura 3:54. And they (the disbelievers) schemed, and Allah schemed (against them): and Allah is the best of schemers.*

⁸² *Sura 8:30. And when those who disbelieve plot against thee (O Muhammad) to wound thee fatally, or to kill thee or to drive thee forth; they plot, but Allah (also) plotteth; and Allah is the best of plotters.*

“... whom he will”

“Now you are telling us that we should become Muslim. We believe in Lord Jesus Christ who tells us in John’s gospel chapter 14 verse 6 that ‘I am the Way, the Truth and the Life. Nobody can come to the Father except through Me’.” So I said, “You are telling us that we should reject The Truth, we should reject The Truth and we should accept The Greatest Deceiver. Is it fair sir?” [RESP] So Mr. Deedat was not very much impressed. [APPLAUSE] So he said, “Cut this man’s microphone off. He is giving me hard time.” [LAUGHTER] <Had enough sir>

So there are many, many similarities in God of the Bible and god of the Qur’an. I will not spend you more time because I want to teach you something more useful. OK let’s go bit further.

So there are many Isla... Christian scholar who have never tried to read Qur’an. They have no understanding what’s in reality is in Qur’an. They want to listen. I often I .. teach in international institutes and like in Colorado Springs there are training centers. I am invited there to train missionaries. I s... I give one-week intensive training there for missionaries so that they can understand what is Islam. And I help them to see what’s in there. If you don’t know what’s in there you will remain your whole life in deception and you will consider, is it as good as Christianity? But the reality is totally opposite, if you understand it. And people are scared, they don’t want actually to know that, and they don’t want other people to know that either.

So, then we read in Qur’an that because Allah is sovereign, he can destroy Jesus and Mary, because he can do all things. Now these are the only two person mentioned in Qur’an without sin.

Now Qur’an teaches all prophets are without sin, but then all the prophets their sins are mentioned. In this book I have listed at the end “Prophets and Their Sins Mentioned in Qur’an”. So that is at the end, very at the end.

But Jesus and Mary are the totally only two persons which are without sin in the holy Qur’an. And Allah is very angry with Jesus and Mary, and Allah says if he wants he can destroy Jesus and Mary and everything else. So sovereignty of Allah has very different connotation of meaning. Now Allah can do all things, so Allah is not a covenant-making god because Allah is not bound by any covenant, any oath. Allah can say anything and then Allah can change. As we have read, we have learnt previously that Allah can say one

verse today and tomorrow he can change it because he can do all things. So can you trust a person [LAUGHTER] who says one thing today and tomorrow says, “Now, I have changed my mind. Sorry.” But that’s god of Islam. OK and many Christians believe it is the same god as God of the Bible. OK.

Then we look bit further I think we should leave god here and we go a bit further.

Now next we look at the similarity between Word of God, Holy Writings, Old Testament and New Testament.

So Muslim people they believe that Bible, Old Testament and New Testament that was revealed by Allah, by God to his prophets. They believe that, but that is common thing. We read in Qur’an, more than two hundred verses are in favor of Bible. Not one verse, not two verse, not three verse but more than two hundred verses they are in favor of Bible. But then there are four passages which are against Bible also, because Allah has to contradict himself. [LAUGHTER] So otherwise he cannot be Allah. [LAUGHTER] So that’s why he has contradicted so we find those verses in the Qur’an. I don’t have time to teach on that. When I am teaching one-week intensive course on Apologetics then I go through those passages then teach about that. So there is a lot of s...

Now Muslim people, all Muslim they do not believe same thing concerning Bible. Some people they intend to believe those two hundred verses which are in favor of Bible but then there are other Muslim. They believe, “No, no those four verses they have cancelled the previous ones.” So those previous, which are given, they’re of no value. So there are a variety of Muslims. They have different opinions about Bible. Some people have very high regard for Bible.

And I’ll be teaching you later that if you invite Muslim and develop friendship with them and you have not respected your Bible by putting it in high place then you lose their respect. They are not interested in your relig... religion.

Then we know that God revealed Himself through the gospel{s}, through the Old and New Testament. Similarly Muslims say god revealed himself through his books. Though their their emphasis is more on Allah’s command rather than Allah’s nature.

Now we read in Bible that Jesus said, “Heaven and earth will pass away but My Word will not pass away.” So God’s Word are unchangeable. In Qur’an also many time Allah says that none can change word of Allah. Allah’s words are unchangeable, but remember Allah changes his mind, so that’s separate story. However there is something common as well.

And then we know that in Islam now what is the belief different than Christian belief is that Bible, though it was word of Allah, but it has been changed. And that’s why it’s not reliable. Christian and Jews, they have changed their book.

As I said, four verses of Qur’an, they speak on that. And then Muslim people, they also believe that in Bible there used to be lot of prophecies for Mohammed and those have been removed when Christian and Jews they changed it they removed a lot of references. Still there are some reference left there, which Christians could not detect, Jews could not detect. They’re still in Bible. Like in Deuteronomy chapter 18 verse 15-18 where it says, God said that “I will send a Prophet like Moses”.⁸³ That prophecy was referring to prophet Mohammed. So they have many references in Bible which are concerning Mohammed.

Now lets look at one other subject, that is Jesus. Now Muslim people they have a lot common with Christians concerning Christ. But on critical issues, it denies it.

I will go in more detail later concerning Jesus because that is subject which I want you to make sure you understand from Islamic perspective and then from Christian perspective and how we can unite it so that Muslim can come to know the truth.

⁸³ *Deuteronomy. 18:15-18 Jehovah thy God will raise up unto thee a prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; according to all that thou desiredst of Jehovah thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of Jehovah my God, neither let me see this great fire any more, that I die not. And Jehovah said unto me, They have well said that which they have spoken. I will raise them up a prophet from among their brethren, like unto thee; and I will put my words in his mouth, and he shall speak unto them all that I shall command him.*

Now in Bible and in Qur'an there are many similarity concerning Jesus. Like Jesus used to raise dead people. That's in Bible as well as in Qur'an. Jesus used to give eyes to the blind. That's both in Bible and in Qur'an. Jesus used to heal lepers. We find that in Bible and in Qur'an and so on. There are many, many similarities concerning the miracles of Lord Jesus Christ. Jesus born of a virgin, that's mentioned in Bible and in Qur'an. Concerning Mohammed there are only twenty-four reference by name for Mohammed whereas there are ninety-six references for Christ by name. Where He is called Messiah. He is called Isa, He is called Ibn Miriam and so on, different titles. We may have time and then we look at that later. There are many similarities.

However on crucial, on crucial teaching Qur'an opposes that. As I mentioned earlier in first lecture that when we say Jesus is the Son of God that is unforgivable sin. Allah can forgive every sin but this sin Allah can never forgive. That's unforgivable sin. Then according to Qur'an Jesus was surely **not** crucified. So that's in Qur'an, so Jesus was not crucified. He is not the resurrected Lord. Jesus is not the Saviour of the world. They don't need saviour, in Islam. There's no need of saviour. And we will look at that bit further when we look on the topic of sin.

Now there is some different, different teaching as well. Like according Qur'an, Jesus born not in a manger but He was born in a a distant land under a palm tree. And we are told that in Qur'an when Jesus only a few hour old he started speaking from his cradle. And he started saying, "Blessed is the day when I'm born, blessed is the day when I will die and blessed is the day when I will rise again." So we find that in in Qur'an. And we read also in Qur'an that Jesus when he was four five year old, he was young boy, he started making birds of clay. And he would breathe life into that and those birds would fly away. So those stories we find in Qur'an. But we have missed in the gospels. OK.

I will tell you that actually these stories were floating around. Some fanatic Christian, heretic Christian they had written their own gospel in third or fourth century in Arabic language. So Mohammed heard those stories and put that in Qur'an. [LAUGHTER] So he was trying to please them so that's he was not inventing it but these stories were there by among heretic people. Like, you know that's what we call it's Mormon and so on they have their own stories and they make up thing and they say what Bible teaches.

So there are some differences concerning Jesus and some similarities concerning Jesus. So I have listed in this booklet, ninety-three verses concerning Jesus from Qur'an so if you read it you will find those verses fully written here.

I will... I will go a bit further. Let's move further. Now next is concerning man. Now we believe, both Christian and Muslim, that God created Adam and Eve. So that's Muslim people they believe Allah created Adam and Eve. And we know that Adam and Eve they were in a beautiful place which we call Garden of Eden. So Muslim also believe that Adam and Eve they were in beautiful place but that Garden of Eden was not in Iraq somewhere in Middle East but it was in Paradise, in heaven. So that's a bit of difference there.

And Muslim people they believe that all human being they are descendants of the same race, so they are equal.

However, later as Mohammed became more powerful, he came to know that first thing he said was in Qur'an, earlier, that Jews are the best people in the world. If you want to see any any good person, the best person, they are Jewish people. But when Jewish people they didn't give money to Mohammed, for the Holy War, then Allah told that Jews are the worst people and they are your worst enemy. [LAUGHTER] So it depend if you give money you are good, if not of course you are bad. So but I will not say you are bad if you don't give money to me. But I'm telling from the holy Qur'an. [LAUGHTER] OK so that was a bit of change of heart and Mohammed tried to please those people. So he was of opinion that all people are good at some stage. But when he grew stronger he had different opinion. As I told in those days he used to say that Christians are the... they are very humble, they are full of love and compassion, and he said that they are the closest to the Muslim people and so on. But when he... Mohammed became powerful he told that Christians are infidels and Mohammed advised Muslim people that they should not befriend Christian and Jewish people. So Allah has commanded that in his holy book in Qur'an, so it's not just in Hadith or in history but in Qur'an. So Muslim people are not supposed to befriend any non-Muslim according to the holy book.

Ok. So, so mankind is divided into different levels. So best community now, according Qur'an, are Muslim people. They are the best one. Among Muslim, again, Muslim man is the superior one and Allah has made superior, we read that in chapter 3 of the Qur'an, ah chapter 4 of the Qur'an,

verse 34, “men are superior than woman.”⁸⁴ And that’s why they have the right to to fight... to to beat them. OK. That we will discuss bit later. So Muslim man is the superior one, next is Muslim woman, and then Muslim slaves. OK. So there’re three category among Muslim themselves. And then after Muslim come Jews and Christian. Jews and Christian are almost human being because they can become Muslim. They are almost, almost human being, so... because they can become Muslim. Then comes idol-worshipper, of course, according to chapter 9 of Qur’an verse 5,⁸⁵ they have not much right to live if they don’t become Muslim. So, so these are different levels of humanity in... according the Holy Qur’an.

Then I want you to look at next topic which is concerning sin. And I want to spend bit more time on this because this is very, very important we understand the psyche, the thought-pattern of Muslim people. [20 SECONDS GAP] ...concerning sin, according Qur’an there’re three types of sins. There’s a sin, which is unforgivable. Like when we say “Jesus is the Son of God”, according Qur’an it is unforgivable sin. Then there are great sins. Allah says do not commit great sins but if you commit small sins that’s fine, there’s no problem. Allah has no difficulty digesting small sins. And great sins are ... there are different lists given. There are seven great sins. Like if you do not take part in the Holy War that of course is a big sin because you are not fighting for sake of Allah. Allah says that you have to respect your parents. If you don’t respect your parents that’s a big sin. Then Allah says that Muslim people they should not charge heavy taxes. That’s also big sin. And so on. There’re lists of sins, which Muslims are not supposed to do, however, if it’s needed then that’s a different story. That we will look at that later. Sin is a relative thing in Islam.

⁸⁴ *Sura 4:34. Men are in charge of women, because Allah hath made the one of them to excel the other, and because they spend of their property (for the support of women). So good women are the obedient, guarding in secret that which Allah hath guarded. As for those from whom ye fear rebellion, admonish them and banish them to beds apart, and scourge them. Then if they obey you, seek not a way against them. Lo! Allah is ever High, Exalted, Great.*

⁸⁵ *Sura 9:5. Then, when the sacred months have passed, slay the idolaters wherever ye find them, and take them (captive), and besiege them, and prepare for them each ambush. But if they repent and establish worship and pay the poor-due, then leave their way free. Lo! Allah is Forgiving, Merciful.*

Then concerning sin, we learn in Qur'an that sin doesn't hurt Allah but it hurts yourself only. So Allah says that if even all people become infidel it doesn't hurt Allah. So that's all right if people leave their religion. Though it's the greatest sin but it doesn't worry Allah so much.

Now what is sin? We read in Islam that sin is a debt, which you incur against Allah. Sin is disobedience to commands of Allah. So we also know that sin is disobedience. And then, what causes people sin? So we learn that Allah has created mankind weak, so they commit sin because they are weak. If you are weak you may fall off, but that's something natural. Then we read in Qur'an that man has no inherited sin. So there is no sin in human nature. Many, many time written in Qur'an that man is born pure, man is born holy. However, chapter 12 of the Qur'an verse 53 says that man is inclined towards sin.⁸⁶ Though there is no inherited sin but still Allah says that man is inclined to sin. And then there's one other wonderful revelation, which Allah gave to his holy prophet, that sin is important to be committed.

[LAUGHTER] So we read here, this Sahih al-Muslim and it's Volume 4, page number 1437 to 37, 36 to 37-37, Allah says if anybody will not commit sin, Allah will destroy that person. So if you want to live you have to of course commit sin otherwise you will be destroyed. And one reason may be Allah wanted to destroy Jesus and Mary because they didn't commit sin. We don't know, that may be one reason but only Allah knows Allah knows all things so. Allah says that if you'll not commit sin Allah will destroy you and Allah will create good people who will commit sin and Allah will forgive them when they will ask forgiveness. So isn't that wonderful, Allah. [LAUGHTER]

Then sin is relativistic thing, there is no absolute sin in Islam like the greatest sin. The sin with greatest punishment, mentioned in Qur'an is hypocrisy. If you're hypocrite you will be in the hottest place in hell. That we read in Qur'an. But if you are Muslim and you need to be hypocrite that's fine, then there is no punishment because you are Muslim so Allah will of course help you. So we read in Qur'an chapter 16 verse 106⁸⁷ that if

⁸⁶ *Sura 12:53. I do not exculpate myself. Lo! the (human) soul enjoineeth unto evil, save that whereon my Lord hath mercy. Lo! my Lord is Forgiving, Merciful*

⁸⁷ *Sura 16:106. Whoso disbelieveth in Allah after his belief - save him who is forced thereto and whose heart is still content with the Faith - but whoso findeth ease in disbelief: On them is wrath from Allah. Theirs will be an awful doom.*

you are Muslim you should be true Muslim in your heart but you can tell people, “I’m not Muslim”, it’s all right, it’s perfectly acceptable. But if you’re not Muslim and you are being hypocrite then you will be in lowest part of hell, then you have to be very careful that you don’t become hypocrite. So sin is not absolute, it’s like the driving, we drive on left side here in Australia, in America they drive on right side so there is no one right way. So similarly sin there is no right thing and no wrong thing. Allah may make it right or Allah may make it wrong.

And then we... sin is relativistic because if wo... Muslim woman, if she wants to have four husband, it’s sin, but if Muslim man he wants to have four wives that’s not sin. It’s relativistic thing. Now Muslim man, he should not have more than four wives, it is sin if he has more than 4 wives. But the prophet of Allah, Mohammed, he had many, many, many, many more wives. That was not sin because it’s a relativistic thing. Its not absolute thing.

Then we’ll look at the remedy of sin. Allah say that your good works will cancel your bad work {works}. So you need to do good work. Once you’ve done one bad work you should go and do one good work. So that will cancel it out. Then Allah is merciful, he will forgive you if he wills. But if he wills he will punish you it doesn’t matter how many good works you have done. [LAUGHTER] Then you can atone for your sins also. If you have missed one prayer Mohammed has taught in Hadith, if you miss one time pray ... — you know Muslim they pray five times a day — according Hadith if they miss one time prayer they will be in hell for some time. You know how long they will be in hell? For missing one prayer? Eighty years! Eighty years! [LAUGHTER] So if you miss one day prayers you will be in hell for four hundred years for missing five prayers. It’s very serious, Allah is very serious. However, you can atone for your prayer. You can say some extra prayer and make up for that.

Then Allah teaches in Qur’an chapter 2 verse ... chapter 4 verse 48⁸⁸ says that Allah will multiply your good deeds by two. So you have done one

⁸⁸ *Sura 4:48. Whoso disbelieveth in Allah after his belief - save him who is forced thereto and whose heart is still content with the Faith - but whoso findeth ease in disbelief: On them is wrath from Allah. Theirs will be an awful doom.*

good deed, Allah will write in your book two good deeds because Allah is merciful. And sometime Allah may write that for one good deed he will multiply by ten, so he may write ten good deeds. So you have hundred good deeds on earth but Allah will write one thousand good deeds in your book in heaven. And sometime Allah can multiply your good deeds by seven hundred time so Allah you see is very merciful.

And then of course for atonement remedy of sin is intercession. There are many angels who are interceding for Muslim people and Mohammed will be interceding for them so there's another aspect.

Then of course if you want to be dead sure you must be dead in the Holy War for the remedy of your sin. [LAUGHTER] Then consequence of sin? For Muslim people if they have been very, very sinful they will also go to hell but only for a short period. They will come out of hell because they are Muslim. But if you are not Muslim you will remain in hell forever and ever. So that is the consequence of sin, hell. OK.

Now when we look in the Qur'an, we find that the basis of morality is same as the basis we have for morality. So all the Ten Commandments, which we read in Exodus chapter 20 verse 1 to 17 they are mentioned in Qur'an. All of them. So it's a bit long passage, there are many references there. And if you like you can get these transparencies later. So all the Ten Commandments they are found in Qur'an. It's not one or two but all the Ten Commandments are there.

However, later revelation gives a bit more information. So we read in Qur'an that Muslim people they should not worship other than Allah, but then when Mohammed was in need of raising some support he told other people that your goddesses are also all right, so that's not very bad either. So they can also intercede on your behalf.

Then we read in Qur'an that there should be no other god, but then at some stage there were other goddesses with Mohammed suggested that you can depend on their intercession. There are no idols. But as we read earlier chapter 109 verse 1 to 6, chapter 6 verse 106 to 109 that people can have

idols because Allah has made some people idol-worshippers, so that's fine.⁸⁹ Then Allah says, god says his name should not be misused. And so Muslim are also taught that they should not misuse name of Allah. Now Muslim people are taught in Mishkat-ul-Masabih that's the most authentic Hadith here in ... This is a Volume two. There are four volumes of this Mishkat-ul-Masabih. It says that Muslim have to take oath always by name of Allah, so they have to take oath by name of Allah and they should keep their oath. But, then in chapter 66 verse 2 Allah says that Muslim are not bound by their oath so they can make oath and they can break oath.⁹⁰ So they have to not misuse the name of Allah but then if it's needed they can misuse the name of Allah, Allah is forgiving and merciful. Remember that always. [LAUGHTER]

Then we concerning Sabbath. Muslim people they are also commanded not exactly Sabbath – Saturday, but on Friday. They should spend time in prayer, and after that prayer they can go to work. Then concerning honoring parents, there's a very heavy teaching that Muslim children should obey their parents. However, if parents are not Muslim then Muslim children have responsibility to mistreat them and to deal with them harshly. And I didn't mention when I was teaching on Jihad because Allah has taught that Muslim they can only be friend with Muslim people, not with non-Muslim. And here Allah says that Muslim should not befriend even their parents or their brethren or any close relative if they are not Muslim. And in Holy War Muslim have been killing their... children have been killing their parents, and children have been killing their parents, and parents have been killing their children in Holy War because they were one group was Muslim other

⁸⁹ *Sura 6:106-109. Follow that which is inspired in thee from thy Lord; there is no Allah save Him; and turn away from the idolaters. Had Allah willed, they had not been idolatrous. We have not set thee as a keeper over them, nor art thou responsible for them. Revile not those unto whom they pray beside Allah lest they wrongfully revile Allah through ignorance. Thus unto every nation have We made their deed seem fair. Then unto their Lord is their return, and He will tell them what they used to do. And they swear a solemn oath by Allah that if there come unto them a portent they will believe therein. Say; Portents are with Allah and (so is) that which telleth you that if such came unto them they would not believe.*

⁹⁰ *Sura 66:2. Allah hath made lawful for you (Muslims) absolution from your oaths (of such a kind), and Allah is your Protector. He is the Knower, the Wise.*

not Muslim. So when you are true Muslim, as you know David Hicks you have heard of him, now he has responsibility to do that because he is true Muslim. So when you are true Muslim you have to destroy your relative and so on. So that's the commandment of Allah, you cannot just ignore that.

Then of course Allah says do not commit murder. So as I told that in chapter 5 verse 32 Allah says that killing one person is like a killing of whole humanity.⁹¹ So saving one person is like saving of whole humanity. So you don't kill. But then Allah urges you over and over and over again in the holy Qur'an that you kill, kill, kill, destroy and loot for the sake of Allah, only for sake of Allah. OK.

Then Allah says do not commit adultery. That of course is forbidden. Muslim should not commit adultery however, Allah says in chapter 4 verse 24 in Arabic language,⁹² "istum matatam" that means you can hire a woman for enjoyment. And Ajar means payment. "Ajar arun" means payment for woman. So that's chapter 4 verse 24 in Arabic language it says that you give her, once you have enjoyed with her. So you give the payment of her. But they don't try to translate in English because then it would not be very good thing. And then we read that in chapter 24 verse 33 of Qur'an⁹³ it says there

⁹¹ *Sura 5:32. For that cause We decreed for the Children of Israel that whosoever killeth a human being for other than manslaughter or corruption in the earth, it shall be as if he had killed all mankind, and whoso saveth the life of one, it shall be as if he had saved the life of all mankind. Our messengers came unto them of old with clear proofs (of Allah's Sovereignty), but afterwards lo! many of them became prodigals in the earth.*

⁹² *Sura 4:24. And all married women (are forbidden unto you) save those (captives) whom your right hands possess. It is a decree of Allah for you. Lawful unto you are all beyond those mentioned, so that ye seek them with your wealth in honest wedlock, not debauchery. And those of whom ye seek content (by marrying them), give unto them their portions as a duty. And there is no sin for you in what ye do by mutual agreement after the duty (hath been done). Lo! Allah is ever Knower, Wise.*

⁹³ *Sura 4:33. And let those who cannot find a match keep chaste till Allah give them independence by His grace. And such of your slaves as seek a writing (of emancipation), write it for them if ye are aware of aught of good in them, and bestow upon them of the wealth of Allah which He hath bestowed upon you. Force not your slave-girls to whoredom that ye may seek enjoyment of the life of the world, if they would preserve their chastity. And if one force them, then (unto them), after their compulsion, lo! Allah will be Forgiving, Merciful.*

that Muslim, they should not force their slave girl for prostitution if the slave girls are not willing for prostitution. That means if slave girl is willing for prostitution...

TAPE 3, SIDE 1

DANIEL SCOT: Then of course Allah say that you should not steal so stealing is forbidden but you should not steal from **Muslim**, when you are going for the Holy War according to chapter 9 {4} verse 94.⁹⁴ Ok.

Then Allah says, "Do not tell lies." Of course they should not tell lies if it's not needed. [LAUGHTER]. So, but... So, otherwise we read in chapter 16 verse 106 that if it saves your skin by telling "I'm not a Muslim,"⁹⁵ that's fine. And hadith says Muslim are only allowed to tell lies in three cases. One case is that they can tell lies to their spouses, there is no problem with that.

And always remember Mohammed is the perfect example of... for whole humanity. We read in the, I will read for you, it's introduction to chapter 33 of the Qur'an, and I will ask somebody to read for me. So that, because I do not have glasses with me. Sorry, introduction to chapter 66, in Pickthall's translation, he has introduction before chapters. So we are reading from the introduction. So chapter 66, and in introduction, if somebody may read for me please. OK. This segment... <This segment here. Just to there. [Reader: "To there?"] "Yeah".> So these are Arabic names, so that it may be a bit difficult for brother to read.

"Hafsa found the Prophet in her room with Maya {Mariya}, the Coptic girl, presented to him by the ruler of Egypt, who became the mother of his only male child Ibrahim, on a day when custom had assigned to Aisha. Moved by Hafsa's distress the Prophet vowed that he would have no more to do with Maya {Mariya} and asked her not to tell Aisha. But Hafsa's distress had been largely feigned. No sooner had the Prophet gone then she told Aisha, with glee, how easily she had got rid of Maya {Mariya}."

⁹⁴ *Sura 4:94. O ye who believe! When ye go forth (to fight) in the way of Allah, be careful to discriminate, and say not unto one who offereth you peace: "Thou art not a believer," seeking the chance profits of this life (so that ye may despoil him). With Allah are plenteous spoils. Even thus (as he now is) were ye before; but Allah hath since then been gracious unto you. Therefore take care to discriminate. Allah is ever Informed of what ye do.*

⁹⁵ *Sura 16:106. Whoso disbelieveth in Allah after his belief - save him who is forced thereto and whose heart is still content with the Faith - but whoso findeth ease in disbelief: On them is wrath from Allah. Theirs will be an awful doom.*

So this is a story when Prophet Mohammed, he had assigned certain nights with some of his wives but then he found another beautiful woman. So the holy Prophet could not resist, so he spent the night with that woman Mariya the Coptic. And his other wives they objected him that, “Oh Prophet of Allah you should be truthful of your promises.” And that’s where Allah said in chapter 66 verse 2⁹⁶ that Muslim are not bounded by their promise, so they can make promise but they are not meant to keep it.

Allah goes bit further to those woman, Mohammed’s wives who was trying to protest against Mohammed. It says in chapter 66 verse 4 of the Qur’an⁹⁷ that “If ye twain, turn unto Allah repentant, ye have cause to do so for your heart desire the ban and if you... if you aid one another against Mohammed then lo Allah even he is protecting friend of Mohammed, Gabriel and the righteous among the believer and angels also they are helper of Mohammed.”

And verse five says “It may happen that his Lord, if he divorce you he will give him wives instead of you better than you, submissive to Allah, believing, pious, penitent, penitent and so on.”⁹⁸ So Allah says, if Mohammed’s wives they will not stop hassling Mohammed — they are asking Mohammed that Mohammed should do what he says and they want that he should ban sleeping with Mariya Coptic, another woman — and Allah saying if you not stop doing that then Mohammed will divorce you and I will give Mohammed new wives, which will be better than you. They will not question anything. [RESP]. So that’s one case where Muslim people they are allowed to lie, that’s to their spouses.

Then the other cases of course is to deceive the enemy. If you have to deceive the enemy you can tell as many lies, as we read in chapter 16 verse

⁹⁶ *Sura 66:2. Allah hath made lawful for you (Muslims) absolution from your oaths (of such a kind), and Allah is your Protector. He is the Knower, the Wise.*

⁹⁷ *Sura 66:4. If ye twain turn unto Allah repentant, (ye have cause to do so) for your hearts desired (the ban); and if ye aid one another against him (Muhammad) then lo! Allah, even He, is his Protecting Friend, and Gabriel and the righteous among the believers; and furthermore the angels are his helpers.*

⁹⁸ *Sura 66:5. It may happen that his Lord, if he divorce you, will give him in your stead wives better than you, submissive (to Allah), believing, pious, penitent, devout, inclined to fasting, widows and maids.*

106 of the Qur'an.⁹⁹ If it's helpful for you to say that 'I'm not Muslim' you can say 'I'm not Muslim.' That's fine, there is no problem.

Then the third case the Muslim tell us to reconcile two parties. If there're two parties fighting and Muslim want to reconcile them, they can tell lies to each other, to both the parties. So, so these are only three cases but there is always room for extension of those things. Allah can do all things. OK.

Then Allah says, "Do not covet." That's a good thing, but then Allah says "If you're true Muslim Allah has promised you plenty of spoil." So you go for looting, you go for the Holy War and Allah will give you a lot of spoil. OK, so that was a bit of..., I thought you may understand what the Qur'an teaches on these subjects.

So when we are talking with Muslim people they are... they are using same word but the meaning are different. The teaching on those subjects in the holy Qur'an is different so we be... we must not forget that.

When we look at sin and salvation, what does Allah teach us on sin and salvation? Sin we have looked at, then salvation and forgiveness. Salvation: Is there different ways of salvation according the Qur'an? Muslim will be saved if Allah wills, if Allah wants to save them he will save them. Allah want to punish them he will punish them. There is one theory in Qur'an, which says that Muslims' good deed will be weighed accor... against their bad deeds. So Allah will have a scale on the Day of Judgment. And on one pan of the scale he will put your good deeds, on other pan of the scale he will put your bad deeds, and if your good deeds are more than your bad deeds you will go to heaven. And you will be in heaven. But if your bad deeds are more than your good deeds then you will go to hell for a season, and then you will come out of hell after the payment.

There's one other theory also in Qur'an that you will walk on it's a pul sariat, a very fine thin bridge, thinner than an air. So it's a very thin bridge. You have to walk over that with a very good balance. But if you tip over

⁹⁹ *Sura 16:106. Whoso disbelieveth in Allah after his belief - save him who is forced thereto and whose heart is still content with the Faith - but whoso findeth ease in disbelief: On them is wrath from Allah. Theirs will be an awful doom.*

you will fall into hell. So it depends on your balance, if you have good balance no problem otherwise you will be in hell for a season, then you will get out of hell. [RESP]

There's another theory, which is in Hadith that on the Day of Judgment your... your deeds will be weighed, bad deeds and good deeds and if your bad deeds are more than your good deeds then Allah will write you — if you have said, “La ilaha illa Allah, Muhammadun Rasulu Allah” — he will write that on a very small piece of paper, the ants' size, the wing of an ant's size, very small piece. Then Allah will write that confession of faith, “There is no god but Allah and Mohammed is his Prophet” and put in your good deeds. Then your good deeds will become very heavy and you will straight enter into heaven. And then of course if you want to be very sure then we have already seen to be dead sure you have to be dead for sake of Allah'. [RESP] So there's a bit of forgiveness there and salvation there. However, again there're traditions where Allah says that even martyr will go to hell, so you cannot really trust. He says he is best of all the deceivers so it may be true, it may be not, we don't know.

Ok, further we look at woman in Islam and marriage. There's a very high respect for woman in Islam according Islamic scholars. Not according to the holy Qur'an though. Muslim scholars tell us that Muslim woman are much better treated than Christian woman and the teaching of Islam is so wonderful and so on. And so that's something common that woman has equal value, in theory, in both Christian and Islamic religion. And Bible as well as Qur'an is against prostitution in general, Qur'an is against that. And then we learn in Bible as well as in Qur'an, that husband has to take care of wife, so spouse has to take care of each other. However, there are some differences in in Qur'an. We are not bound only to one one wife but Muslim men can have up to, how many wives? [“Four.”] Only four wives. But that's not the only number. He can have as many concubines as he wish. There is no limit on concubines, so he can have unlimited number of concubines. Allah has no restriction because Allah is very forgiving and merciful. So Allah says no restriction on concubines. [LAUGHTER]

Then Allah says that Muslim man can have a temporary wife if he needs so. Not without need of course, not without need. If he needs but he can have a

temporary wife. And he has only four wives. But if he likes somebody else also to be one of the permanent wives, then he has to exchange one of the old model. So we read in Qur'an chapter 4 verse 20 of the Qur'an¹⁰⁰ says that if you wish to exchange one of your wives give her money which you promise. Don't take anything from that and then you can bring a new model. But number should be only only four. Of course you can renew one at a time and then there is no limit [LAUGHTER] but exact number should be only four. You, you need to understand that there is a high, high position in Islamic religion, OK, of a woman, OK in theory, in Islamic scholar's mind. We have read that verse, chapter 24 verse 33,¹⁰¹ which says that a Muslim they should not force a slave-girl for prostitution and if they are not willing but if they will force them Allah is forgiving and merciful so there is some room there.

According Qur'an one man's testimony is equal to two woman's testimony. [RESP] So women are equal to men, remember that always. [RESP] Women are equal to men but not in court. In court there are two women are equal to one man. Not always. If woman is raped in Islamic country like in Pakistan then her testimony is zero. Now she has to look for four men and those men have to be Muslim men. If there are four eyewitness then the rapist is punished otherwise she is punished. For twenty years she is in jail, if she is a mature woman. If she is early teenager then ten year because Allah is forgiving and merciful.

OK. Further Allah says that man's inheritance is double a woman's inheritance. So woman gets half of the share in an inheritance.

Then Allah is very, very merciful. Allah doesn't care if you marry your adopted son's wife. So that's another privilege which Muslim people have,

¹⁰⁰ Sura 4:20. *And if ye wish to exchange one wife for another and ye have given unto one of them a sum of money (however great), take nothing from it. Would ye take it by the way of calumny and open wrong?*

¹⁰¹ Sura 24:33. *And let those who cannot find a match keep chaste till Allah give them independence by His grace. And such of your slaves as seek a writing (of emancipation), write it for them if ye are aware of aught of good in them, and bestow upon them of the wealth of Allah which He hath bestowed upon you. Force not your slave-girls to whoredom that ye may seek enjoyment of the life of the world, if they would preserve their chastity. And if one force them, then (unto them), after their compulsion, lo! Allah will be Forgiving, Merciful.*

they can marry their adopted son's wife. How? Because the holy Prophet, the Prophet of Islam, he married his adopted son's wife. His real sons they died when they were young and we are told in Hadith that one day the holy Prophet went to see his adopted son and his son was not home so he saw his wife. And his son's wife was very beautiful. Mohammed had only a dozen or so wife so Allah told him that he should marry his son's wife as well. So then holy Prophet he had no choice because he was very, very obedient Prophet. So so his son divorced his wife and so the holy Prophet took over from his son his wife. And now let's read the Qur'an, what al... let's read this verse chapter. This is chapter 33 of the Qur'an, verse 36, 37, chapter 33, 36, 37.¹⁰² So I have told you the background. Let us look at the true story, what's explained, mentioned in the holy Qur'an. OK. I am saying it's holy because it says holy Qur'an so that's why I am calling it Holy Qur'an. I am telling you what's inside this Holy Qur'an. So we should not be deceived by name. So this is chapter 33 verse 36, 37, 39 <Brother, if you may please read that. 36, 37.>

“And it becometh not a believing man or a believing woman when Allah and his messenger who dec... who decided <I can't read with these glasses> have decided an affair for them, and for them that they should after that claim any say in their affair.” Now what Allah is saying that when Allah and Mohammed had decided something then Muslim they cannot question it. You cannot question what Allah has decided. You cannot oppose that. And if you try to oppose what Allah has decided and Mohammed has decided in Qur'an, then you are asking for big trouble. You are not supposed to question what Allah has decided, what Mohammed has decided. And there is some punishment mentioned.

¹⁰² *Sura 3:36-37. And it becometh not a believing man or a believing woman, when Allah and His messenger have decided an affair (for them), that they should (after that) claim any say in their affair; and whoso is rebellious to Allah and His messenger, he verily goeth astray in error manifest. And when thou saidst unto him on whom Allah hath conferred favour and thou hast conferred favour: Keep thy wife to thyself, and fear Allah. And thou didst hide in thy mind that which Allah was to bring to light, and thou didst fear mankind whereas Allah hath a better right that thou shouldst fear Him. So when Zeyd had performed that necessary formality (of divorce) from her, We gave her unto thee in marriage, so that (henceforth) there may be no sin for believers in respect of wives of their adopted sons, when the latter have performed the necessary formality (of release) from them. The commandment of Allah must be fulfilled.*

The punishment is mentioned in chapter 8 verse 12 and 13 of the Qur'an,¹⁰³ so if you oppose what Allah is saying, what Mohammed is saying, then Allah is saying that person should be punished. And if you may please read chapter 8 before we read verse 37. Chapter 8 and verse ,What's this chapter? I will just find it for you.> So we are reading chapter 8, verse 11, and verse 12 and 13. So if anybody opposes what Allah has said then Allah is saying that such person should be punished. So that's chapter 8 verse 12-13 "When thy Lord inspired the angels saying 'I am with you,' so make those who believe stand firm. I will throw fear into the hearts of those who disbelieve then smite their necks and smite off the... each finger. This is because they oppose Allah and his Messenger, whoever opposeth Allah and his Messenger for him lo Allah is severe in punishment."

So Allah is saying that if anybody opposes Allah and Mohammed his head should be chopped off and his fingertips. So Allah is saying make a mince of that person because Allah, although he is very merciful, but he punishes if you oppose him. So that's according to the Qur'an chapter 8 verse 12 and 13. So that's why Muslim people they don't try to oppose what Allah has said in the Holy Qur'an so you have to accept it because otherwise you may be in trouble.

Next verse 33... 37 please,¹⁰⁴ [INAUDIBLE INTERCHANGE WITH THE READER] so we are reading chapter 33 verse 37, that's where we left so I wanted you to know what is actually involved if you oppose what Allah says. [INAUDIBLE INTERCHANGE] Verse 37 "And when thou sayeth

¹⁰³ *Sura 8:12-13. When thy Lord inspired the angels, (saying): I am with you. So make those who believe stand firm. I will throw fear into the hearts of those who disbelieve. Then smite the necks and smite of them each finger. That is because they opposed Allah and His messenger. Whoso opposeth Allah and His messenger, (for him) lo! Allah is severe in punishment.*

¹⁰⁴ *Sura 33:37. And when thou saidst unto him on whom Allah hath conferred favour and thou hast conferred favour: Keep thy wife to thyself, and fear Allah. And thou didst hide in thy mind that which Allah was to bring to light, and thou didst fear mankind whereas Allah hath a better right that thou shouldst fear Him. So when Zeyd had performed that necessary formality (of divorce) from her, We gave her unto thee in marriage, so that (henceforth) there may be no sin for believers in respect of wives of their adopted sons, when the latter have performed the necessary formality (of release) from them. The commandment of Allah must be fulfilled.*

unto him on whom Allah had conferred favor 'Thou hast conferred favor, keep thy wife to thyself and fear Allah and thou did hide in thy mind that which Allah was to bring to light and thou did fear mankind whereas Allah had a better right that thou should fear him.' So when Zaid (that's the son of prophet Mohammed) had performed the necessary formalities of him of divorce from her he gave her unto thee in marriage so that henceforth there may be no sin for the believers in respect of wives of their adopted sons. When the latter had performed the necessary formalities of release from them, the commandment of Allah must be fulfilled." Now what we read here that Mohammed ['thank you'] he didn't want to marry his son's wife because he thought other people will say, "It's not a good example. The holy Prophet he is taking his son's wife and marrying her, it's not good." But Allah is saying "Look Mohammed, you should not be afraid of other people, what will other think? You go ahead, you marry your son's wife." So his adopted son divorced his wife and then Mohammed married her. And Allah says no, it is no sin for a Muslim people to marry their adopted son's wife when they have divorced their wives. So this is some teaching which is a new revelation maybe for most of you, but that's teaching only we find in the Holy Qur'an.

Now... <What time we have, we need to have some break? ['Another twenty minutes.'] OK> So we have other twenty minutes so we can look bit more. Now I think I will give you few minutes for asking questions before I go further. ["If you could keep... you could keep your questions brief please and put your hand up and I'll come and give you the microphone."]:

Q. 1. You said that it's OK for Muslims to lie or to deceive so with these... this situation now in the Middle East with Yassar Arafat and this peace proposal, say from the Crown Prince of Saudi Arabia. Just that mean that they could be just telling lies to get Israel and the land. You couldn't trust them?

A. Actually we don't know their heart, but their book allows them to do so. So they may be truthful, they may not be truthful. And as you have seen, Saddam Hussain and Yasser Arafat they they make promise but they are not sincere in their promises because according Qur'an they are not bound by their oath. So they can make oath but Allah says that they are not bound by their oath.

So every Muslim is not like that, there are many Muslim who are truthful. They don't know that Allah says in Qur'an, they don't even know that

because it is not an easy book to understand. I have read it over hundred times so that's why I am able to quote so many verses and I know this, what's in there. But that's not job of all Joe Blow to know that because it needs a fair bit of understanding. And then more like understanding of Bible, that's more important. I've read whole Bible more than fifty times from Genesis to Revelation, so that helps me with that background to see Holy Spirit illuminate things when I am reading the Qur'an. So that's... But the teaching, which we are reading in the Qur'an, that allows these things to happen. Yes. [Yea.]

Q 2. Earlier today you mentioned about the mufti in Sydney who had said that when they became 51% they would be able to make the rest become Christian... become Muslim. Is that documented anywhere? Who was the Mufti? When when or did he say it?

A. I mentioned there is a magazine called Maccabees, I think you have missed that. There is a magazine. It is a Jewish magazine, a respected magazine which we find in Universities, in libraries. So you go to those libraries. It's a magazine called Maccabees and I think in most of the Universities they will have in libraries. It was 19... 2001, just last year. Week, two week. I will say ten days before the 11th of September, it was on 1st of September, 1st of September last year. That was their magazine, called Maccabees.

Q. 3. I have two things that I wanted to ask, if that's OK. One of them is: Is the giving of money to non-Muslims pretty widely spread and widely recognized by Muslims? And the other one is: Is sexual relations quite a major thing in the Muslim thing? Why they, if they die they go to heaven they are going to have seventy-two wives waiting for them?

A. These are actually, I mean because this is when you look in Islam more than about 50% of all Islamic law revolves about woman. In Qur'an and Hadith there is a big emphasis and the holy Prophet he had so many wives. And unnumbered captives because they were going for the Holy War and when they were looting and bringing booty according to Qur'an, 20% was share of Allah and Mohammed. So if Allah does not need any woman then

Mohammed has to keep her. So there was a great interest in woman. And, so that... And then there was very complicated, like the holy Prophet he was interested to marry seven-year-old girl. So then there is a law for that. So we read in Qur'an chapter 65 verse 4 that Muslim they can have a child-wife so that's according to Qur'an it's lawful because the holy Prophet was only in his fifties when he married seven year old girl.¹⁰⁵ And he took her to home when she was nine-year-old. So these, these I mean all these things compound this big focus on woman, and that's the psyche. So that's something, which they do not on the surface but underneath they do it. There is a big emphasis.

Like I was teaching for twelve years under the Punjab University in Pakistan and when there were any group of lecturers, professors, sitting together they were always having talk about woman. And very filthy talk and I will tell them, "Look, are you believing in a true living god or is your god deaf who doesn't hear? All things which you are saying, I don't like it. And how could your god tolerate all this rubbish?"

And so they were scared of me, when I was there they will not talk that rubbish. But that's a common thing. And if some student will come, they say "Oh stay, stay outside we have some scholarly discussion going on." So student was not supposed hear that because they are very decent person. They don't think like that. So that is common psyche there.

And concerning concerning money, I mean we think of money but Muslim pour money in evangelism and building mosque and so on. So they have a lot of money, which mostly comes from oil, and all of you know that as it was mentioned during September 11th that 70% of the drugs, which go to England, they are from Iran, I mean from Afghanistan and other Islamic countries. So they make a lot of money from there also so that they can spread Islam and fulfill their desire. Ok, so there was one question here.

¹⁰⁵ *Sura 65:4. And for such of your women as despair of menstruation, if ye doubt, their period (of waiting) shall be three months, along with those who have it not. And for those with child, their period shall be till they bring forth their burden. And whosoever keepeth his duty to Allah, He maketh his course easy for him.*

Q.4 So if a Muslim comes to Australia and they want to become naturalized, they want to become an Australian citizen, now do they have to obey the law in Australia or is Allah merciful and they don't have to obey it?

A. Allah says in Qur'an many times that Muslim should not obey the non-believer. Muslim should not obey the disbeliever. Muslim has to obey only believer, other Muslim according the Qur'an. And that's why there is full Islamic law non-Muslim cannot become a high official in Islamic community because Muslim will not obey him. They are obeying Allah, Allah says do not obey the non-believer.

Like we have religious liberty here, freedom of religion and I was told last week, or rather this week, I was told this week, that one Muslim man became Christian here in Melbourne. When he was baptized he was dragged from the church, beaten and bleeding in the street. They have not obey what Australian law says. They have superior laws law of Islam. They have to obey that one.

Q.5 I've got a couple of questions. I'd like to ask you where does female circumcision fit into the Qur'an? And the other one: How do you cope personally with the enormous control that must come up against you, the spirit of control, in such a big measure? How do you cope with that?

A. First question was that: "Is circumcision mentioned in Qur'an, woman circumcision?" It is not mentioned in the Qur'an, however it is in Hadith. And we are told in Hadith that in time of Mohammed there was a practice of woman circumcision in Mecca, in Medina. So that's why those people who have woman circumcision they think it's lawful, because in time of Mohammed it was carried on so it is lawful. But not all Muslim have woman circumcision, so there are many who have, others do not have. So that was one question there.

[AN INTERCHANGE, REPEATING THE QUESTION]

Second question: This thing which is, I mean as you can see there is a lot of pressure and Satan is not very happy, not very happy what I explain from the Qur'an because the great success of this religion is ignorance. And as I've, as I've been telling you that many ex-Muslims, they are no more Muslim because they have been able see what's in Qur'an. That was happening when I was in Pakistan I was able to show Muslim people. "Please explain me

your Qur'an," and they were turning to Bible because they want to know which book is from God. So they were able to see that. So that pressure is not new and I thank God, that God helps me by His grace and sometime I am very tired. I don't, I neglect praying properly so enemy does attack me at night and I am not able to sleep. So that's why I need your, a lot of prayer. So not only Muslim has threatened to kill me but they pray against me so I need a lot more prayer from you, not prayer from Muslim people. [RESP]

In Islamic teaching cursing non-Muslim is a part of prayer so that's. We read in the Qur'an that Mohammed, the Prophet of Islam, his one Uncle Abu Jahl. He did not become Muslim; he was opposing Mohammed, so Allah taught prayer to Mohammed in the Holy Qur'an. How he should curse his Uncle and his Auntie that they should go to hell, they should burn in hell. So this is not something unusual for a Muslim mind, this is the way to go. We read in Qur'an chapter 3 verse 81 and so on there, verse 61 onward there,¹⁰⁶ that there was a group. This story is not in Qur'an, but Qur'an says that you curse them and their children and they should curse you, your wife and your children and let us see whose curses will work. The background story is that there was a group of Christian who came to Mohammed and they were having a discussion about religion. They could not come to compromise. So Mohammed said, "OK, I will curse you, your wife and your children. You curse me, my wife and my children and let us see whose curses will work." Christian delegation said, "We are Christian, we are asked to bless people and not to curse people." So it's not something new which Muslim have invented but it is from the very beginning and they have been doing that. So that's why I will request all of you please remember me and my family in your prayers. I need your prayer and financial help; and spiritual help and your support in research. Whatever you may help me with. Thank you.

[To answer one of those questions at the back. We actually heard on SBS TV late last year <oh it's on now> that the Imam in this country has been

¹⁰⁶ *Sura 3:61-63. And whoso disputeth with thee concerning him, after the knowledge which hath come unto thee, say (unto him): Come! We will summon our sons and your sons, and our women and your women, and ourselves and yourselves, then we will pray humbly (to our Lord) and (solemnly) invoke the curse of Allah upon those who lie. Lo! This verily is the true narrative. There is no Allah save Allah, and lo! Allah, He verily is, is the Mighty, the Wise. And if they turn away, then lo! Allah is Aware of (who are) the corrupters.*

told “You can have more than one wife just don’t register anymore than the first one.” So the laws in this country are already being changed. It was an Attorney General from the Federal Government some years back, I’d say probably five or six years back, had actually said to Imam, “You can have more than one wife, just don’t register more than the first one.”

Q 6: The other point about that is Daniel, we heard that there were stacks of Bibles and videos in warehouses. How likely is it that the Muslim’s will be in fact spreading or giving out the Qur’an? And how often does the average Muslim actually read the Qur’an?

A. As I mentioned earlier, that Muslim are not encouraged to read Qur’an and understand it for various reasons. One is: There is no merit of reading Qur’an in Arabic {non-Arabic] language. You get one point for one word maybe. But if you read in Arabic language you get ten credit points for one letter. So that’s why big attraction’s to recite Qur’an in Arabic language. So there are not many Muslim who read Qur’an and understand Qur’an.

Now a friend of mine, she got this free, as this video, which I think about three hour discussion between a Christian and a Muslim scholar, Ahmed Deedat, on this tape. He is speaking against Bible, he is trying to disprove Bible, and integrity of Bible and the Christian scholar is struggling because he don’t, don’t know much about Qur’an. Now they have this book called “Islam: A Muslim/Christian Dialogue”. They have make up some dialogue where Christian is losing Muslim is winning. This is ‘We Believe in Jesus’, very attractive book. So they’re telling truth, truth about Jesus from the Qur’an. This Qur’an, I bought this Qur’an in England for Twelve Pounds, which is \$36. They are giving here free. So they have a lot of Qur’ans, lot of other literature and they are making it available free because they have millions and billions of dollars they want to invest so that people should become Muslim. And not only do they give books, as I mentioned they even offered money.

[There are still more Pastor, one here and one there.]

Q.7. Daniel, I understood you to say earlier that Muslims regard the Lord Jesus and Mary as the only sin... as the only sinless people. Now if our Lord Jesus is the only sinless person, how is it they cannot elevate Him above Mohammed, whom I would have believed they would accept as being sinful. So do they have an answer for that brother? And the other question, if

I might rush it. I think you said thirty-seven different versions of the Qur'an was it?

A. I have thirty-seven Qur'ans in my library but there are many more.

Q.8 Is there any sort of average one that you'd sort of suggest that would be sort of applicable to read or whatever?

A. Actually every Qur'an has its merit like some Qur'an explain one thing better than other and but what I have found this one, Pickthall Translation is old English, it's not easy to understand but he is more closer to text than other translations. Other try to water it down, to make it more like sound like Bible. So this one, he is honest. He was son of a Pastor in England in Nineteenth century and he went to work in India, British Raj, and there he became Muslim. So early Twentieth century he translated this Qur'an into Arabi... into English language. It's a good translation but it's difficult to understand but it doesn't matter which translation you are reading it's not easy any of them to understand, because the book is written that way. OK. So. [LAUGHTER]

Q.9 I'd just like to ask a question. How do you see the relationship and the association between the Pope and the Catholic Church and the Yassar Arafat. Because I read an article in The Australian, just in January this year, that he had a meeting in the Vatican City, the Pope, with all the top religious leaders of the whole world. Like he had the top Rabbis, he had the Rabbi of Jerusalem there, he had the top Orthodox Priest from Moscow. He had the top Muftis, he had virtually animists. Every sort of top religious leader in the whole world in the Vatican City. So how do you relate? Yes and then there was stamps together also a few years ago with the Pope and Yassar Arafat?

A. Actually there is a move, there's a strong move toward One World Government religion. As those of us who are Bible-believing, we know that there is an Anti-Christ coming. So this is paving the way for Anti-Christ. They want to mix all the religions. They have made common creed. The common creed is that salvation is from God and there are different medias {means} of salvation. And they say that Jesus is one media {means} of salvation, Mohammed is another one media {means}, Buddha is another one media {means}. Moses is another one. So there are different medias {means} of salvation.

And that's why, if you remember, there was an article in Time magazine, I think it was in 1999. And in that magazine <you may give... OK> there was, there was an article, sixteen page article in Time magazine, that there was 4 million and 500,000 people, Catholic, who have put up petition to Pope that Mary should be fourth person in godhead. Father, Son and Holy Spirit and Mary and they are saying that Mary must be co-redeemer with Jesus. So that's just the first step toward the World Religion. After Mary will come Buddha, Buddha is also co-redeemer with Jesus. So they are already moving in that direction. So they are moving in that direction that there is a one God that saves people, there're different media's {means} of salvation. And we need not to be discriminatory. Only Jesus the Saviour, that's wrong, it's being intolerant according to new religion, World Religion. They shall become intolerant. It will not be appreciated that we say Jesus is the only Saviour. So we have to accept the other saviours. All the religions are equally good as religion of Christianity. [INAUDIBLE QUESTION] Politically, I mean, I think we may talk about that later. OK.

Q.10 According to the Qur'an who will the Judge be on Judgment Day? How does one gain favor with him?

A. According to the Qur'an there is no conclusive thing there but Allah will be the Judge. God of Islam will be the Judge on the Day of Judgment. And Hadith says that people on the Day of Judgment they will go to Abraham, sorry before Abraham they will go to Adam. And they will say, "Oh our father Adam intercede for us." Because according to Islamic teaching, Adam is first prophet of God. And Adam will say, "Oh I cannot help you because I sinned myself and I was cast out of heaven." So he will not be able to help you. They will go to Abraham and Abraham will say, "Oh I lied in some cases, so I cannot help you." Then they will go to Moses and Moses will say, "I cannot help you because I was in anger and I killed somebody." Then they will go to Jesus and Jesus will say "I am not prophet of very high status so I cannot help you. You should go to the prophet of Allah, prophet Mohammed." And then they will go to Mohammed and Mohammed will intercede for Muslim people and they will enter heaven and other will be lost. OK.

Now I will close with one statement. When I was teaching at University of Queensland... You know though I have been Mathematician. I have taught mathematics for twenty years. Not one year, twenty years various universities but my focus was always to share gospel with people and tell the truth that Jesus is the only Way. So one Professor he said, "You are very

fanatic, you are fundamentalist. You always tell us 'Jesus is the only way,' What is wrong with other religions? All the religions they are teaching basically same good things". I said, "Sir, I'd like to believe that but I am Christian and I have to be realistic. I cannot just believe fantasies". He said, "What do you mean?" I give him an example, it was early in early 1990's and during that time, I think it was a couple of weeks before that there was one case on Channel Nine. And on Channel Nine it was told there was young lady she was involved in Satan worshipping. And she gave her testimony, she has come out of Satan worshipping and she was giving her testimony that about half a dozen of her children, babies had been slaughtered, their blood had been drunk and their flesh had been eaten. So I said, "Doctor Row, are you telling me that the teaching of Satanists, who teach that you slaughter your baby and you eat the flesh and drink the blood, their teaching is as good as teaching of Jesus." He said, "Oh no, no, no, no. I don't mean extreme type of religion." [LAUGHTER] I said, "OK."

So all religions' teaching is not the same." I said, "OK. Now let's come not to extreme but to other religion, which is Islamic religion. And you know I come from Pakistan. In Pakistan we have a vast majority Muslim people. Now Qur'an says in chapter 9:5 "For a true Muslim, wherever he find idol worshipper he should chop his head off." Now you are idol-worshipper you are Indian, you are Hindu. Now you worship idol. Here is a Muslim standing with his sword and he chop off your head, and are you telling me his teaching is as good as teaching of Jesus Christ?" He said, "Oh no, no I don't mean those type of." I said, "Oh, OK. So there is some difference. Not all religion teach same good thing."

I said, "Now let's leave the violent part outside and let's come to Hind... Buddhism. Buddhism doesn't teach violence. So supposing we all become Buddhist, now how can I become true Buddhist? The only way I can be true Buddhist is that I act like Buddha. I do same thing as Buddha did and then I will be good Buddhist. I will be really true Buddhist. Now what I need to first do, I have to leave my wife and children. I have, thank God, I have only one wife and five children so I have to leave my wife and I have to leave my children. That's the first step that Buddha did. Then Buddha went searching for truth. When he couldn't find truth anywhere, by that time he had some disciple also who was trying to find truth. And then he sat under a tree, bodhi tree and his disciple, they were going around begging for food, please give us food, our Buddha is very hungry. We have to feed our Buddha.

Now I said if we all of us we leave our wives and children and we have some disciple who will go around begging for food what type of society we will have?" He said, "Oh yes, there are some practical difficulties."

Then I said, "OK, don't worry. That's not you. You're not Buddhist. You're not Muslim. You're not Satanist. I know you are Hindu. Suppose you were born in Calcutta. Now in Calcutta the main deity is Kali Mai. OK, that's black mother earth. She demands human sacrifice." And I said, "If you born in Calcutta you would be stealing other people's children to sacrifice them so that you can make your goddess happy. And if you could not steal other people's children then you have to sacrifice your own children." And even today thousands of Indians are sacrificed to that Kali Mai without fail. Government just turn a blind eye to that. You are supposed not to know it.

So I said, "Are you telling me that your teaching is as good as, like teaching of Jesus?" Then I pointed out, "Suppose you are not follower of Kali Mai you are follower of Shiva. Now Shiva, in Shiva temples some of the temple if you are white person, you are not supposed to enter there because only mature Hindu can go there because part of the worship is temple prostitution." So I said, "Are you telling me that your teaching is as good as of Jesus Christ." He said "Oh, Popes have been committing adultery. Christians have been killing, raping, this and that." I said, "I don't deny that. I do admit that Christian have been doing wrong thing. They have been fighting they have been killing. Every evil Christians have done but that is not the teaching of Lord Jesus Christ. I am looking at the teaching. You are telling me 'All religions teach the same good thing'. It is not fact so I am not accepting it. So let us be bold. We have the truth nothing else but the truth. Because Jesus said "I am the Truth" and we are following the Truth. God bless you, have a break and come back. [APPLAUSE]

UNKOWN SPEAKER: Thanks Larry. OK. Now the coffees and teas and water are available in the hall behind us. So please make use of that. You can put your name down for the audio tapes. Again, we're about 6 to 8 weeks before they're finished and those people who ordered tapes at the Apostolic Conference and are here, can you put your hand up? OK. If you will just come down the back, I've got just the audio tape. The video tape is still being edited. Bob White's is five hours, so it's going to be a good tape. Two tapes is it OK?

TAPE 3 SIDE 2 (BLANK)

Daniel Scot Seminar 9th March 2002

Session 3

Witnessing to Muslims

Last session

TAPE 4, SIDE 1

... not very pleasing because we are looking at the reality of Islam, which is ... if you come to know, it's not very pleasing, because that is the nature of god of Islam. And, we need to be aware of but at the same time not be afraid of. [RESP]

You know that's God's way of dealing with thing. He exposes things and then He deals with those. You know when God promised to the children of Israel that they will go and possess the promised land, before they entered the promised land, there was a group of twelve people who were sent to spy out the land, so that they should know what's in the land, what is in the promised land. And sadly enough ten of the twelve spies, they gave bad report. They said, "Oh, there are giants living. It's impossible. We can never make it. Forget about going to the promised land." There were two men like you who said, "Let us go and take the land." [Yes] They were not saying, "Look we are stronger than those demons living there. We are stronger than those people living there." But they said, "God is with us." [RESP] So our source of strength [That's right] is LORD God Almighty. [Amen.] He is sovereign. OK. He is Almighty. And more than that, He is with us. [Amen. Yes] Not only He is Almighty and He is everywhere but He is with us to help us to fulfill His purposes, His desire. And the desire which God has, burning desire, is to seek and save the lost. [Amen]

We know when there were only two people, Adam and Eve they were lost in sin. And they failed to obey God. They were lost in sin and God did not sit comfortably. We read in scripture, in Genesis chapter 3 that God was looking for them. He went to see them on the cool of the day and he said, "Where are you Adam? Where are you Adam?" He seeks. He wants to save every sinner. He wants to save every lost person. Because He loves every one of them. Our God, He loves sinner and He hates sin.

Similarly, we do love Muslim, but we hate wrong teaching. We have to be very clear. Muslims are not our enemy. They need Jesus. They are doing bad things because they are blinded by the enemy.

If there is some... if there's some blind person, he comes near you and he hits in you, will you hit him back? No, you will take pity. He is hitting you because he is blind. He cannot see. And if there's some blind man, he hits into me, bumps in me and I start hitting him, everybody will say, "He is fool. Look he is a blind man and he is hitting him back. Blind cannot see."

Similarly, those Muslims who are doing wrong things, they cannot, see they have been blinded by the enemy. So we have not to be aggressive. We are not to take revenge from them. We are not to behave like they are behaving but we have to act according Jesus' action. Because we are follower of Lord Jesus Christ. We are not follower of Mohammed, the prophet of Islam. We need to keep that in mind always.

Now, sad thing is that we do whinge, and we say, cry, and we say, "Oh there are not many Muslims becoming Christian." But then we look at... when we look at this statistical figure: 97% of church resources they are spent on churches. Only 3% resource go out of the church. So we are unfair. We are unfair in our spending. We are unfair with our time. How much time we give every day, every week for evangelism, reaching non-Mus... non-Christians? How much time we give? How much money we give for evangelistic work?

There was a statistical survey in America: American spend lot more money for their dogs and their cats, as compared to evangelism to unsaved people. Lot more they will spend money to feed their dog to feed their cat. For, for them cats and dogs are more important than human being. That is the value they put on.. on human beings. And Australia is even worse than that, even worse than that.

So we are living in apathy. OK and we, we don't want to know. Sometime Christians they get angry they say, "Daniel, why do you tell us these things from Qur'an? We don't need to know that." They feel uncomfortable. They want to live in ignorance. They feel comfortable that way. And we need to know the facts and then we need to obey the Lord. Very important. So I will encourage you that you have a g... serious thinking about this and we have responsibility to reach Muslim people.

This is just a email. I will read it for you. It's a sort of joke but there's a great truth in it. It says: "More terrorist found, churches be aware of. An additional group of eleven terrorists have been newly discovered, only this time operating out of the churches across our land. Identified by Christian security forces earlier today. The following have been confirmed to be secretly undermining the work of the gospel in our country. They have been identified as Bin, not Laden, but Bin Lying."

Lot of lying is in our churches, Ok. That is real terror group, working against the gospel of Lord Jesus Christ. We lie. We make up lying sound truth. We stretch the truth. We are not living holy godly lives. We live in deception we live lying.

Then other one is "Bin Sleeping." So we have no time, we need rest so we sleep. "Bin Arguing." Why should I do that? It's the Pastor's job. I... I have not the gift of evangelist. This is not my job. This is not my gifting. He is good at that. He is good at that, not me. That's "Bin Arguing."

"Bin Fighting." Instead of fighting the enemy we fight with each other. Your translation, this Bible that you are reading is not good translation, mine is the best one. So we fight with many, many things with each other. So "Bin Fighting."

"Bin Complaining." So pastor, this pastor is useless he does this wrong, this wrong. So every wrong is in this church. The only person right, sitting there, and he cannot cope with that. He leaves the church. He goes another church and again he finds... He's a "Bin Complaining." He's son of complaining. He complaining with everything. It's too loud, It's too slow, It's too high. It's too... so everything, he can complain about. And that terrorist group is very commonly functioning in churches.

"Bin Go... Gossiping." So lot of gossip goes among churches, which is very sad.

"Bin Missing." "Bin Procrastinating." "Bin Backsliding." "Bin Not Giving." That's very, very common. "Bin Not Giving."

When I started full-time ministry in 1980... 1994, I approached some church leader and they said, "Daniel you are fool. Why are you leave teaching mathematics at the university. You are making good money there. You want to start this full-time ministry. Nobody will help you. And we have no vision for Muslim at this stage." That was in 1994. So they advised me that

if you are wise you should keep teaching at university rather than working in this full-time. I said, "Thank you very much for this encouraging counsel. [LAUGHTER] But God has called me to do this work and He will provide." [Amen] So it was not very encouraging when there was no... zero d... there was zero dollars support. Thank God not no but zero dollars support from churches. So my wife was teaching. So we are making some thing. God helped us. And now after seven years of teaching and preaching now we have 1500 a year, 1500 dollar monthly support from various... Like when I teach like this we get some money we put int our Ibrahim Ministries Account and then Ibrahim Board of Directors they give us \$1500 a month. \$1000 our house rent and other we have lot of \$500 to spend elsewhere. So that is because the church, there were many "Bin Not Giving" in the churches. So that's one big source of terrorism.

Then "Bin Unforgiving". That's even bigger than that. So "I am very, very angry with that brother, with that sister. He did that to me." So we actually Christian, we believe we are God ourselves. Everybody there to serve us, [Ooh] and everybody there is to worship us and if he is not worshipping me then he is not worshipping true god. That's personally what... we are full of pride and we are not willing to forgive people. We are not there to serve people we are there to get service from people. Because we are god. We don't say that but that's what we really assume. Not all... the grown up people, children: we develop our children like as gods. We have... You have to do everything for your child. Child demands that you have to do that for her, for him. So that's the mentality, which we have been grown up and we need to get out of that. So these are some of the other terrorist groups found working in churches. The ringleader is none other than "Bin Lucifer". [LAUGHTER] So he is the training, he is training people.

OK. Now let's get into serious things. [RESP]

Now, when we are talking with Muslim people, they have some genuine questions. They tell us that we Christian we have very poor mathematics. We say we worship one God, and then we say God is God the Father, God the Son, and God the Holy Spirit. If you ask even a grade two student he will tell you one plus one plus one is...? Will he say one or three? He will say one plus one plus one is three. But you Christians believe that God the Father, God the Son, God the Holy Spirit, this is one God. It's not mathematically sound, because you have very poor mathematics and that's why you believe that. OK. They have this big problem.

Then we say Jesus is God. How Jesus can be God? It's not possible. How Jesus can be Son of God? It's... it's impossible. God cannot have Son because God has no wife. Allah says in Qur'an God has no wife so how can God have a son? So they have a very big difficulty accepting these things. So we will be looking at few things, how we may help Muslim people to understand, when we say Jesus is the Son of God, what it really means.

So first thing, we explain Muslim people that God is unlimited. God is not little God that I can fully comprehend it. So we have limited minds, whereas God is unlimited. If I want to fit two glass of water into one glass, what will happen to water? It will not fit in. It will spill over. [Yup] So similarly, to comprehend fully, fully understand who God is, we need to have unlimited mind, whereas we do not have unlimited intelligence. We have limited intelligence so we have to come to understand that we cannot fully understand God with our limited mind. We can have illustration concerning God, but then no illustration can fully describe God because God is unlimited and everything else is limited.

So then we tell them, that now, this problem which we have — mathematical problem, that one plus one plus one is three — it is true, one plus one plus one is three, only if the numbers are limited. But if the numbers are not limited then, if the numbers are infinite: infinity plus infinity plus infinity is infinity. It is not three infinities. Only foolish will tell that infinity plus infinity plus infinity is three infinities. If you have some understanding of mathematics you will say infinity plus infinity plus infinity is infinity. It's very simple mathematics. [Very good.] But it may not be understood by fool who have not studied mathematics a lot. OK. So we help them to see: if God is finite, then you are true, Father, Son and Holy Spirit, that is three Gods. But if God is infinite, then God the Father, God the Son, God the Holy Spirit is one God it is not three Gods. So that helps them to see, "Oh yes there is another way of looking at that." We always looked at God, as God is a.. some little Mickey Mouse, it's a limited fellow. But he is not limited. He's a big fellow. It's infinite. So if it's infinity, then infinity plus infinity plus infinity is infinity. It's not three infinities.

Then we need to help them, giving some example, that that... there are many things in... in our universe. There is tri-unity. Like when we s... talk of a human being, human being has a body, it has soul and it has spirit. There are three different entities.

Now suppose my body disappeared, and I am speaking here, you will be all scared of me. You will start running here and there [LAUGHTER]. “What’s happening here.” Why? Because unless these three components are there, full personality is not there. So there is one person, Daniel, but there are three different entities: body, soul and spirit.

We look at, say, jasmine tree. Now, in jasmine tree, we know there are roots. We cannot see the roots, but because... because we cannot see the roots of jasmine plant, that doesn’t mean roots doesn’t exist.

Then we can see flower. So that’s there. But then there is another thing there, very important, is what we call perfume, smell, the aroma of jasmine plant. We cannot see the aroma, but we can smell it. It’s a very good illustration for Father, Son and Holy Spirit.

Now Son... Father is the like roots of the jasmine plant, which we cannot see, but we know it’s there. Then flower, which is Jesus Christ. We can see Him. He became man. He was like one of us, living in Israel 2,000 years ago. But then there’s a Holy Spirit. He is everywhere. We can... if we are truly in tune with God we can feel His presence though we cannot see Him. So that’s another illustration we can tell of tri-unity.

We have many other illustrations. I have listed about forty-five of in my little booklet there, but it’s not here. So, because as you know English is not my mother tongue so I have very big difficulty writing English. It’s not easy for me so I write it down and put it where... I mean, if somebody may help me with writing, I’ll be very happy to produce other material, which will be very, very useful.

We look at like, when we say triangle, it is one triangle but there are three , three sides of that. There is no triangle with two sides. OK. It’s a one triangle but it needs three sides.

We know that volume, when we speak of volume, there is a length, there is a width, and there’s a breadth of things. That... that makes volume. If there were only length and breadth, that doesn’t give you the volume, that gives you area. So there are many examples you can give of tri-unity, that we are talking of one thing, but there are three different...

Like when we talk of an atom, one atom must have electron, proton and neutron. If one of them is missing it’s not an elec... it’s not an atom. There are many other examples.

You can talk of sun. It gives us light. It gives us heat. And there is — even... what we call it — a chemical energy in that. Like if there is chlorine and hydrogen put together in dark room there is no reaction, but as soon as you bring it in the sun there is a reaction and hydrochloric form is made there, because there's a chemical energy in the sunlight there.

So that may we can give many examples, and it depends on level of person you are speaking to. And you can think in your own environment, how you can give examples of tri-unity. There is a one thing, but there are more than one component there, important thing. If one is missing it's not complete.

And we read in Bible... If somebody may read that for me please, 1 John chapter 2, verse 23. 1 John chapter 2, verse 23.

<We may have speaker. Here.>

“No-one who denies the Son has the Father.”

“Here you go.”

“No-one who denies the Son has the Father. Whoever acknowledges the Son has the Father also.”

So we read here in 1 John chapter 2 verse 23, that if anybody denies the Son of God, he cannot have relationship with the Father either. He has no relationship with the Father, because God is triune. It's a un... It's a one God. It's a unity, but it's Triune. There are three person in godhead. We cannot pick and choose. If somebody says “Jesus is not God, Jesus is not the Son of God,” Word of God is saying that he has no relationship with the Father either, so, because it's a triune God.

Now other illustration you can give of... like... when we speak of say, space, and you can sp... speak of many other thing like in chemistry many compounds, and other things from daily life. You can think in in in each culture you'll find there are many illustrations, which they use in daily life. And... So you have to build up the case, so Muslim people they can see what Christian people believe is not nonsense. It does make sense.

Further we look at...

Now when we look at Jesus, now Jesus is called Word of God in the Bible, as well as in the Qur'an. That is very powerful actually, common bridge

when we explain Muslim people about Jesus being Son of God, Jesus being God, this is very powerful tool. Now when you are talking with Muslim, if Muslim, if there's a Muslim Scholar he will say, "Oh it's doesn't really... It's not a big deal. Jesus is called Word of God because God said and Jesus came into existence, so in that respect Jesus is the Word of God. But God said and earth came into existence also, so it's not a big deal. God commanded and Adam came into existence." So he can brush it off. But if you can ask him "Does Qur'an say Adam is Word of God?" And he cannot show you. Ok. So we tell them that there is a difference. Now does Qur'an say this earth is Word of God? It doesn't say that. So you can corner him down, that this is the title only given to Lord Jesus Christ.

And Jesus, because He is Word of God... I will tell you bit of story here. In 1995, I was in Egypt, and, as I mentioned earlier, that I love sharing gospel and I lo... I want to share gospel with everybody, but I'm not very bold. Sometime if I know things ahead, I may not go there to share gospel. That's possible. I'm not saying it will happen, but it's possible.

When I was in... in Egypt, I thought I will stay in Alexandria University. Now, I thought I will go to Alexandria University. They are university graduates, so I will be having good time with educated people. I'll be able to share gospel. So I went to Alexandria University and I... I got room in their hostel, university hostel.

Now when I was to get the... that room, I have to tell my name, my father's name, and all those things. So my father's name is Ahmed Siddiqui, which is very Islamic name. So that Muslim clerk when he came to know that my father's name is Ahmed Siddiqui, and I originally come from Pakistan, he later told to the students there that this man he has come from Pakistan and he has written his religion "Christianity" so he must be Muslim because his father's name is Ahmed Siddiqui. Ahmed is another name for Mohammed, so they were very sure that I am... I was Muslim and now I have become Christian. Now what is the responsibility of fundamentalist in that respect? [Kill]. Kill. [Yeah] So they heard that and they started shouting and screaming and I was very upset. So I said: Why it's very loud downstairs? I should go and enquire, because I was on fourth level. Here I invited myself for trouble. [LAUGHTER] So I went downstairs and I saw the angry mob there, and they were very emotional and out of control. Deputy manager have also come out of his room because it was very, very loud, very noisy. And he said, "Look, don't touch Daniel. He has done nothing wrong to us. He is a simple, gentleman and he... he has gone straight in his room. So

don't do anything to him." But they were very emotional, they were uncontrollable, so that man got discouraged and he left the campus. So here I am among those twenty-five, twenty-six young men, very long beard and very angry, red hot eyes and so very furious.

Now why... we need to remember one thing, and it doesn't matter how bad the situation is: God is still in control. [Hallelujah! Amen!] That we must always remember. [Amen] There is nothing, no situation in which God loses His control. OK. So I start... I started saying, "I thank you Lord that you are in control and not the enemy. So, I know You are in control, please take control of these young men, and help me to share gospel, because I am here to share gospel with these people, not to run away, not to be killed by them. They have opportunity to hear the gospel."

Then we also need to remember that we Christian we are not just sitting here on the pews in sight of God. We read in Philippian chapter 2 verse 6. Where are we seated? We are seated with Christ in heavenly places. So we read that in Ephe... sorry, Ephesian chapter 2 verse 6. Ephesian chapter 2 verse 6 says that we are seated with Christ in heavenly places. So we need to recognize that. That we are seated with Christ in position of authority. And Jesus said that you will trample snakes and scorpion under your feet. [Oh Yes Lord. Amen.] And we read in Romans chapter 16 [Amen] that Jesus said... Paul writes that soon the God of peace, He will crush Satan, not under feet of Jesus, but under your feet, under my feet, where we are seated with Jesus, soon. We need to believe that and to work with God in His ways.

So I said, "Satan I command you to stop all your activities right now in Jesus' Name." Things totally changed. Leader came forward. He shook hands with me and he offered me to sit on a lounge. Now, they he asked a question, he said, "What do you think of Prophet Mohammed?" That was the first question. If I had not responded rightly I would have been in glory, not here. [LAUGHTER] So I told them, "Look, before Mohammed came in this world, other people, they were idol-worshipper. There were 360 idols in Mecca, and those people, they were fighting with each other. Qur'an says that they used to bury their children, especially their girls, alive. So they were not really nice people. For the sake of one camel they will fight for forty years. So they were really in pathetic situation, in Arabia. But Mohammed came, he united all of them together and they stopped worshipping idol, they became powerful force, and within no time they conquered all the neighbouring countries. So now Arab people, they have a lot of money, and they have a lot of petro-dollar and they're respected by

other people.” And they were very happy with my answer. I didn’t tell truth... I didn’t tell lies I mean. I didn’t compromise the truth either. So we have to be fair. We have to be truthful. OK.

Then they asked me next question: “Why don’t you become Muslim?” I said, “Before I answer this question, let me give you some illustration. Suppose I am very thirsty, and I go to your house, and you offer me lamb curry. I love lamb curry, but do you think, by eating lot of lamb curry my thirst will be quenched?” And he said, “No.” I said, “Ok. So if I am thirsty I must drink, not eat. Eating will not quench my thirst. OK. Suppose I am very... very hungry and I go to your home and you give me nice cold drink. I will enjoy nice cold drink but do you think it will satisfy my hunger?” He said, “No.” So I said, “If I am hungry I must eat. Now, the question is, if I am a sinner what I need is not a prophet, I need a saviour. And I have read quite few books. No book gives you guarantee of salvation except Lord Jesus Christ. He is the only Saviour, and that’s why I am a Christian.” And they had no objection. [LAUGHTER. “Hallelujah.”]

Then they asked me, “But you say ‘Jesus is God. Jesus is Son of God.’” I said, “No we don’t actually say that. Jesus is not Son of God in a physical sense because God has no wife. God has no physical body and Jesus is not of sexual product of God and some woman. So it’s not the case. We don’t believe that Jesus is physical Son of God. It means something more, deeper than that. It’s the uniqueness of relationship between two person, rather than product of husband and wife. It’s not the case.” So I told them, that this is not what we believe. But I said, “Before I explain it to you, I will start with one reference from your Qur’an.” Now those people who have got this one they will find Chapter 4 verse 174 {171}¹⁰⁷ in the Qur’an. Chapter 4 verse

¹⁰⁷ *Sura 4:171. O People of the Scripture! Do not exaggerate in your religion nor utter aught concerning Allah save the truth. The Messiah, Jesus son of Mary, was only a messenger of Allah, and His word which He conveyed unto Mary, and a spirit from Him. So believe in Allah and His messengers, and say not “Three” - Cease! (it is) better for you! - Allah is only One Allah. Far is it removed from His Transcendent Majesty that He should have a son. His is all that is in the heavens and all that is in the earth. And Allah is sufficient as Defender.*

174, then chapter 3 verse 54, sorry chapter 3 verse 44, 45,¹⁰⁸ then Chapter 19 verse 34¹⁰⁹ and there are other references where Allah says, “Jesus is Word of God.” And I told them, “We read also in Bible, John’s gospel, chapter 1 verse 1 and other places that Jesus is Word of God. Now when Jesus is Word of God, that speaks me something. When I came here you assumed that I was Muslim because I have long beard, I speak bit of Arabic and I look like com... one of you, but my word told you that I am not Muslim I am Christian. Now my word can explain something which you cannot see otherwise. My word they express my power, they express my my my limitation, my weakness. If you ask me to carry one ton load, I will tell you, no I really... I have no strength to carry one ton load – but if you asked me to carry 100 kilogram, I may struggle to carry that, but that’s possible. So I tell... told them that my word they express my strength, they expressed my weakness, they expressed my emotion, they express my feeling, they expressed my ability, they communicate my heart with you.

Now when we are talking of Word of God, it does the same. Word of God also expresses God’s ability to do things God’s love, God’s emotion, God’s feeling, God’s power. All these things God communicates by His Word.

And there is one other thing, which is even more important. I can do something without speaking. I can do with my hands, with my feet, with other parts of body I can do something, but concerning God we read in Bible, God said, “Let there be light and there was light.” We read in Psalms that “God created heaven and earth by His Word.” We read in Qur’an also Allah says “Qun Fiya Qun.” That means Allah commands and things happen. So I told them that everything that happens in the universe happens by Word of Allah, by Word of God. And we, we see that God is not physical being. He has no physical body, so He is not using His hand or feet, He is using His His Word and when Jesus is Word of God, that tells me that everything has been done by Word of God which is Lord Jesus Christ.

¹⁰⁸ *Sura 3:45. (And remember) when the angels said: O Mary! Lo! Allah giveth thee glad tidings of a word from him, whose name is the Messiah, Jesus, son of Mary, illustrious in the world and the Hereafter, and one of those brought near (unto Allah).*

¹⁰⁹ *Sura 19:34. Such was Jesus, son of Mary: (this is) a statement of the truth concerning which they doubt.*

Here comes another difficulty. If I assume that Jesus came into existence only 2,000 years ago that tells me that something was missing in God before 2,000 years ago. His world was not complete, so I have to believe that the Word of God is from eternity. If it is not from eternity then God is like a dumb God. He cannot speak. If He cannot speak He can do nothing. He is none other than an idol and that tells me that Lord Jesus Christ is from eternity. He has to be from eternity. And through Him things are created. That's why we read in Qur'an: Qur'an says that false gods they cannot create even a fly. Many time Allah says in Qur'an, false gods they cannot create even a fly. But concerning Jesus, it tells, that He used to create birds of clay and breathe life into that." Why He was able to do that? Because He was Word of God.

Now other Prophets, according Qur'an, they have to wait for ten year, for twenty year, for fifty year to to receive word from Allah through Angel Gabriel. But concerning Jesus, Qur'an says that He started speaking just when He was born. Why He was not to wait for Angel Gabriel? Because He Himself was Word of God. That's why he has not to wait for Angel Gabriel. And I said, "That's why we Christian, we say Jesus is Word of God in the light of Bible and the Qur'an.

We go a bit further. When we say Jesus is Word of God, or even in common language, when we say something is w... son of something, that does not always mean there is a sexual relationship. Like we generally say Ibn-al-Sabiel, that means son of the road. If somebody travels a lot, in Arabic it's called Ibn-al-Sabiel: that means son of the road. That doesn't mean that man, his father was married to a road and he was borne out of that. So when we are saying son of road, it doesn't mean there is a sexual relationship there."

Then I gave example that now there is a great Islamic General called Khalid Bin Walid. He was so good in killing he killed so many people so the Prophet of Allah said he is the "son of the sword." Because he is so good in killing for sake of Allah, so he called him son of the sword. It doesn't mean that Khalid Bin Walid's father was married to a sword and then he was born from that union.

So, then I gave them example, there is a great Islamic Scholar called Abou Haraira, now Abou means father and Haraira means cat. Abou Haraira literally means 'father of cats'. [LAUGHTER] So I asked, "Does it mean that man's father was married to cat [RESP] and then the cat's reproduced?"

It's not the case. So what it means is that that man has unique inclination to help cats, to feed cats and to look after cats, and people started calling him Abou Hararria, "father of cats". It has no meaning with sexual relationship.

Then I gave them example, this Qur'an, we read in Holy Qur'an Chapter 13 verse 39¹¹⁰ it says, the mother of this book, Umu Kathib is in heaven. So I said, "If I asked you where is father of this book, you will laugh at me, because it's not sexual product."

So I give... You have to think of illustration, examples. Help them see that when we say Jesus is Son of God we are speaking that God has sexual relationship with Mary and then Jesus was born. It's not the case at all. But they need to look at, they need to vividly see that there are cases really, other way of thinking, and which gives good explanation.

So when I explained it to them and then I told them, that we say Jesus is the Son of God, it has to do nothing with sexual product of husband and wife. It is speaking of the uniqueness of relationship between God the Father and Lord Jesus Christ. And we describe as Son of God. Is it clear a bit? [Yes.] OK. Let's go bit further.

OK. And we need to help Muslim also to see that in Arabic language there are two words used for son. One is called 'ibn', which is son, and then 'walid.' Walid is which is product of sexual relationship. We don't say that Jesus is Walid Allah, Walid God, but He is Ibn God that means it's not sexual relationship. So, Ibn sometimes can be used for sexual product, and otherwise it can be used for other things. So that distinction also help them to see that when Christians are saying "Jesus Son of God," they are not saying "Jesus Walid God", but they are using the other term, 'Ibn God.' So that's one thing which helps out Muslim people. Yes I have given you some illustration of that.

OK. Now let us go bit further. We need to learn many things concerning Islam when we want to reach them effectively. But before we look into that, I will like to focus on really important issue and that is prayer.

¹¹⁰ *Sura 13:39. Allah effaceth what He will, and establisheth (what He will), and with Him is the source of ordinance.*

Now Muslim have many, many questions and I gave one-week intensive training. That mean thirty lectures. Sometime I'm asked to teach thirty lectures on Qur'an. So for thirty lectures, morning to evening, every day for five days, I teach on Qur'an only. Just the Holy Qur'an. Nothing else but Holy Qur'an. So that's thirty lectures. So that's one week intensive course. Sometimes people ask me for Introduction of Islam. Again I have one week intensive course on that. On apologetics — how to answer question Muslim people — that's also one week intensive course. So I, I have prepared many many courses. And I teach in different Bible Colleges, people ask me to teach on one area for one whole week, and I explain that. So it's not... I'm actually not being fair with you, because I am giving you s... too much information and it may be difficult for you to digest. But actually I am giving you appetizer so you will be interested to learn more. And if you want me to come back to teach in your Bible college or teach in your school or whatever, I will be very happy to do that. For that you may contact Pastor Kul or Pastor Danny.

Ok. Now we have to look at very serious thing. <That's fine...OK> So there are principles... few principles we need to look at for prayer. We need to pray for Muslim people and first thing is that we need to prepare our heart.

Unless our heart are ready to allow the Holy Spirit guide us instruct us we will not seek... we will not have help from the Lord. And we need to understand that the Lord God Almighty, whom we worship, He is holy God. So I will request all of you — we read in Old Testament as well as in New Testament — God says, “Be Holy because the Lord your God is Holy.” We need to be... to be very clear on that.

If I'm living in sin I should forget reaching to Muslim people or any other. First I should get straight with God. If there 's any sin in my heart, any room for the Evil One, then I'm not really meant to reach other people, because I've made room for the enemy to reside in my heart, and I'm not really following Lord Jesus Christ. I am following the enemy. And let us not be deceived. Jesus is very clear. We read in Matthew's gospel, chapter 7 that, “On that Day many will say Lord, Lord. But I will say, ‘I never knew you, you evil doer. You evil doer I never knew you.’ And they'll say, “I... We did miracle in Your Name. We did this. We did that.” But He will say, “I... I never knew you.”

So we can do lot of miracles. We can do a lot of things for Jesus. We can run churches, we can do anything. But if we're not living righteous life, if we are not obeying Lord God Almighty we are deceiving ourselves. And we will be very disappointed, "Oh I used to do so many miracle and so many people accepted Jesus because of my preaching and now Jesus is telling me He never knew me. Why?" He said, "Because you did not do the will of my Father. Because you did not do the will of my Father."

Let us not deceive ourselves. Let us be real. There is no room for sin in our lives. The beautiful thing is that we Christians, we have not to live holy life in our own strength. We read in Philippians chapter 2 verse 13 that God not only gives us the desire to do good works, but He gives us the ability to do good works. If we are willing God gives us the ability to do good works. And let us have that desire. Let's have that willingness. And as Paul says, "That I can do all things through Christ who strengthens me." Paul is not saying, "Look I'm very holy. I can do wonderful works because I am so great." He says, "I can do all things through Christ who strengthens me."

What God wants, as we read in 2 Corinthians 10 verse 4-5, that any imagination, any thought which comes in my mind against the knowledge of Lord Jesus Christ, I bring it under submission to Christ. I put it under feet of Christ. So battle starts with thought. But if we are feeding our mind with rubbish as Pastor Kul tell... told earlier, if you feed rubbish in, rubbish out. Any many time we think our brain is a rubbish bag, [Ooh] so any type of rubbish can go in. There is a lot of room for rubbish. What do we watch? What do we study? What do we w... What do we meditate? If you enjoy sexy movies, if you enjoy violence on TV, you are filling your mind with rubbish. And if you are fil... filling your mind with rubbish, rubbish will come out. You may be enjoying fantasy, committing sin, adultery, killing people, just in your mind, but it's there. And word of God says if there is any imagination, if there is any thought which comes against the knowledge of the Lord Jesus Christ we should start struggling with that, fighting with that and pulling that down under feet of Jesus. That's our responsibility. Our heart attitude should be right. Our mind should be filled with right things.

Don't think "Oh I'm adult. I'm not a baby Christian. I can watch anything." OK. Still remember, your mind is still not rubbish bag. Still your mind is very good mind. God has put it on top of your being, not under your feet, that you can put all the rubbish there. Another thing now that you are a mature Christian that you can put all the rubbish in. Always remember that your mind is not a rubbish bag. If it was a rubbish bag, it would have been

under your feet but if you can show me that your head is under your feet then I will believe you, that you can put anything in there. [LAUGHTER] But if it's not under your feet, it's on the top of your being, please put something sublime there, something wonderful there.

We read in scripture, Joshua chapter 1, verse 8 and 9, that we should meditate on Word of God, day and night. And it says and carefully obey Him, not only meditate not only learn it by heart, but carefully obey Him and then He will grant you great success. Not little bit of success, great success.

And I give you testimony. I come from a very humble background. I come from a village. And the only thing famous concerning my village was the dust of my village. Everybody knew it's a village where where there is plenty of dust. You go there very clean, but in no time you will get dusty. That was the only beauty of my village but I have keen heart to study the word of God and to obey Him. That's my desire, to obey God, to live holy life because I, I do not worship ugly, filthy god. I worship the holy God, [Amen] the only God. He is Holy His people should be holy. Don't make any room for the Evil One. [Yes]

Very, very important, first thing our heart preparation. If there is any rubbish put it out. Confess it before the Lord. Help, ask Him to help you. "Please set me free from this. I don't want to live under this rubbish anymore." He will deal with that, He will set you free, because He is able to do that. And He is the one Who transforms people's lives.

Then we need to wait upon the Lord that God will direct us in our prayer. We don't know what to pray for Muslim people. Most of the time we don't know. We read in Romans chapter 8 verse 26, 27 that when we do not know then Holy Spirit He intercedes, He prays through us. Allow the Holy Spirit to guide you, to direct you to pray for Muslim people because He knows only what needs to be prayed.

And then we need to not forget that there are spiritual forces of darkness, we need to pray against those people, those forces of darkness. We will look into that in a while just let few more things to... [Amen]

Almost 50% of Islamic population is under the age of 15. Almost 50% of Islamic population are woman, and they have no choice to accept Jesus as their Lord and Saviour. So we need to pray that now there's.. though

there's no opportunity, there's no possibility for them to accept Jesus. But then we know our God, for Him there is no impossible things. [Yes.] He can do all things. [Amen.]

Even in Australia, Muslim children are not free to accept Jesus as their Lord and Saviour. As I went... as I told you told you in northern suburbia, one Muslim fellow became Christian and he was dragged out of church. He was badly, bru... bru... brutally, I mean, beaten [Yes} and he was bleeding in street because their culture doesn't allow young men, woman to decide for Jesus. So we need to pray that God somehow will make a way for that.

And, then even in Austra... Australia, in Islamic houses, violence is very common. Not only children are beaten but wives are beaten. But wives have to tell in public: "Oh their husbands, they love them very much and there is no beating at all." Because they know that beating is not wrong according Qur'an, as we have seen earlier chapter 4 of the Qur'an, verse 34,¹¹¹ Allah says that "scourge your wife". You know what scourging mean? It's like whipping of a slave.

Now that is Pickthall's translation, this translation says, "Beat them." And then in brackets he puts lightly. So he is lying there. This... the Noble Qur'an. He is not fair in his translation. But this translation puts it, as it is in Arabic, that beat them severely. Scourge them. So that's very common happening, even in Australia and overseas. That's something we need to pray, that God will break this cycle of violence.

And as I mentioned that children have no choice to accept Jesus, so we need to pray that God will raise many people for children ministries, so that children will have opportunity to receive Jesus as their Lord and Saviour.

¹¹¹ *Sura 4:34. Men are in charge of women, because Allah hath made the one of them to excel the other, and because they spend of their property (for the support of women). So good women are the obedient, guarding in secret that which Allah hath guarded. As for those from whom ye fear rebellion, admonish them and banish them to beds apart, and scourge them. Then if they obey you, seek not a way against them. Lo! Allah is ever High, Exalted, Great.*

And then we need to pray. There have been many, many testimonies that many Muslim have become Christian because they have saw Jesus in their dreams.

TAPE 4, SIDE 2

DANIEL SCOT: And as a result of that there are many thousands of Muslim who have become Christian. And we thank God for that; we need to pray that God will appear to them.

Ok . So.

Now concerning that spiritual network, we read in Matthew chapter 12 verse 29, that unless we bind the strongman we cannot take possession of a strong man's house. So Muslim people they are bound by the enemy, so we need to be involved in spiritual warfare, that's very important.

We do not have time to look into that in depth but some other time we may look into, maybe one session, two and half hour, maybe one hour, whatever time. So we need to get more involved in spiritual warfare.

And then we need to pray that God will humiliate forces of darkness, because those forces of darkness have bound Muslim people from centuries, from generation to generation and unless they are humiliated, their power is loosened, Muslim will not be free.

Then we read in 2 Corinthians chapter 4 verse 4 that god of this world has blinded the eyes of his people so that they cannot see the glorious light of the gospel. So we need to pray that God will break the bondage of blindness, and people will be free to see the glorious light of the gospel of Lord Jesus Christ, because they are bound by the enemy, by the god of this world.

And then we read in Jeremiah chapter 17 verse 9, even they have no hindrance. But then Jeremiah 17, 9 says that heart is wicked, it is deceitful above all things. So their heart is inclined to sin, inclined to please self so we need to pray that God will reveal the truth to their hearts so that they can see the truth and will turn to Christ.

And then we see further that in Psalm 73, verse 6 the spirit of violence, which is very... not only against women and children in Islamic nation but also against non-Muslim people. They are very violent when they are in majority. And that's not isolated case. In Islamic country, where there is

Islamic Law, violence is big issue there. But you are not supposed to know that. Media doesn't report that because media is also fearful for their life. So we need to pray that that will be broken.

We read in Daniel's book, chapter 10 verse 12 to 13 and 20 to 21 that when Daniel was praying, seeking God's face, to know His will, and Angel Gabriel came to give him the message, he was hindered. For how many days? [Twenty-one days.] Twenty one days. Because the powers of darkness, the Prince of Persia, he didn't want that people should know the truth about the End Time. So these forces they are still active, those socio-political forces, they bound Muslim people and they need to be surfaced. We need to fight and pray against those people {forces}.

Then we need to pray that there will be more workers, because harvest is plentiful. You know there are 1,250,000,000 Muslims. 1,250,000,000 Muslims. Islamic population doubles now in Australia in less than seven years. It used to double in ten years, but now it is doubling in less than seven years. Islamic population growth is 15% every year. In census of 1960.. 96, five years ago, Islamic population was 201,000 in Australia. Last year census tells us that 350,000, that is according Bureau of Statistics. So within five years they have increased 15... 75%. 15% every year average. So that is how they are growing, so because they have control over our Immigration Department and they bring all type of people.

So that's.. they are very successful and they are growing rapidly, so we need a lot of worker. OK. I will ask you please to pray that God will release more worker and He may raise you to work among Muslim. And I will be very happy to, to train you, to help you, equip you so that we be effective worker among Muslims. So we need that, we need that badly, not only in Australia but elsewhere as well.

And then we read in Acts chapter 10 verse 3 to 8 there's a dream where Cornelius, he saw angel and he called for Peter. As I mentioned there are many Muslims who are seeing angels and are seeing Lord Jesus Christ and they are turning to Christ. So we need to pray that such things should be more often happening, and many more Muslim will come to know Jesus as their Lord and Saviour. You know that this Cornelius, he was not a Jew but he was seeking for truth. There are many Muslim, who are seeking for truth. They are not happy with their life.

Just on Thursday there was, we have a teaching session in Pastor Kul's church, and one Muslim young man, he is thirty-three year old, he came, and he attended one session. And at the end of session he came and he said, "I am reading Qur'an seriously and Allah says many time in Qur'an that he misleads whom he will and he guides whom he will. So what should I do?" And I gave him very simple answer. I said, "Look, if I come to you, and I tell you that I can deceive you, and if you still believe me who's fault is this?" When Allah is saying more than thirty time that he deceives people, he deceives people, and you still believe him, then it is your fault. So you have opportunity to, to accept the truth.

So there are many true seeker. And even when they are reading Qur'an, they are seeing it's not consistent book. Allah claims so many times he deceives, he misleads, so why should we, we, we follow him? Allah says that you can send your slave girl pros... for prostitution, Allah is forgiving, merciful. Allah is saying you can have temporary wife, that's in Qur'an. So those, those things. People, when they start thinking, they start weighing it out, "Oh we need something better than that." So we need to pray that those seeker who are seeking for truth, God will somehow hook those people to Christians.

Then we read in Judges chapter 4 and 5, Deborah, that was a woman who became the judge, and she delivered Israel from the bondage of the enemy. We need to raise that God will... We need to pray that God will raise many woman who will work for liberation of Muslim woman. And please remember when we are reaching to Muslim people, it's only same sex can reach them, not opposite sex. I will be touching on that bit later. So we need lot of woman, born again, committed Christian women who will reach Muslim woman because they need deliverance.

And then we see further in John chapter 17 verse 11, and then Proverbs chapter 10 verse... 18 verse 10, that there is element of violence and that's very strong, so we need to pro... we need to pray for the protection of Christian who are working among Muslim people. We need to pray for the protection of born again Muslim people who have newly become Christian. So we need to pray for their protection. Muslim people, they pray for their, their for their destruction. They pray for the destruction of Christian families. They pray for.. that they should commit suicide, that they should become mad. So that is their regular prayer. So we need to pray for protection for those people. It's very much needed.

Then in Jeremiah chapter 22 and Hosea chapter 14 verse 4 it says restoration. There are many Muslims who become Christian and then they are backslidden. Because there is no proper shepherding for Muslims. They are not disciplined properly, and they are not easy to disciple either, there is a difficulty. So we need to pray that somehow we will be able to minister to them and those who are backslidden they will come back to Christ and accept Him as their Lord and Saviour.

Then Mark chapter 14 verse 12 says that when we pray and we believe, then things do happen. So we need to pray with faith, OK, and not with unbelief. Because during last 30 years, three zero, thirty years, there have been more Muslim converted to Christ as compared to other 13 hundred and 70 years. 13 hundred and 70 year, there have not been so many Muslim become Christian, but during last thirty years there have been lot of Muslims becoming Christians. Why? Because now now Muslim people are training them about the truth of Qur'an, but when people are reading Qur'an they are understanding it, many of them are turning to to Bible. They don't like that religion. So we need to pray and not to give up. And I believe this century is century of Muslim people. I am not pr... praying for million but I'm praying for hundreds of millions Muslim to come to Jesus, accept Him as their Lord and Saviour. And I believe they will come, because God is raising up us. If we do not raise up then God may allow a bit more trouble in our country so that we wake up. He is shaking us up. He wants to prepare us so that we can digest Muslim, large communities, we can accept them in our churches. We are prepared to help them to establish in Christ Jesus.

OK. Now let's see... There are things we need to do, and there are things, which we need not to do when we are sharing gospel with Muslim. So to share gospel with Muslim we must be informed of Islam. We do not... we should not have false ideas about Islam. We have to be factual, we should be truthful and we should be informed. OK. So that's very important and that of course will take time and you need to devote your time to learn about Islam through attending conferences, through attending good writing of Christians, born again believers, and know what they believe. Unless you know what they believe you cannot really respond to them. And how they believe so I will explain just one topic.

When they say Jesus is Son of God that's the most difficult and that I spend a bit more time on that, but not enough time. I teach one and a half-hour on

that one element only. But we do not have that time to go in more detail. Then, you have to be very clear and you have to repeat the answer many time, because it is very new for them. Now these things which I have been telling you, they are new for you and I know you will have retained very little of that, because I have not been repeating many things. But when you are talking to Muslim you need to repeat over and over again so that it makes sense to them, they can understand what you are saying.

And then you have to talk about the positive portrayal of Jesus in the Qur'an, because there are many positive things concerning Jesus in the Qur'an. As I told that in this booklet I have listed 93 references concerning Jesus and many of them, they are positive. There are two main things, which are denied, divinity of Christ and death of Christ. They believe that he did not die he... so he is not Son of God. So these two main are denied, but everything else is almost similar to Bible, with few exceptions. So we need to know that bit more deeper. Then we can portray that to Muslim people and that builds, builds a bridge between their understanding and us. Then give literature and take literature from Muslim people. That's very useful.

When they offer you Qur'an, don't be afraid of Qur'an. We know it's not from our God but there are a lot of things in Qur'an which are very similar from Bible. Though things are out of place as well. Like Qur'an says, Mary mother of Jesus, she was sister of Aaron and daughter of Imran. Do you know when did Aaron and Imran live? 1500 year before Jesus, but Qur'an put them together that...

So I mean, there are things, which when you read you will find it very funny. But it's not all actually boring. There are many interesting things in Qur'an also. This... To help you to be bit relaxed I tell you one story from the Holy Qur'an. I am reading from Chapter 18 of the Qur'an. OK So please listen it carefully.

There were two men and third was their dog, no no no no. (I am reading from Chapter 18 of the Qur'an.) There were three men and fourth was their dog, no no no no. There were four men and fifth was their dog, no no no. There were five men and sixth was their dog, no no no no. There were six men and seventh was their dog, no no no no. There were seven

men and eighth was their dog. Only Allah knows how many men but there was one dog.¹¹²

This is the Holy Qur'an. This story we read in the Holy Qur'an Chapter 18. And then it say that those, they traveled a long distance and they arrived to a cave and they slept in that cave. But that dog was very clever. When dog was sleeping his eyes were wide open. So they slept there for a while. Guess how long they did sleep? They only sleep for 309 years. So they slept and they slept and they slept for 309 years. So these revelation we learn from the Holy Qur'an.

So there are many interesting stories when you read it. It's not all boring. There's are a lot of stories there. [LAUGHTER]

So so when we know these stories we can help them also to see that these stories... This was like a children's story, in Syria, it was bedtime story. So when Mohammad heard that story he liked that story so he put it in Qur'an. That was... Of course that was from revelation, not just he was making it up.

So we need to give them literature, take literature from them. And when you are reading then you can help them to see that you have difficulty understanding this. Will they please explain it to you? And that's how you can help them to see the truth about this book. And that's how I was able to help many, many Muslim back in Pakistan, and even here, to see the truth about Bible. And when they read Qur'an carefully and they see these things are not really not of much sense so that helps them to... they know the truth and truth sets them free.

Then give them personal testimony. That's very important. If you can spend some time to prepare your testimony.

Now when you are preparing your testimony, there are three major parts you need to consider. 1) Your life before you became Christian, very *important*.

¹¹² *Sura 18:22. (Some) will say: They were three, their dog the fourth, and (some) say: Five, their dog the sixth, guessing at random; and (some) say: Seven, and their dog the eighth. Say (O Muhammad): My Lord is Best Aware of their number. None knoweth them save a few. So contend not concerning them except with an outward contending, and ask not any of them to pronounce concerning them.*

In that part you need to express some of your positive qualities and some of your negative qualities. Some of the shortcomings in your life, and some of the good things in your life. You may tell if you are hardworking, you may tell, "I was really hard worker, I was honest." And some of the bad things. You may tell if you are swearing, you may tell "I used to swear a lot, I used to do this bad thing." But don't tell all the negatives, and don't tell all the positives. If you will tell all the negatives he will say, "Oh he was really bad, she was really bad. She needed Jesus but I'm not that bad so I don't need Jesus". [LAUGHTER] So if you will tell all the good things he or she will say, "Oh he was so good he needed Jesus. I'm not that good so I don't need Jesus." So that's why it is very important that you keep the balance. You tell some negatives, some positives so in either case he will be caught, that he needs Jesus too. That's the first thing. The second thing is, that you need to tell why did you feel in your life the need for Jesus. What was the turning point? You may tell some of the things you've gone through, that you were looking for truth, you had go at New Age, you have looked into this. You have looked into that. There was no peace in your heart. You had no assurance of salvation. And so on, you can cover that area. And then you have to tell that how that you heard the gospel and you gave your heart to Jesus. Accepted Him as Lord and Saviour. Second point.

Then third point is, you need to cover in your testimony that what is the result of salvation. When you have become Christian, what is the fact of salvation in your life. How Jesus is transforming your life. How He is giving you the ability to overcome sin. How your life has changed. You have that perfect peace in your heart that if you died today, here, you would be in heaven the next moment. You need not to kill anybody, you are not convinced to kill anything, anybody, but you know that you are still sure of salvation because Jesus, He has paid the price.

So that's very important that you help them to see that "I was a bad person. I was struggling in this area. I had a good points also but then I came to know Jesus through this incident and now He is working in my life. I am not perfect. I do fall but I don't hide my sin. I confess my sin and I ask God please help me and He helps me to overcome sin. And He is transforming my life." OK. So that's a testimony.

Then next thing we look at is, we have to be very respectful and sensitive to people. If we are not sensitive, then we will not have major impact on their life. We have to be culturally sensitive: in Islamic culture they have high respect for their Holy Book. So if you have not respect for Qur'an, you will

not have any impact on Muslim so you don't tell what's in Qur'an. Don't start with that OK. Only you may relate to them much later when you have good relationship, good friendship, then you may tell them that "I was reading Qur'an and I have difficulty understanding it. Will you please help me? Explain it to me." That's indirect way of helping him to know what's in Qur'an.

As I mentioned earlier, you do not go to share gospel with opposite sex, because that would be always taken as sexual effort. So you want to commit adultery with that person. So keep that in mind. Don't think that oh you love that man so much he needs to come to Jesus so she will go and minister to that man. If you are a woman don't do that. Ask some Christian man to share gospel with that Muslim man. OK. Otherwise he understand that this woman is very desperate for sex. So she is coming here on the pretext of religion. So please keep that in mind, very, very serious. If he has even other four wives, if you are prettier than one of his wives, he can divorce his one wife and he can exchange that, without telling you that he has four wives. Because as our brother mentioned, Peter mentioned, that they are allowed in Australia to have more than one wife. So there is no problem for them, he can pretend he has no wife at all, he has never seen a woman because in Islamic country it's a restriction you only keep with men. So he can tell you as many lies, as you like. He will tell you those lies, OK. So and so that's very, very important. Similarly men should not approach Muslim woman. It is not very well received. So very important.

Then you have to show respect to your Bible also. If you put your Bible on ground, they will say "Oh we have heard that Bible is changed so even this Christian, he has no respect for Bible." Only you put rubbish on ground, so because Bible is on ground, that means that there's no truth in Bible. It is changed, it is of no value. So you are being very fair, very loving and very caring, but your impact is zero on his life. Your book is not worthy of anything, you have put it on ground. So these are sensitive cultural issues. We need to be aware of these things. We have not much time to look into that.

And then we, we learn about about prayer, about practical thing, is love. Prayer is important. We say that we never do anything without prayer, but prayer is not the only thing we do. OK. We do everything with prayer, but practical love is very important. I have heard so many stories in Australia when people that have come out of detention centre and they have seen love of Christ in people, people have shared with them their resources, and *their*

food and they have loved them, they have cared them, and so many Muslim, young Muslim, old Muslim, woman, children they have become Christian because they have seen practical love of Christ. It's very important. OK.

So it's not just a theory, that you have very good theory. No it's a practical thing, so you have to show that practice. Jesus didn't say that "Go and, and preach gospel to all the nations." Before He said that, He said, "Love your neighbour like yourself." That was the first thing and then He said, "Go and preach gospel." So we have to love them li... as ourselves. In our neighbourhood, wherever they are in need, we help them. OK. Practical love.

And then of course we started with... Love... and love should be not only in theory, in word, but it should be shown in practice. You invite them for cup of tea. You invite them for dinner, for lunch. And you may go out for a cup of coffee or something like that. So develop some relationship with them and show hospitality. And these are practical things we need to look at. Again there is one whole session on hospitality but we cannot spend that much time.

I have seen many Muslim, they come to our house, whole family, and somebody may be very good at talking but when they see out your practical life. Many people, when they come to our house, when my children, they were young... As I told I have only five children, and they are wonderful children. By God's grace. They are intelligent, because in our family we have big focus on studying the Word of God.

When I was studying at University I was... I was teaching five subjects, as well as I was some post-graduate studies... I was involved in post-graduate studies. My wife, she was doing her second degree, double major in Maths and Computer. We were very busy. But every week we will have two, three families for hospitality, so that we can feed them, we can look after them, and then we can share gospel with them. So I don't speak out of theory. I don't believe in theories. I have got many theories but theories are no good unless they are put into practice. Good theories not bad theories. [Yes. APPLAUSE]

When people will come, they will say that Daniel you have five children but there is no screaming, there is no yelling. Sometimes I am a bit humorous, not very often. I, I tell them that "Look, donkey speaks very loud, why? Because donkey has little brain. My children, they are not **like donkeys**,

that they are yelling and screaming. God has given us good... good brain, sound brain, so they are not yelling and screaming, they are doing something better." And I was not telling what they were doing. My children, they are gathering room and they are praying for the salvation of that family. OK. That God will open the heaven, they will ask the question, we will minister to them.

And when Muslim family, they can see this man, this woman is not telling us a wonderful theory but we can see their children. There is a discipline in children's life. They want to see that. Is the transformation power in just in the theory or it's in the practice?

And I thank God all of my five children, they are very active in evangelism. Every day we have Bible Study, only six days a week. Seventh day we have a holiday, we go to two, three churches for preaching, and we hear gospel. That's our break. But otherwise we have six to half past seven every day, six days a week, we have Bible Study. My daughter she was at QUT doing her Medical Science, she was president of Christian Students Union, and she has led woman, Christian woman to the Lor..., Muslim, Hindu, Buddhist, nominal Christian, she has led them to the Lord. OK. My sons, two daughters they are all very active in evangelism. My middle son he is very aggressive, and he has really heart for evangelism. So I really thank God for all of them. They are involved in evangelism. They will go on Sunday morning to the homeless people. They will take food for them. They will help them financially. Otherwise what they can do. And then they have opportunity to share gospel. So we don't just learn theories. Theories are good, but they are not good enough to save anybody. People need something practical. So... that's very important. Then of course prayer is very important, as we have seen a bit earlier.

Now there are a few things we must not do when we are sharing gospel with Muslim people. Let's look what are some of those things.

Very important as I mentioned earlier, that if I would have spoken against Mohammed I would have been in heaven from '95 onward. But we need to be very sensible we must not speak negatively. They don't want to hear anything against Mohammed, whether true or not. Even they don't want to hear the truth about Mohammed. That's very important, so we have to be very sensitive. But at the same time I will never tell you that you tell lies to Muslim. You are a Christian. If you are a Christian you should always tell the truth but we need not to tell the whole story about Mohammed. OK. So

that's very important. You have to be respectful to them. Unless you are very good strong relationship, very friendly, then you can ask them that you was reading this book and "I read this story from here." And that will help him to see. You were reading Qur'an and you saw that Mohammed married his son's wife but that should be at a much later stage not in the beginning, otherwise they will be scared away from you, very important.

Then you should not criticize their faith. Then do not start with Trinity, because that is very difficult for them to understand, so try to avoid it. Only when you have already built friendship, and they are a bit mature in understanding, then you can tell few things which I told you earlier.

But don't think that you have... you have understood everything. This is a very big subject. I have seen missionary who have worked among Muslim for twenty year, for fifteen year, for twenty-five year and they cannot explain Trinity to Muslim people. And I am not talking of ordinary Missionary. I am talking of one fellow. I was teaching last year at one Seminary in Bagio Philippine, and one man who is now a National Director for United States of America. He has been missionary long time in Middle East, and he was unable to explain Trinity to a Muslim fellow. So it's not easy thing. So don't jump into that. It's a bit difficult for you to explain and for them to understand. So we need to pray that God will give them understanding. These things, which I have told you, they will help you and help him, but it's not very easy.

Then of course do not criticize their culture. If you look down upon their culture, that's not good. So God has created all cultures. God has no preference of one culture over another. And we say that when Jesus comes in culture, He does not destroy culture, but He transforms culture. So there is no culture better than another culture. So we should not discredit their culture.

And then we should not criticize their dress. That's the way they live. That's fine. And do not witness to, get emotionally involved with opposite... as I've explained that earlier.

And if you are Christian, born again believer, I know that you will not be getting drunk. Though we have liberty, we may have a little sip of wine, and it's permissible. Again I myself, I am a Christian, I am leader, Christian leader, I don't drink because I have to set example for other people. OK. So

even if you drink a little bit, it's not good testimony to drink in front of a Muslim. So you have to be very careful.

OK. Similarly if you do eat pork at home, but if you are eating that don't offer that to a Muslim. Like in our house we do not buy pork to cook, but when we are invited people do offer us eating pork and we, we take that. We don't say that "Oh I don't eat pork." Though I don't like very much but I do eat when people offer, because we are told whatever people offer you to eat you pray and you eat it. So Muslim people, when they ask me, "Do you eat pork?" I say, "Yes and no." They say, "What does it mean?" I say that I never buy pork to cook here in my house, but at the same time that when people offer me, they invite me for dinner I eat whatever they offer me. I don't raise questions. Because my salvation doesn't depend on eating and drinking. So I make it clear to them. But I make them sure that what's offered here is not pork, it's lamb or it's chicken or it's beef or whatever. So that's very...

Do not expect too much too soon because Muslim have been fed long time with their teaching about Trinity and other thing, that Bible is changed and so on, so don't think that the four steps of salvation will work on every Muslim. It is not possible. OK. We...

There is a study done in Western world that it takes six to seven time, according to Engel scale, you share gospel then people become Christian. For a Muslim it might be six to seven hundred time you have to share gospel before they become Christian. But they may be a soul ripe for for the harvest. Somebody else has shared gospel and just this time five minutes to share gospel and he or she gave their heart to Jesus. So there is all possibilities but don't expect too much too soon.

And then of course, never give up. OK. That's very important. So we know that we are not fighting for victory, we are fighting from victory. [RESP] Our Lord Jesus Christ, He has defeated the enemy. OK. He has crushed the head of the Satan, of the enemy. So He is the victorious Lord. And He is the One before every knee will bow, and every tongue will confess that He is the LORD. [Amen. APPLAUSE] So that's where we are going from.

Now I will give you few minutes, I've not left lot of time for you. So you may ask me some question, all your question in 5 minutes. [LAUGHTER]

[INAUDIBLE]

DANIEL SCOT: If you may please

[INAUDIBLE]

ANOTHER PERSON, NOT SCOT: Just repeat that again please.

Q1: Brother, my question was: How do you start the process? You've given us information, but then how do you make the next step?

DANIEL SCOT: Now, first step is that you start praying that God will reveal you, what God will lead you to some Muslim who is really searching for truth. Again I must mention earlier that there is no magical formula. Like we have Seven Steps for Holiness, that work... that may work for some people, but there is much more in holiness involved than seven steps. Similarly in Islam there is no magical formula we can work on, but we start praying and then we will start looking also, and we don't miss the opportunity. So when we are praying, and any Muslim who comes to our path even non-Muslim, anybody who is not saved and those who are saved we also need to help them. But we start then building friendship with them. And don't get involved in religion. Just know them as a person, and show interest in them as a person. Always of same sex, OK, very important. And then when you have built friendship, you have built trust, then you may share your testimony.

And you may share a little bit more of your own self. When you are building... building friendship you may ask them about their culture and then also start reading about their culture, some books about their country, about their poets, about their politics. Show that you show interest. Learn a little bit of their language. How they say hello, how they say bye. Just with these simple things which help them a lot to see that you are genuinely interested in that person. And when you have shown that interest and you have built friendship, then in appropriate time you share your testimony and then it will go.. grow from there onward. And then they also start asking you question then that is time when you answer their question. And don't hurry up anything. Be patient and spend time with God and with the people and then if you have difficulty, I will be very happy to help you with the answers, if there is some.

Q2: First of all I just want to know if the Muslims have a familiarity with healings and miracles in their own faith, if there is provision for that in the Qur'an. And also their openness to Christian healing and miracles.

DANIEL SCOT: Lot of Muslim, not all of them, but most of them they believe that Christians have special favour with God: when they pray God hears their prayer. So they envy your prayer and many time Muslim they come and they will ask you to please pray for us, if they know that you are real Christian and you are walking holy life, they are attracted by that and as a result of healing I have heard some Muslim become Christian. Not every Muslim who is healed become Mus... becomes Christian, but some Muslims they do see power of God and they accept Jesus as their Lord and Saviour. However, Muslim people they also do miracles, because their holy man, they can heal s... people, and they can do lot of things. Although it is not very common but it is there. Mohammed used to also like cast out demons and their method of casting out demons is bit different. Mohammed used to beat people, beat the demon out. [LAUGHTER] So that is a different method, so I will not go into more detail of that. [LAUGHTER]

Q3: Just a little question. You said that about their Qur'an is... they treat it as holy and they expect us to treat our Bible as holy. What about people like myself who likes colouring in everything? It's a little question but I think it is important for me because I am... I do believe I will be witnessing.

DANIEL SCOT: That is wonderful. We do, if you have seen my old Bible, it's all colored and cross referenced and so on so we do, do that. But when we meet to new Muslim who don't understand us much, it's better to have a new copy of Bible and we use that. We may have references on a piece of paper and we refer to those and then we show them. But some Muslim may be offended, not all Muslims, but some Muslim may be offended if the Bible is colored one.

Q.4 Just... I actually came in late at about 4.00 because lack of communication. But I'm a Muslim, was Muslim, become a Christian. Praise the Lord. [RESP] And... Yeah, four years ago, yes Praise the Lord. I come from a very rare sect, it's called the Alwees. Brother, I don't know whether you have spoken about it, but as you would know there's a lot of sects within... within the Muslim culture. And I don't know much about the Alwees because it's very, very secretive. They do not take converts. They're very, very different to a lot of the other sects. So can you help me out in that area. Do you know much about the Alwees?

DANIEL SCOT: Actually for that if you would like to speak, you may come later and see me because that is not major, I mean, thing. Like there are in sec... in Islam there are two main sects, Shia and Sunni Muslim. Sunni are

about 90% and Shia about 10%. And one sect of Shia Islam is Alwees. And there are other, many, many sects of Islam. So in Islam, there are many sects. And all sects, they believe they are the only true Muslim: other are not true Muslim. So we'll maybe talk that later. [Hallelujah] So we may have the last question.

Q.5 I dialogued and became friends with a Muslim woman over over ten years and there were prayers and miracles for their five sons. But I got out of my depth or didn't understand when my friend Susie mentioned that her husband had taken another wife. And it didn't seem acceptable. Could you please fill me in with a bit of wisdom on that, I mean she she w... was reacting I thought, like any woman might, very jealous and very upset.

DANIEL SCOT: Yes, This is... Because it's lawful in Islam to have more than one wife, so he has done nothing wrong. He... He looked one woman, other woman who was maybe more attractive to him, so he has right according to Qur'an to marry her. So that's lawful. So it 's not something he has done wrong. And his wife she cannot go against that either, because Allah allows in Qur'an, Muslim can have up to four wives. So, yes. Although she was upset, but at the same time, if she is a Muslim, she knows that her husband can have up to four wives.

ANOTHER PERSON, NOT DANIEL SCOT: Just... just give us a couple more minutes. You can speak to Pastor Daniel at the end and ask him some personal questions. I want to thank you so much for coming, just give us three minutes before you start moving out. Thank you so much for coming. Thank you for making it such an effective day. Anybody enjoyed themselves? [Yes. APPLAUSE] It's been really good.